

Bunkerville Town Advisory Board

Bunkerville Town Board Room 190 W. Virgin Street

Bunkerville, NV. 89007

February 24, 2022

7:00pm

AGENDA

ĺ	Note:	
l	٠	Items on the agenda may be taken out of order.
l	•	The Board/Council may combine two (2) or more agenda items for consideration.
l	٠	The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
I	•	No action may be taken on any matter not listed on the posted agenda.
	٠	All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
l	٠	Please turn off or mute all cell phones and other electronic devices.
l	•	Please take all private conversations outside the room.
	•	With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
	•	Supporting material provided to Board/Council members for this meeting may be requested from Amelia Smith at 702-704-4572.
		 Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155 & 320 N. Moana Valley Blyd, Overton, NV, 89040.

- Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155 & 320 N. Moapa Valley Blvd. Overton, NV. 89040.
- O Supporting material is/will be available on the County's website at https://clarkcountynv.gov/BunkervilleTAB.

Board/Council Members:	Chad Jensen, Chairperson Casey Anderson, Vice Chairperson Brian Haviland Vernon Pollock Laren Abbott
Secretary:	Amelia Smith, 702-704-4572, <u>Amelia.Smith@ClarkCountyNV.20v</u> Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155
County Liaison(s):	William Covington, 702-455-2540, <u>William.Covington@ClarkCountyNV.gov</u> Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- 1. Call to Order, Invocation, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the

Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for October 14, 2021. (For possible action)
- IV. Approval of the Agenda for February 24, 2022 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 - 1. Clark County Library District to discuss library news and events. (for discussion only)
 - 2. Candidates may file with the Clark County Registrar of Voters, located at 500 S. Grand Central Parkway, to serve on the elected Bunkerville Town Advisory Board. Filing takes place from March 7, 2022 to March 18, 2022 during business hours. (for discussion only)
- VI. Planning and Zoning

NONE

- VII. General Business
 - 1. Approve 2022 Bunkerville Town Advisory Board yearly meeting calendar. (for possible action)
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell your** last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
 - IX. Next Meeting Date: March 31, 2022.
 - X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following location: Bunkerville Township Justice Court - 190 W. Virgin Street Bunkerville, NV. 89007 https://notice.nv.gov



Bunkerville Town Advisory Board

October 14, 2021

MINUTES

Board Members:	Chad Jensen-Chairperson – PRESENT Casey Anderson-Chair – EXCUSED Brian Haviland – EXCUSED	Vernon Pollock – PRESENT Laren Abbott – PRESENT		
Secretary:	Amelia Smith 702-704-4572 Amelia.Smith@clarkcountvnv.gov			
Liaison:	William Covington, 702-455-2540, William.Covington/a ClarkCounty NV.gov			

- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call, County Staff Introductions The meeting was called to order at 7:00 p.m.
- II. Public Comment

NONE

III. Approval of September 30, 2021 Minutes

Moved by: Vernon Pollock Action: Approved Vote: 3-0/ Unanimous

IV. Approval of Agenda for October 14, 2021

Moved by: Laren Abbott Action: Approved Vote: 3-0/ Unanimous

- V. Informational Items
 - 1. Review that the Transform Clark County Land Use Plan accurately applies compatible density or intensity conversions from the existing land use categories to the proposed land use categories (for discussion only)

Mario Bermudez, Comprehensive Planning, discussed that the Master Plan is being updated since it has not been updated since the 90's. This process began in 2020 and the development code is

looking at a possible adoption in Spring of 2023. Currently they're changing the names, categories, and colors on the planning map. This will not have an impact on the rural areas. This will go before the Board of County Commissioners on November 16th for adoption and will return to the town board at a later date to discuss the portion which will include changes to residential designations.

VI. Planning & Zoning

NONE

- VII. General Business
 - 1. Review and finalize fiscal year budget request(s) and take public input regarding the budget request(s). (For possible action)

Moved by: Laren Abbott Action: Approved as discussed Vote: 3-0/ Unanimous

VIII. Public Comment

NONE

IX. Next Meeting Date

The next regular meeting will be December 2, 2021

X. Adjournment

The meeting was adjourned at 7:13 p.m.

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