

Bunkerville Town Advisory Board

Bunkerville Community Center 150 W. Virgin St. Bunkerville, NV. 89007 February 25, 2021 7:00pm

AGENDA

Note:	
٠	Social distancing will be practiced during this meeting. You will be asked to keep appropriate spacing (six (6) feet) away
	from other meeting attendees.
•	Items on the agenda may be taken out of order.
•	The Board/Council may combine two (2) or more agenda items for consideration.
•	The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
•	No action may be taken on any matter not listed on the posted agenda.
•	All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
•	Please turn off or mute all cell phones and other electronic devices.
•	Please take all private conversations outside the room.
•	With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
•	Supporting material provided to Board/Council members for this meeting may be requested from Amelia Smith at 702-397- 6475 and is/will be available on the County's website at <u>www.clarkcountynv.gov</u> .
•	If you do not wish to attend this meeting in person, but would like to comment on an item appearing on this agenda, or provide general public comment, please submit your comments to <u>Amelia.Smith@ClarkCountyNV.gov</u> , <u>before 04:00 pm</u> , on the date of the meeting. Please include your name, address, and identify which agenda item you are commenting on, and your comment. Comments will be read into the record. No comments over three (3) minutes in length will be read. All comments received will be compiled into a document and shared as part of the meeting's minutes.

Board/Council Members:	Vernon Pollock Chad Jensen Brian Haviland Casey Anderson Laren Abbott
Secretary:	Amelia Smith, 702-397-6475, Amelia.Smith@ClarkCountyNV.gov
County Liaison(s):	Please contact Amelia Smith

- I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the

Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

If you do not wish to attend this meeting in person, but would like to comment on an item appearing on this agenda, please submit your comments to Amelia Smith, before 4:00 pm, on the date of the meeting. Please include your name, address, and identify which agenda item you are commenting on, and your comment. Comments will be read into the record. No comments over three (3) minutes in length will be read. All comments received will be compiled into a document and shared as part of the meeting's minutes.

- III. Approval of Minutes for October 15, 2020. (For possible action)
- IV. Approval of the Agenda for February 25, 2021 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items

NONE

VI. Planning and Zoning

NONE

- VII. General Business
 - 1. Bunkerville Town Advisory Board to elect a Chair and Vice Chair to serve a two-year term (2-Year). (for possible action)
 - 2. Southern Nevada Transit Coalition requests a letter of support and will discuss recent changes to their routes. (for possible action)
 - 3. Approve the 2021 Bunkerville Town Advisory Board yearly meeting calendar. (for possible action)
 - 4. Bunkerville Town Advisory Board to write and sign a letter in opposition of the Clark County School District (CCSD) and their current lack of support for in school and after school activities; including the disconnect between CCSD and Virgin Valley students and the desire to work with local administration when deciding what is best for Virgin Valley students. (for possible action)

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell your** last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

If you would like to provide a written general public comment on an item not appearing on this agenda, but within the general jurisdiction of this body, please submit your comments to Amelia Smith, before 04:00 pm, on the date of the meeting. Please include your name, address, and your comment. Comments will be read into the record. No comments over three (3) minutes in length will be read. All comments received will be compiled into a document and shared as part of the meeting's minutes.

IX. Next Meeting Date: April 1, 2021.

X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations: Bunkerville Library - 150 W. Virgin St. Bunkerville, NV. 89007 Bunkerville Township Justice Court - 190 E. Virgin St. Bunkerville, NV. 89007 Bunkerville Community Center - 200 Virgin St. Bunkerville, NV. 89007 Bunkerville Post Office - 170 Main St. Bunkerville, NV. 89007 https://notice.nv.gov



Bunkerville Town Advisory Board

October 15, 2020

MINUTES

Board Members:	Vernon Pollock – Chair – PRESENT Chad Jensen – Vice Chair – PRESENT Brian Haviland – EXCUSED	Casey Anderson –PRESENT Laren Abbott –PRESENT	
Secretary:	Amelia Smith 702-397-6475 Amelia.Smith@clarkcountynv.gov		

- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call, County Staff Introductions The meeting was called to order at 7:00 p.m.
- II. Public Comment

None

III. Approval of September 10, 2020 Minutes

Moved by: Chad Jensen Action: Approved Vote: 4-0/ Unanimous

IV. Approval of Agenda for October 15, 2020

Moved by: Casey Anderson Action: Approved Vote: 4-0/ Unanimous

V. Informational Items

1. Applications are available until November 12, 2020 for appointments by the Clark County Board of County Commissioners to serve on the Bunkerville Town Advisory Board for a two-year (2-year) term beginning January 2021. (for discussion only)

Casey, Vernon and Chad submitted their applications to Amelia. Amelia will submit the applications to Administrative Services.

VI. Planning & Zoning

None

VII. General Business

1. Review/finalize FY 2022 budget request (s) and take public comment on the budget request (s). (for possible action)

Moved by: Chad Jensen Action: Approved as discussed Vote: 4-0/ Unanimous

Changes were made under Parks and Rec & Public Works; the board voted to delete item #2 under Public Works since this item is nearly complete. Under Parks and Rec the following changes were made: The board changed the order of importance to the following items. Item # 3 became #1 (the board also requested a large pavilion instead of a medium sized pavilion), Item #1 became #2, Item #2 became #3. Item #4 and #5 remained the same.

2. Clark County requests the Bunkerville Town Advisory Board to nominate a representative for the 2020/2021 Community Development Advisory Committee (CDAC). (for possible action)

Moved by: Chad Jensen Action: Approved, board nominated Vernon Pollock Vote: 4-0/ Unanimous

VIII. Public Comment

Amelia - Transform Clark County is inviting people to participate in their second survey which ends at the end of this month. Amelia provided a word document with general information and a link which will be included as an attachment with the minutes. Amelia - Arevia Power will be at the first meeting of 2021 to discuss the proposed Battle Born Solar Project located on the Mormon Mesa.

IX. Next Meeting Date

The next regular meeting will be January 28, 2021

X. Adjournment

The meeting was adjourned at 7:28 p.m.

Bunkerville Town Advisory Board Chairperson PO Box 837 Overton, Nevada 89040 February 25, 2021

Commissioner Marilyn Kirkpatrick Chairwoman 500 S. Grand Central Parkway Las Vegas, Nevada 89115

RE: Letter of Support for the Southern Nevada Transit Coalition (SNTC Silver Rider)

Dear Commissioner Marilyn Kirkpatrick:

At the February 25, 2021 meeting, the Bunkerville Town Advisory Board requested a letter be sent to the Board of County Commissioners to support the continuation of the Federal Transit Administration funding for the Southern Nevada Transit Coalition for the community of Bunkerville.

The SNTC Silver Rider has provided first-rate public transit to the residents of Bunkerville, Moapa and Moapa Valley communities for years. SNTC has been an important transportation system to the residents providing opportunities to our senior citizens and physically challenged populations.

The Bunkerville Town Advisory Board appreciates the Board of County Commissioners consideration of the request for continued Federal Transit Administration funding for the operation of the Southern Nevada Transit Coalition, Silver Rider, local bus service to provide transportation in Bunkerville, Nevada.

Sincerely,

Bunkerville Town Advisory Board Chairperson

cc: Mike Jackson, Executive Director, Silver Rider Les Lee Shell, Chief Administrative Officer Bunkerville Town Board









DRAFT

Meeting Schedule





June 2021















updated 8/8/18