

# Searchlight Town Advisory Board

Searchlight Community Center 200 Michael Wendell Way Searchlight, NV 89046

> November 9, 2022 6:00pm

## **AGENDA**

### Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and
  accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486,
  or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <a href="https://clarkcountynv.gov/SearchlightTAB">https://clarkcountynv.gov/SearchlightTAB</a>

Board/Council Members: Nancy Whitney – Chair

Kyle Myers - Vice Chair Kim Colton Bosnos Kayla McInnis

Secretary: Tammy Harris, (702) 298-0828, <a href="mailto:tammy.harris@clarkcountynv.gov">tammy.harris@clarkcountynv.gov</a>

Business Address: Clark County Department of Administrative Services, 500 S. Grand Central

Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov

Business Address: Clark County Department of Administrative Services, 500 S. Grand Central

Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the

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Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for October 12, 2022. (For possible action)
- IV. Approval of the Agenda for November 9, 2022 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items:
  - Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)
  - 2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
  - 3. Receive a report from Kim Colton Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)
  - 4. Receive a report from Sandra Yasenchak with Justice Court regarding statistics and other activities during the past month. (For discussion only)
  - 5. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)
  - 6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)
  - 7. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
  - 8. Receive a report from the Searchlight Library regarding current and upcoming programs. (For discussion only)
  - 9. Receive a report from Michele Brown with Searchlight Betterment Origination. (For discussion only)
  - Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)
  - 11. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)
  - 12. **Announcement:** Applications are available until November 15, 2022 for appointments by the Clark County Board of County Commissioners to serve on the Searchlight Town Advisory Board for a two year term beginning January 2023. (For discussion only)

- VI. Planning and Zoning: None
- VII. General Business:
  - 1. Review, discuss, and approve the 2023 Searchlight Town Advisory Board meeting dates, and take any action deemed appropriate. (For possible action)
  - 2. Review and finalize the FY 23-24 budget request(s). (For possible action)
- VIII. Comments by the General Public period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
  - IX. Next Meeting Date: December 14, 2022.
  - X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations: Searchlight Community Center, 200 Michael Wendell Way, Searchlight, NV 89046 <a href="https://notice.nv.gov">https://notice.nv.gov</a>

# SEARCHLIGHT TOWN ADVISORY BOARD 2023 MEETING DATES

2023 MONTH	SEARCHLIGHT TOWN ADVISORY BOARD MEETING DATES	SEARCHLIGHT TOWN ADVISORY BOARD POSSIBLE MEETING DATES
January	11	Feb. 1
February	15	March 1
March	15	29
April	12	26
May	10	31
June	14	28
July	12	26
August	09	30
September	13	27
October	11	Nov. 1
November	15	*29 Cancel*
December	13	*27 Cancel*

<sup>\*</sup>November 29<sup>th</sup> and December 27<sup>th</sup>. Week after Thanksgiving and week of Christmas\*

# FY 2023-24 Capital Budget Requests

Searchlight
Please Score 1 - 10 (1 being the highest)

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Rex Bell Picnic Area and Playground						
Rex Bell Bathroom and Storage						
Pedestrian Crossing on Cotton Wood Cove						
Rex Bell Botanical Garden Walk						
Rex Bell Gasline Rd Relocation & Parking lot						
Rex Bell Foot Bridge						
Rex Bell Bike Racks						
Rex Bell Horse Shoe pits						
Pathway from Elementery School to Rex Bell						

# FY 2023-24 Capital Budget Requests Searchlight Please Score 1 - 10 (1 being the highest)

	Kim Colton	Kim Colton Kayla McInnis Kyle Myers Nancy Whitney	Kyle Myers	Nancy Whitney	Total	Priority
Community Center New Sound System						
Update Searchlight Community center sign						
Demolish Teen Center						
Pave around Searchlight Park						



# Searchlight Town Advisory Board

October 12, 2022

# **MINUTES**

I. Judge Richard Hill, to swear in new Searchlight Town Advisory Board members – Kimberly Colton Bosnos and Kayla McInnis - to the Searchlight Town Advisory Board to serve remaining term that will end on January 3, 2023.

Board Members:

Nancy Whitney - Chair

Kyle Myers – Vice Chair

Kim Colton Kayla McInnis

Secretary:

Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov

Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,

6th Floor, Las Vegas, Nevada 89155

County Liaison(s):

Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov

Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,

6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by Nancy Whitney at 6:00 p.m. The Pledge of Allegiance led by Nancy Whitney.
- II. Public Comment: None
- III. Approval of Minutes for June 15, 2022. (For possible action)

Moved by: Kyle Myers Action: Approved as written

Vote: 4-0

IV. Approval of the Agenda for October 12, 2022, and hold, combine or delete any items. (For possible action)

Moved by: Kyle Myers Action: Approved

Vote: 4-0

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# V. Informational Items

1. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)

Mark Moskowitz welcomed back everyone after a three month pause. He said it was good to be back and thanked the board members.

He thanked Kim Colton's help with the Animal Vaccine Event that was held in August. The Event was a huge success, and he hopes to have another one in the future.

Mr. Moskowitz thanked Michele Brown's help with the National Night Out. The event had a good turn out and was a success.

2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Officer Eaton provided the September report.

Calls for Service: 58 Traffic Citations: 25

DUI: 0

Battery Domestic Violence Arrests: 1

Bookings: 2

Juvenile Citations: 0

Kim Colton commented about the higher number of burglaries and asked is there has been an increase of police presence. Officer Eaton said he didn't have a breakdown but would provide it at the next meeting.

Judy Bundorf commented about the quick response with the removal of a burned out vehicle.

William McInnis commented about the squatters and what can be done. Officer Eaton said the home owners would need to make the complaint.

3. Receive a report from Kim Colton Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)

September Statistics:

Calls for Service: 25 17 medical 1 auto 7 fire

4. Receive a report from Sandra Yasenchak with Justice Court regarding statistics and other activities during the past month (For discussion only)

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September Statistics:

Court Calendar: Arraignments – 18 Status Checks – 12 Preliminary Hearings – 10 Traffic Bench Trials – 8

Action Taken: Sent to Collections – 32 Citations – 495 paid in full

5. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

Arron Gamble provided the September report.

September 2022, the town of Searchlight used 5,630 million gallons of water. No major leaks or issues to report.

Kim Colton inquired about the infrastructure and the total of connections in Searchlight. Arron said he will bring that information to the next meeting.

6. Receive a report from Mike Jackson with the Southern Nevada Transit Coalition. (For discussion only)

Mike Jackson was unable to attend the meeting. No report.

7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

Kyle Myers read the report in Will Smith's absence.

September 2022 Statistics:

September 2022: Treated an average of 42,000 gallons per day September 2021: Treated an average of 30,000 gallons per day Flow increased by 12,000 gallons per day from last year at this time.

Sewer service complaints: 0

Call before You Dig Tickets: 4 tickets received for September 2022.

8. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

A'Lonn Bilbray provided the September report.

**Statistics:** September 2022 – 24 visits.

## **Updates:**

Searchlight Park will have a Portable toilet for the publics use. The on-site restroom will be locked due to the vandalism.

Vice Chair Myers inquired about the Splash Pad. A'Lonn Bilbray will provide an update next month or when available.

Contact information:

A'Lonn Bilbray, Supervisor Michele Brown, Recreation Assistant Searchlight Office: (702) 297-1682

Office hours: Monday - Thursday 8:30 am to 1:30 pm.

Laughlin Office: (702) 298-3413

9. Receive a report from Michele Brown with Searchlight Betterment Origination. (For discussion only)

Michele Brown was unable to attend. Vice Chair Myers read the report.

The town clean up event was a success and a thank you extended to Commissioner Naft and Mark Moskowitz with their help securing the trash containers.

A Trunk and Treat will be held October  $31^{st}$  from 5-7 pm on Lincoln Street next to the Horse Shoe Pits.

The toy drive will begin the middle of November, boxes will be located at the Searchlight Community Center, Terrible's Roadhouse and the Searchlight Treasures Thrift Store.

The Parade of lights will be held December 19<sup>th</sup> with the floats lining up starting at 4:30 pm. Santa will pass out gifts and refreshments will be served at the Searchlight Community Center after.

SBO monthly meetings are held the second Monday of each month at 4:00 pm. The public is welcome and their input is welcome.

10. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)

Vice Chair Myers said he didn't have anything to report.

Judy Bundorf thanked the County for the quick response grading Grandpas Road.

11. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Kim Colton announced the Searchlight Fire Department annual Turkey Shoot to be held November 12<sup>th</sup> starting at 9:00 am. Flyers will be sent out.

Sandra Yasenchak announced the Museum Guild annual meeting will be held at Walking Box Ranch, November  $5^{th}$ , 1:00-3:00 pm. A \$20 donation will be collected at the entrance.

Judy Bundorf announced the Denim and Diamond event being held at the Walking Box Ranch, Saturday, October 22<sup>nd</sup>. October 29<sup>th</sup> is a Stargazing Event at the Walking Box Ranch. Flyers will be distributed.

Joan Mesenbrink expanded on the events at Walking Box Ranch and donations are always welcome.

Kim Colton asked if the donations have to be specific between the Museum Guild and the Cemetery, Joan said yes.

12. **Announcement:** Applications are available until November 15, 2022 for appointments by the Clark County Board of County Commissioners to serve on the Searchlight Town Advisory Board for a two year (2 – year) term beginning January 2023. (For discussion only)

Chair Whitney read the announcement.

- VI. Planning & Zoning: None
- VII. General Business:
  - 1. Nominate a representative and an alternate to serve on the Community Development Advisory Committee (CDAC), and take any action deemed appropriate. (For possible action)

Vice Chair Myers nominated Michele Brown as the CDAC representative. Sandra Yasenchak volunteered her time as the CDAC alternate.

Vice Chair Meyers moved to accept the nominations, motion passed upon a voice vote 4-0.

 Review FY 2023/24 budget request(s) and take public input regarding suggestions for FY 2023/24 budget request(s). (For possible action)

After a lengthy discussion the board agreed to provide two separate budget request. The first one for the request at the Rex Bell Jr. Trails Park and a second request for everything else.

The Rex Bell Jr. Trails Park request will be as follows.

- 1. Rex Bell Picnic area and playground
- 2. Rex Bell bathroom and storage
- 3. Pedestrian crossing on Cottonwood Cove
- 4. Rex Bell botanical garden walk

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- 5. Rex Bell Gas line Road relocation and parking lot
- 6. Rex Bell foot bridge
- 7. Rex Bell bike racks
- 8. Rex Bell horse shoe pits
- 9. Pathway from elementary school to Rex Bell.

# 2023-24 Capital Budget Request.

- 1. Community Center new sound system
- 2. Update the Searchlight Community Center sign
- 3. Demolish Teen Center
- 4. Pave around the Searchlight Park

Vice Chair Meyers motioned to split the budget request to provide one for the Rex Bell Jr. Trails Park and another for all other request. Motion passed by a voice vote 4-0.

# VIII. Public Comment:

Max Bailey voiced his concerns regarding the dumping in the desert and is requesting a representative from BLM attend a meeting to discuss this problem and find a solution.

Kim Colton commented about large appliance disposal, Mark Moskowitz said he would check into it.

Dale Russell asked to have four way stops around the Searchlight Park. Mark Moskowitz and Kyle Meyers said they will look into it and re-address the issues.

- IX. Next Meeting Date: November 9, 2022
- X. Adjournment: 07:05 pm

These minutes are in draft form and will be formally approved at the November 9, 2022 meeting. Any corrections to these minutes will be reflected in the meeting minutes of the December 14, 2022.

To listen to the audio recording of the Searchlight Town Advisory Board go to:  $\underline{https://clarkcountynv.gov/SearchlightTAB}$