

# **Bunkerville Town Advisory Board**

**Bunkerville Town Board Room** 

190 Virgin Street

### Bunkerville, Nevada 89007

November 14, 2019

7:00 p.m.

# **AGENDA**

#### NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Amelia Smith at 702-397-6475 and is/will be available at the County's website at <u>www.clarkcountynv.gov</u>.

Board Members:	Vernon Pollock- Chair Chad Jensen- Vice Chair Brian Haviland	Casey Anderson Laren Abbott
Secretary:	Amelia Smith, 702-397-6475, Amelia.Smith@ClarkCountyNV.gov	
County Liaison:	Janice Ridondo, 702-455-3504, JRidondo@ClarkCountyNV.gov	

- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
- II. Public Comment This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of July 11, 2019 Minutes (For possible action)
- IV. Approval of Agenda for November 14, 2019 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY. Vice-Chair LARRY BROWN - JAMES GIBSON - JUSTIN JONES – MICHAEL NAFT - TICK SEGERBLOM YOLANDA KING, County Manager

## V. Informational Items

- 1. Nevada Department of Transportation (NDOT) to discuss the purpose of the installation of Traffic Flow Cameras as part of the Freeway & Arterial System of Transportation (FAST) Package H3 Project. (for discussion only)
- 2. Members of the U.S. Census Bureau in Nevada to discuss the 2020 Census process and provide information on available job opportunities (for discussion only)
- VI. Planning & Zoning

None

- VII. General Business
  - 1. Michael Frye to discuss designating recreational areas and trails within the Bunkerville Township. (for discussion and possible action)
- VIII. Comments by the General Public A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- IX. Next Meeting Date: January 30, 2020
- X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations: Bunkerville Library- 150 W. Virgin Street Bunkerville, NV. 89007 Bunkerville Township Justice Court- 190 Virgin St. Bunkerville, NV. 89007 Bunkerville Community Center- 200 Virgin Street Bunkerville, NV. 89007 Bunkerville Post Office- 170 Main Street Bunkerville, NV. 89007 https://notice.nv.gov/

> BOARD OF COUNTY COMMISSIONERS MARILYN KIRKPATRICK. CHAIR - LAWRENC'E WEEKLY. Vice-Chair LARRY BROWN - JAMES GIBSON - JUSTIN JONES - MICHAEL NAFT - TICK SEGERBLOM YOLANDA KING. County Manager



# **Bunkerville Town Advisory Board**

## August 29, 2019

# **MINUTES**

Board Members:	Vernon Pollock – Chair <b>– PRESENT</b> Chad Jensen – Vice Chair <b>– PRESENT</b> Brian Haviland – <b>ABSENT</b>	Casey Anderson –PRESENT Laren Abbott –PRESENT
Secretary:	Amelia Smith 702-397-6475 Amelia.Smith@clarkcountynv.gov	
County Liaison:	Janice Ridondo 702-455-3504 JRidondo@clarkcountynv.gov	

- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call, County Staff Introductions The meeting was called to order at 7:01 p.m.
- II. Public Comment None
- III. Approval of July 11, 2019 Minutes

Moved by: Chad Jensen Action: Approved Vote: 4-0/ Unanimous

IV. Approval of Agenda for August 29, 2019

Moved by: Chad Jensen Action: Approved Vote: 4-0 Unanimous

### V. Informational Items

 The Bureau of Land Management will be providing information regarding a Draft Environmental Assessment that analyzes the environmental effects of the Gold Butte National Monument Historic Properties Protection Project. The project consists of installation and maintenance of interpretive and recreational facilities at three cultural complex sites Falling Man, Kirk's Grotto, and Whitney Pocket. The document will be available for public review and comment from August 30 - September 30, 2019. (for discussion only)

Lee Kirk provided a handout with directions on how to provide a public comment

## VI. Planning & Zoning

None

## VII. General Business

1. Wyatt Leavitt to present analysis of the cost and installation of proposed skate park. (for discussion and possible action)

Wyatt is looking to create a concrete skate park because it'll last longer. He estimates that the cost will be anywhere from 25-45 per square foot and will measure approximately 100ft x 60ft = 6,000 sq. ft.

Wyatt completed a survey on Twitter asking if people were for or against the skate park: There were 273 views 94% voted yes, in favor of the skate park

6% voted no, against the skate park.

ACTION: The board decided to take no action on this item

2. Review/finalize FY 2021 budget request(s) and take public comment on the budget request(s). (for discussion and possible action)

Moved by: Chad Jensen Action: Approved as recommended Vote: 4-0/Unanimous

Parks & Rec item #5 will be combined with the skate park, reword Parks & Rec item # 3 to read: 'add a medium sized pavilion and replace awning'. and delete RPM item #2.

3. Clark County requests the Bunkerville Town Advisory Board to nominate a representative and alternate for the 2019/2020 Community Development Advisory Committee (CDAC). (for discussion and possible action)

Moved by: Laren Abbott Action: Approved as recommended. Vote: 4-0/Unanimous

Vernon Pollock will be the representative and Brian Haviland will be the alternate

## VIII. Public Comment

Residents attended in support of the proposed skate park

IX. Next Meeting Date

The next regular meeting will be September 26, 2019

## X. Adjournment

The meeting was adjourned at 7:38 p.m.

