



# Laughlin Town Advisory Board

February 14, 2023

## MINUTES

Board Members: Kathleen Hoss – Chairperson                      Kathy Ochs - Absent  
Pamela Walker – Vice Chairperson                      Hermon Walker  
Fred Doten

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by Kathleen Hoss, Pledge of Allegiance led by Pamela Walker.
- II. Public Comment: None
- III. Approval of Minutes for January 10, 2023. (For possible action)
  - Moved by: Pamela Walker / Fred Doten
  - Action: Approved as written
  - Vote: 4-0
- IV. Approval of agenda for February 14, 2023, and hold, combine or delete any items (For possible action)
  - Moved by: Pamela Walker / Fred Doten
  - Action: Approved
  - Vote: 4-0
- V. Informational Items:
  - 1. Announce the 2023 Laughlin Citizen of the Year and present a Clark County Proclamation in honor and recognition of community service. (For discussion only)
    - Mark Moskowitz and the LTAB members presented Margaret Gabaldon with the 2023 Citizen of the Year award.
    - Ms. Gabaldon said she was very surprised and said this is amazing.
  - 2. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)

Mark Moskowitz spoke about the Colorado River Law Enforcement Association Conference, where he represented Clark County and spoke about the Colorado River Safety Task Force.

Provided information regarding Commissioner Naft's quarterly visit which will include the Road Rehab open house project. This will include maps of the area and the phases. An itinerary is available on the table in the back.

3. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

**January 2023 Statistics:**

Calls for Service: 325, increase of 6.91 % from this time last year.

Traffic Citations: 209

DUIs: 3

Battery Domestic Violence Arrests: 11

Bookings: 29

Juvenile Citations: 5

Laughlin High/ Middle School: 4

Bennett Elementary: 2

Coffee with a cop will continue monthly with different locations. The next event will on February 23<sup>rd</sup> and the guest speaker will be Commissioner Naft.

Lt. Rogers answered questions regarding remaining pollical signs, the increase in domestic violence and electronical tickets.

4. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Captain Scott Taggard provided the January report.

**Statistics January 2023**

Station 76:

Total responses: 171

Station 85: 100

Total responses: 271

Captain Taggard addressed a question regarding the ladder truck.

5. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

The Laughlin Water Reclamation Facility treated an average of 1.52 MGD, producing clean water returned to the Colorado River. Flow increased by 70,000 gallons per day from this time last year.

Sewer Service Complaints: None

Odor Complaints: None.

Call Before You Dig: 8 C.B.Y.D. Laughlin tickets received for January 2023.

6. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: January 2023, 203-acre feet. There are no issues or leaks.  
2022 - Total diversions: 3146 acre-feet

Jason Bailey and Chris Maes provided information on the repair of a treatment line, tank repair, and water shut down mid-March for valve repair.

Receive a report from Griffon Grasso with Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Griffin Grasso provided the January report.

Statistics: January 2023  
18 programs- 885 participants

Updates:

Laughlin Aquatics Center is now hiring for Lifeguards. If you are interested, visit the Clark County website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov)

Hermon Walker voiced his concerns about not having enough outdoor activities for seniors.

Contact Info:

A'Lonn Bilbray, Supervisor  
Griffin Grasso, Recreation Specialist  
Laughlin Office – 702-298-3413

Receive a report from Sabrina Mills with University of Nevada, Extension regarding the status of programs and upcoming activities. (For discussion only)

Ask a Master Gardener will be at the library the 4<sup>th</sup> Wednesday each month from 10:30 – 12:30 pm. The event is free to the public.

Healthy Living While Aging, Newsletter is available on the back table. The newsletter can be accessed on-line at [extension.unr.edu/healthy-aging](http://extension.unr.edu/healthy-aging) or email at [healthyaging@unr.edu](mailto:healthyaging@unr.edu)

Contact information:

Sabrina Mills, Children's, Youth and Families, 4-H Youth Development  
55 Civic Way, Laughlin, NV  
(702) 299-1333

Receive a report from Jackie Wallin with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Laughlin Chamber of Commerce Events:

- Connie Davis 5K Walk and Roll March 4, 2023, to benefit the Cancer Connection
- The Chef's Food Festival June 1, 2023, to benefit the River Fund, Inc.

Membership:

Members – 324  
New Laughlin Members – 1

Volunteers in Partnership (VIPs). Anyone interested in volunteering as an Airport Ambassador, an usher at town wide concerts and events are encouraged to pick up an application at the chamber.

Additional Services:

Notary Service. Members are free. Non-members have a fee.

NDOW registered agent for fishing and small game licenses.

Laughlin Chamber of Commerce

(702) 298-2214

[www.laughlinchamber.com](http://www.laughlinchamber.com)

- 2022 Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Laughlin – Bullhead Airshow. To be held April 1, 2023, at the Laughlin – Bullhead Airport.

W.O.N. Fishing Tournament – 2<sup>nd</sup> Laughlin Open. To be held April 26-28<sup>th</sup>, 2023.

Sponsored Concerts by LTC:

Brooks and Dunn – April 29, 2023

Rockets over the River, Independence Day July 4<sup>th</sup>, 2023

For additional event information contact:

Executive Director Laughlin Tourism Commission, Jackie Wallin @ (702) 298-2214

- 2023 Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

No Report. Calendars available on the back table.

- 2024 Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)

Dawn Estes provided information on the Elks reading program. The Chamber V.I.P.'s donated \$750 to the high school library. The American Legion, the Son's of the American Legion, and the Rotary thank you for the student of the month program and believing in our students. The Robotic teams are both going to State the first of March. Middle school basketball team was 16 – 0 and won the championship. The new score board will be installed in March.

Total students for Laughlin are 731. There are 45 seniors and graduation is scheduled for May 23<sup>rd</sup> at 4:00 pm.

- 2025 Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

None

VI. Planning & Zoning:

1. **UC-23-0006-CLARK COUNTY SCHOOL BOARD OF TRUSTEES:**  
**USE PERMIT** for an elementary school.

**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) increase building height; and 2) reduce throat depth.

**DESIGN REVIEWS** for the following: 1) an elementary school building; and 2) alternative parking lot landscaping in conjunction with an existing junior high and high school campus on a portion of 80.0 acres in an R-U (Rural Open Land) Zone. Generally located on the south side of Spirit Lane and the east side of Cougar Drive within Laughlin. (For possible action) To the PC 03/07/2023

Dawn Estes provided the history of the schools for the past eight years. The representatives from Cuningham provided maps and building designs for the new school extension.

Cuningham representatives addressed questions from the public. Due to not using the micro phone most of the conversations could not be heard.

After a brief discussion Chair Hoss motioned to approve UC-23-0006. Upon a voice vote motion passed 4-0.

VII. General Business: None

VIII. Public Comment:

Yoko Allen commented about Bennett Elementary after the new elementary school is built. Ms. Allen voiced her concern about traffic concerns after the school is completed.

IX. Next Meeting Date: March 14, 2023

X. Adjournment: 2:30 pm

*These minutes are in draft form and will be formally approved at the April 11, 2023, meeting. Any corrections to these minutes will be reflected in the meeting minutes of the May 9, 2023, meeting.*

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:

LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEQQ>

**BOARD OF COUNTY COMMISSIONERS**

JAMES B. GIBSON, Chair • JUSTIN C. JONES, Vice Chair  
MARILYN KIRKPATRICK • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT • TICK SEGERBLOM  
KEVIN SCHILLER, County Manager