

# **Bunkerville Town Advisory Board**

**Bunkerville Town Board Room** 

190 Virgin Street

## Bunkerville, Nevada 89007

February 27, 2020

7:00 p.m.

## <u>AGENDA</u>

#### NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Amelia Smith at 702-397-6475 and is/will be available at the County's website at <a href="http://www.clarkcountynv.gov">www.clarkcountynv.gov</a>.

Board Members:	Vernon Pollock- Chair Chad Jensen- Vice Chair Brian Haviland	Casey Anderson Laren Abbott
Secretary:	Amelia Smith, 702-397-6475, Amelia.Smith@ClarkCon	untyNV.gov
County Liaison:	Alex Ortiz	

- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
- II. Public Comment This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of November 14, 2019 Minutes (For possible action)
- IV. Approval of Agenda for February 27, 2020 and Hold, Combine or Delete Any Items (For possible action)

## V. Informational Items

- 1. Members of the U.S. Census Bureau in Nevada to discuss the 2020 Census process and provide information on available job opportunities (for discussion only)
- Candidates may file with the Clark County Registrar of Voters, located at 500 S. Grand Central Parkway, to serve on the elected Bunkerville Town Advisory Board. Filing takes place from March 2, 2020 to March 13, 2020 during business hours <u>https://www.clarkcountynv.gov/election/Documents/2020/CG20.pdf</u> (for discussion only)
- VI. Planning & Zoning

None

- VII. General Business
  - 1. The Bunkerville Town Advisory Board to approve 2020/2021 meeting calendar (for possible action)
  - 2. Appoint one member as the town board's representative to be involved in the update of the County's Comprehensive Master Plan and development code (Title 30) (for possible action)
- VIII. Comments by the General Public A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- IX. Next Meeting Date: April 30, 2020
- X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations: Bunkerville Library- 150 W. Virgin Street Bunkerville, NV. 89007 Bunkerville Township Justice Court- 190 Virgin St. Bunkerville, NV. 89007 Bunkerville Community Center- 200 Virgin Street Bunkerville, NV. 89007 Bunkerville Post Office- 170 Main Street Bunkerville, NV. 89007 https://notice.nv.gov/

> BOARD OF COUNTY COMMISSIONERS MARILYN KIRKPATRICK. CHAIR - LAWRENCE WEEKLY. Vice-Chair LARRY BROWN - JAMES GIBSON - JUSTIN JONES – MICHAEL NAFT - TICK SEGERBLOM YOLANDA KING. County Manager



# **Bunkerville Town Advisory Board**

November 14, 2019

## MINUTES

Board Members:	Vernon Pollock – Chair – <b>PRESENT</b> Chad Jensen – Vice Chair – <b>PRESENT</b> Brian Haviland – <b>PRESENT</b>	Casey Anderson – <b>PRESENT</b> Laren Abbott – <b>PRESENT</b>
Secretary:	Amelia Smith 702-397-6475 Amelia.Smith@clarkc	ountynv.gov
County Liaison:	Janice Ridondo 702-455-3504 JRidondo@clarkcour	ntynv.gov

- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call, County Staff Introductions The meeting was called to order at 7:00 p.m. Alex Ortiz, Assistant Director Administrative Services, attended as the County representative
- II. Public Comment None
- III. Approval of August 29, 2019 Minutes

Moved by: Chad Jensen Action: Approved Vote: 4-0/ Unanimous

IV. Approval of Agenda for November 14, 2019

Moved by: Brian Haviland Action: Approved Vote: 5-0 Unanimous

- V. Informational Items
  - Nevada Department of Transportation (NDOT) to discuss the purpose of the installation of Traffic Flow Cameras as part of the Freeway & Arterial System of Transportation (FAST) Package H3 Project. (for discussion only)

Denise Inda and Mike Yates from the Department of Transportation – The FAST Package H3 Project combines message signs, cameras and flow censors which provides information related to

road conditions and hazards. This allows NHP, Metro, RTC and NDOT the ability to view live feed in order to redirect traffic, respond the hazards and relay information to travelers. This live feed is available to anyone <u>https://nvroads.com/</u>; although, the two new cameras are not currently accessible due to them being in the installation/testing stage. The cameras do not record and cannot be used for enforcement purposes. There are two new cameras: one located on the Riverside Road/I70 at the Bunkerville bridge and the other located in Mesquite, near exit 120.

2. Members of the U.S. Census Bureau in Nevada to discuss the 2020 Census process and provide information on available job opportunities (for discussion only)

The 2020 Census is required under and constitution and is a major deciding factor in how a community receives its funding such as education, infrastructure, rental assistance, emergency funding, market research and many other community benefits. All information is protected by law and can only be used for statistical purposes; NOT shared amongst any other government or private agencies. They are currently in the process of hiring office personnel and field workers. Additional information will be included with the 11.14.19 minutes. There are three avenues used to collect data: online, by phone or by mail. Please follow this link for additional information www.2020Census.gov

- VI. Planning & Zoning None
- VII. General Business
  - 1. Michael Frye to discuss designating recreational areas and trails within the Bunkerville Township. (for discussion and possible action)

#### Moved by: Laren Abbott

Action: Approved Mike to proceed in process to designate lands for outdoor recreation Vote: 5-0/Unanimous

The board expressed an interest in having trails designated for mountain bike use

#### VIII. Public Comment

Vernon Pollock - a resident is looking for a space to run Alcoholics Anonymous meetings. Amelia will follow up with Vernon Pollock.

IX. Next Meeting Date

The next regular meeting will be January 30, 2020

X. Adjournment

The meeting was adjourned at 8:35 p.m.

## **2020 Filing Information for the Elected TABs:**

- The following town advisory boards (TABs) are deemed elected TABs per state law: Bunkerville, Moapa, and Moapa Valley
- Candidates for any of the elected TABs have from Monday, March 2, 2020 to Friday, March 13, 2020, 8:00am-5:00pm, except weekends and holidays to file.
- Candidates for any of the elected TABs should file their candidacy with the Clark County Registrar of Voters at the Clark County Government Center, First Floor Pueblo Room, 500 S. Grand Central Parkway, Las Vegas.
- There are no filing fees for any of the elected TABs.
- The Clark County Election Department will explain the requirements related to campaign finance and ethical standards.
- The Clark County Election Department publishes a filing guide for candidates. It details what is required when a candidate files for an office. It is available online at: <a href="https://www.clarkcountynv.gov/election/Documents/2020/CG20.pdf">https://www.clarkcountynv.gov/election/Documents/2020/CG20.pdf</a>. The guide is also attached.

#### **GENERAL INFORMATION: (702) 455-VOTE (455-8683)**

## TOLL FREE: 1 (866) NVELECT (1-866-683-5328)

For calls from: (1) Outside Clark County, including international calls; or (2) Laughlin and Mesquite inside Clark County

## **REGISTRAR OF VOTERS** Joe P. Gloria, Clark County Registrar of Voters E-Mail Address: jpg@ClarkCountyNV.gov

Phone: (702) 455-2784

#### E-MAIL AND INTERNET

E-Mail Address: <u>elinfo@ClarkCountyNV.gov</u> Internet Address (URL): <u>www.ClarkCountyNV.gov/vote</u>

## **TELEPHONE NUMBERS**

#### **Main Telephone Numbers: General Information**

#### (702) 455-VOTE (8683)

2

(866) NVELECT (866-683-5328) Toll Free For calls from: (1) Outside Clark County, including international calls; or (2) Laughlin and Mesquite inside Clark County Información en Español (702) 455-3666 (702) 455-7871 Impormasyon sa Filipino Nevada Relay Text Telephone (TTY/TDD) 711 or 1 (800) 326-6868

#### **Section Telephone Numbers:**

Candidate Filing	(702) 455-6552
Early Voting	(702) 455-VOTE (8683)
Information Services and Reports	(702) 455-2944
Mail Ballots	(702) 455-6552
Mapping	(702) 455-2822
Poll Workers (Election Board Officers)	(702) 455-2815
Polling Places and Precincts	(702) 455-VOTE (8683)
Registrar of Voters, Joe P. Gloria	(702) 455-2784
Registration	(702) 455-VOTE (8683)
Voting	(702) 455-VOTE (8683)
FAX:	
Administration	(702) 455-2793
Mail/Absentee Ballots	(702) 455-2831
Registration/Voting	(702) 455-2981

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March 2020		DRAFT		Meeting Schedule	ıedul
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\* = SPECIAL CALL MEETING

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