

Searchlight Town Advisory Board Searchlight Community Center 200 Michael Wendell Way Searchlight, NV 89046 January 12, 2022 6:00pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
 The Board/Council may remove on item from the second second
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.

• With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.

- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at https://clarkcountynv.gov/SearchlightTAB

Board/Council Members:	Bradley Longtin – Chair Patricia Mayne – Vice Chair Terry Irons Kyle Myers Nancy Whitney
Secretary:	Tammy Harris, (702) 298-0828, <u>tammy.harris@clarkcountynv.gov</u> Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155
County Liaison(s):	Mark Moskowitz, (702) 298-0828, (702) 455-6173, <u>mark.moskowitz@clarkcountynv.gov</u> Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the

BOARD OF COUNTY COMMISSIONERS JAMES B. GIBSON, Chair • JUSTIN C. JONES, Vice Chair MARILYN KIRKPATRICK • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT • TICK SEGERBLOM YOLANDA T. KING, County Manager

Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for December 15, 2021. (For possible action)
- Approval of the Agenda for January 12, 2022 and Hold, Combine, or Delete any Items. (For possible IV. action)
- V. Informational Items:
 - 1. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)
 - 2. A presentation to recognize the Searchlight Community Members who volunteered their time and effort with the Parade of Lights and the winners of the Holiday house and float decorating contest. (For discussion only)
 - 3. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 - 4. Receive a report from Mike Jackson, Executive Director with Southern Nevada Transit Coalition. (For discussion only)
 - 5. Receive a report from Bradley Longtin with Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)
 - 6. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)
 - 7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)
 - 8. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
 - 9. Receive a report from Caroline Adams with Searchlight Library regarding current and upcoming programs. (For discussion only)
 - 10. Receive a report from Searchlight Senior Center regarding current and upcoming activities. (For discussion only)
 - 11. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)
 - 12. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

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VI. Planning and Zoning:

 <u>UC-21-0657-RENEGADES MINES PARTNERS, LLC:</u> <u>USE PERMIT</u> for a heliport. <u>WAIVER OF DEVELOPMENT STANDARDS</u> for landscaping and screening. <u>DESIGN REVIEWS</u> for the following: 1) a heliport; and 2) final grading plan for a Hillside Development on 10.7 acres in an R-U (Rural Open Land) Zone. Generally located 1.4 miles east of US Highway 95, and 1.7 miles north of Cottonwood Cove Road within Searchlight. To the PC on 01/04/2022

No final action at the time of this posting.

- VII. General Business: None
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: February 9, 2022.
- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations: Searchlight Community Center, 200 Michael Wendell Way, Searchlight, NV 89046 <u>https://notice.nv.gov</u>

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Searchlight Town Advisory Board

December 15, 2021

MINUTES

Board Members:	Bradley Longtin – Chair Patricia Mayne – Vice Chair Terry Irons Kyle Myers Nancy Whitney
Secretary:	Tammy Harris, (702) 298-0828, <u>tammy.harris@clarkcountynv.gov</u> Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155
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- I. Call to Order by Chair Longtin at 6:00 p.m. The Pledge of Allegiance led by Bradley Longtin.
- II. Public Comment: None
- III. Approval of Minutes for November 10, 2021. (For possible action)

Moved by: Patricia Mayne Action: Approved as written Vote: 5-0

IV. Approval of the Agenda for December 15, 2021, and hold, combine or delete any items. (For possible action)

Moved by: Kyle Myers Action: Approved Vote: 5-0

- V. Informational Items
 - 1. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)

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The Clerk Recorders Kiosk at the Clark County Laughlin Regional Government Center is back and ready for use. In the coming months a new machine will be installed that will be more advanced with additional features.

Nevada Legal Services and Clark County Business Office will continue their services into the New Year. They will be at the Clark County Laughlin Regional Government Center the 1st Wednesday of each month.

2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Metro was not available. Kyle Myers read the November's report.

Calls for Service: 32 Traffic Citations: 66 DUI: 0 Battery Domestic Violence Arrests: 2 Bookings: 3 Juvenile Citations: 0

3. Receive a report from Bradley Longtin Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Bradley Longtin provided the November's report.

Calls for Service: 15 10 – medical 5 – Auto

Chair Longtin announced station 75 received the Clark County Fire Department volunteer Station of the year.

4. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

Kathy Flanagan was unable to attend but provided a written report.

November of 2021, the town of Searchlight used 4.48 million gallons of water.

November of 2020, the town of Searchlight used 4.3 million gallons of water, which is about 180,000 gallons more this year over last year. That's an increase of approximately 4 percent, which is the trend we've been seeing the last few months. At this time, we don't feel it's anything to be concerned about. There are no other issues or items to report.

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5. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only) Chair Longtin read the report.

November 2021 Statistics:

November 2021: Treated an average of 46,000 gallons per day November 2020: Treated an average of 28,000 gallons per day Flow increased by 18,000 gallons per day from last year at this time.

Sewer service complaints: 0 Call Before You Dig Tickets: 7 tickets received for November 2021.

6. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

A'Lonn Bilbray provided the November's report.

Statistics: November 2021 - 3 programs - 21 visits,

Updates:

- Park & Rec is hiring for a part time youth programming employee.
- Parks & Rec Holiday party will be held on Thursday, December 16th from 5:30 7:00 pm at the community center.
- Holiday House decorating contest will close on December 13th and the winner will be announced at the Holiday party December 16th.

Contact information: A'Lonn Bilbray, Supervisor Michele Brown, Recreation Assistant Searchlight Office: (702) 297-1682 Office hours: Monday, Wednesday, Friday 8:30 am to 1:30 pm. Laughlin Office: (702) 298-3413

7. Receive a report from Searchlight Library regarding current and upcoming programs. (For discussion only)

Caroline Adams introduced herself as the new associate for the Searchlight Library.

The kids program will start up again right after the holidays.

Additional information can be found on Facebook "Searchlight Library News" or call the Library for information. Monthly calendar of events and upcoming event flyers are posted on the door.

8. Receive a report from Searchlight Senior Center regarding current and upcoming activities. (For discussion only)

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No report

9. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)

Nothing to report for November.

10. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Kim Colton announced the Parade of Lights starts at 5:00 pm Friday December 17th. There will be gifts for all the kids and a visit from Santa with hot chocolate and cookies. The Searchlight Volunteer Fire Department will have the annual Christmas Caroling on Christmas Eve.

- VI. Planning & Zoning:
 - <u>UC-21-0657-RENEGADES MINES PARTNERS, LLC:</u> <u>USE PERMIT</u> for a heliport. <u>WAIVER OF DEVELOPMENT STANDARDS</u> for landscaping and screening.

DESIGN REVIEWS for the following: 1) a heliport; and 2) final grading plan for a Hillside Development on 10.7 acres in an R-U (Rural Open Land) Zone. Generally located 1.4 miles east of US Highway 95, and 1.7 miles north of Cottonwood Cove Road within Searchlight. To the PC on 01/04/2022 (For possible action)

Lora Dreja representing Genghis Cohen provided the information on the zoning item. A public comment was opened and a lengthy discussing ensued. The Searchlight Volunteer Fire Department Kim Colton expressed her support with having a FAA approved heliport available for emergency Flight for Life situations. Others were in support to possibly add to the growth of the town and area.

Some of the cons were the noise levels that could occur during in-coming and out-going flights disrupting the tranquility of the area.

Kyle Myers motioned to approve UC-21-0657, Bradley Longtin seconded the motion for approval. Upon a voice vote motion passed 5-0.

- VII. General Business: None
- VIII. Public Comment:

Kim Colton requested an agenda item to discuss the closure of the Searchlight Airport and having it accessible to emergency flights.

Kim Means provided an update to the Avi Kwa Ame proposed National Monument.

Judy Bundorf provided an update regarding the Walking Box Ranch and a Star Gazing event to be held in January.

IX. Next Meeting Date: January 12, 2022

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X. Adjournment:

These minutes are in draft form and will be formally approved at the January 12, 2022 meeting. Any corrections to these minutes will be reflected in the meeting minutes of the February 9, 2022.

To listen to the audio recording of the Searchlight Town Advisory Board go to: <u>https://clarkcountynv.gov/SearchlightTAB</u>

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