

IV. Approval of Agenda for February 11, 2020 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items:

1. Announce the 2020 Laughlin Citizen of the Year and present a plaque and a Clark County proclamation in recognition of community service. (For discussion only)
2. Receive a report from Lt. Jeff Hewes with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
3. Receive a report from Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)
4. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)
5. Receive a report from Greg Turner with Clark County Water Reclamation District regarding the status of the water system. (For discussion only)
6. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)
7. Receive a report from 8 minute energy regarding status of solar lease with Clark County in Southlands. (For discussion only)
8. Receive an update from Alan O'Neill, adviser for National Parks Conservation Association, regarding proposal for Avi Kwa Ame (Spirit Mountain) National Monument and proposed boundaries in Laughlin Township. (For discussion only).
9. Receive a report from Will Douglas with University of Nevada Cooperative Extension regarding the status of programs and upcoming activities. (For discussion only)
10. Receive a report from Jackie Mazzeo with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)
11. Receive a report from Jackie Mazzeo with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)
12. Receive a report from Richard deClercq with Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

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YOLANDA KING, County Manager

13. Receive a report from Laughlin school system regarding the status of programs and upcoming activities.
(For discussion only)
14. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)
15. Announcements of upcoming neighborhood meetings and County or community meetings and events.
(For discussion only)
16. Receive a report from CDAC representative Robert Bilbray and alternate Cheryl Crow regarding new multigenerational center addition to the Spirit Mountain Activity Center. (For discussion only)
17. Receive a report from Mike Jackson with Southern Nevada Transit Coalition regarding the status of the Silver Rider Bus System. (For discussion only)

VI. Planning & Zoning: None

VII. General Business:

1. Discuss a request from Mike Jackson, Executive Director, Southern Nevada Transit Coalition (SNTC) Silver Rider, for support of SNTC's request for continuation of Federal Transit Administration (FTA) funding for the community of Laughlin, send a letter of support to the Board of County Commissioners, and take any other action deemed appropriate. (For possible action)
2. Discuss and recommend any changes to proposed boundaries as recommended by National Parks Conservation Association within Laughlin Township regarding the proposed Avi Kwa Ame (Spirit Mountain) National Monument. (For possible action)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: March 10, 2020

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

NAME OF LOCATION

Regional Government Center, 101 Civic Way, Laughlin, NV 89029

Laughlin Library, 2840 South Needles Highway, Laughlin, NV 89029

Spirit Mountain Activity Center, 1975 Arie Avenue, Laughlin, NV 89029

Southern Nevada Health District, 55 Civic Way, Laughlin, NV

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<https://notice.nv.gov/>

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

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