

# **Bunkerville Town Advisory Board**

Bunkerville Town Board Room 190 E. Virgin Street Bunkerville, Nevada 89007 August 29, 2019 7:00 p.m.

# AGENDA

#### NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Amelia Smith at 702-397-6475 and is/will be available at the County's website at <a href="http://www.clarkcountynv.gov">www.clarkcountynv.gov</a>.

Board Members:	Vernon Pollock- Chair Chad Jensen- Vice Chair Brian Haviland	Casey Anderson Laren Abbott
Secretary:	Amelia Smith, 702-397-6475, Amelia.Smith@ClarkCountyNV.gov	
County Liaison:	Janice Ridondo, 702-455-3504, JRidondo @ClarkCountyNV.gov	

- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
- II. Public Comment This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of July 11, 2019 Minutes (For possible action)
- IV. Approval of Agenda for August 29, 2019 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS MARILYN KIRKPATRICK. CHAIR - LAWRENCE WEEKLY. Vice-Chair LARRY BROWN - JAMES GIBSON - JUSTIN JONES – MICHAEL NAFT - TICK SEGERBLOM YOLANDA KING. County Manager

## V. Informational Items

 The Bureau of Land Management will be providing information regarding a Draft Environmental Assessment that analyzes the environmental effects of the Gold Butte National Monument Historic Properties Protection Project. The project consists of installation and maintenance of interpretive and recreational facilities at three cultural complex sites Falling Man, Kirk's Grotto, and Whitney Pocket. The document will be available for public review and comment from August 30 - September 30, 2019. (for discussion only)

## VI. Planning & Zoning

None

# VII. General Business

- 1. Wyatt Leavitt to present analysis of the cost and installation of proposed skate park. (for discussion and possible action)
- 2. Review/finalize FY 2021 budget request(s) and take public comment on the budget request(s). (for discussion and possible action)
- 3. Clark County requests the Bunkerville Town Advisory Board to nominate a representative and alternate for the 2019/2020 Community Development Advisory Committee (CDAC). (for discussion and possible action)
- VIII. Comments by the General Public A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
  - IX. Next Meeting Date: September 26, 2019
  - X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations: Bunkerville Library- 150 W. Virgin Street Bunkerville, NV. 89007 Bunkerville Township Justice Court- 190 W. Virgin St. Bunkerville, NV. 89007 Bunkerville Community Center- 200 Virgin Street Bunkerville, NV. 89007 Bunkerville Post Office- 170 Main Street Bunkerville, NV. 89007 <u>https://notice.nv.gov/</u>

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# **Bunkerville Town Advisory Board**

# July 11, 2019

# **MINUTES**

Board Members:	Vernon Pollock – Chair – PRESENT Chad Jensen – Vice Chair – PRESENT Brian Haviland – PRESENT	Casey Anderson – PRESENT Laren Abbott – PRESENT
Secretary:	Amelia Smith 702-397-6475 Amelia.Smith@clarkcountynv.gov	
County Liaison:	Janice Ridondo 702-455-3504 JRidondo@clarkcountynv.gov	

- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call, County Staff Introductions The meeting was called to order at 7:00 p.m.
- II. Public Comment None
- III. Approval of May 16, 2019 Minutes

Moved by: Brian Haviland Action: Approved Vote: 5-0/ Unanimous

IV. Approval of Agenda for July 11, 2019

Moved by: Brian Haviland Action: Approved with the exception to hold Wyatt Leavitt's item for a future agenda Vote: 5-0 Unanimous

- V. Informational Items None
- VI. Planning & Zoning None

### VII. General Business

1. Review FY 2018/2019 budget request (s) and take public input regarding suggestions for FY 2020/2021 (for discussion and possible action)

The board added an RPM line to the existing list for community center kitchen upgrades (cabinets, flooring, and other as necessary) and a new air conditioning unit for the Justice Court. The list will be finalized and prioritized at a later date. The board would like staff to look into what budget requests will be covered under the SNPLMA money

2. Wyatt Leavitt to present analysis of the cost and installation of proposed skate park (for discussion and possible action)

Wyatt requested to be removed from the agenda due to unforeseen circumstances and will attend a future meeting

#### VIII. Public Comment

Lee Kirk- (Acting BLM Manager of the Gold Butte Monument) BLM is in the process of organizing a 'Draft Environment Assessment' which will be reviewed by the BLM and Tribe. Lee hopes it will be made available for a Public Comment Review by August/September. This Assessment will address cultural sites and recreational amenities. BLM currently has OHV funding available to pay to replace and add new directional signs to the Back Country Byway. National Public Lands Day is September 28<sup>th</sup> and BLM is looking for volunteers to help install signs and kiosks. They are still working on their JR Ranger Book which Lee hopes to be complete within the next 6 months. The Resource Management Plan is officially terminated. The new BLM Las Vegas Field Manager is, Shonna Dooman. Jannice Cutler from the BLM's St. George Office - They have permission to be on private property in Seven Springs to complete a burro roundup. The roundup is projected to begin at the end of July and completed by August or until they have collected 40 burros; which is what BLM has funding for. The burros will be collected in a corral with hay or other treats, no aircraft will be used, the burros will not be sterilized, and they will be adopted out. If horses or any other livestalk are inadvertently trapped with the burros, they will be released. The burros are set to be transported to the Florence Wild Horse & Burro Training Center in Florence, AZ.

The board mentioned that the splash pad recently had pumps changed but thinks it may still be out of order. Elmer Lopez, Parks and Rec, will check on the times that the splash pad operates and will confirm whether it's been fixed.

IX. Next Meeting Date

The next regular meeting will be August 29, 2019

X. Adjournment

The meeting was adjourned at 7:45 p.m.

## Bunkerville Budget Request Meeting (Finalized 9.27.18)

## Parks and Rec

- 1. Add shade over the playground structures
- 2. Add passive use trail around the park with lights and add exercise stations
- 3. add a larger pavilion and replace awning
- 4. Update baseball field (new backstop, level etc.)
- 5. Pave all parking areas south and west of park

## RPM (Added 7.11.19 Meeting)

- 1. Community center kitchen upgrades (cabinets, flooring or other as necessary)
- 2. New air conditioning unit for Justice Court

## **Public Works**

- 1. Street lights (Virgin St and Second West)
- 2. Update, reseal and repair all streets (no striping)
- 3. Add streetlights (near 350 E. Virgin St., Main St. and block of 100 West., Second West and Second South, Second West (between Virgin and 100 South, between Second South and Diagonal, and Diagonal and the highway)

\*\*\*\*will check with Marilyn to get an idea of what will be covered under SNIPA funds

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