



**Laughlin Town Advisory Board**  
**Laughlin Regional Government Center**  
**101 Civic Way**  
**Laughlin, NV 89029**

May 13, 2025  
1:30pm

**AGENDA**

**Note:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/LaughlinTAB>

Board/Council Members: Pamela Walker– Chairperson  
Kathy Ochs- Vice Chair  
Bradley Beck

Fred Doten  
Kathleen Hoss

Secretary: Tammy Harris, (702) 298-0828, [tammy.harris@clarkcountynv.gov](mailto:tammy.harris@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, [mark.moskowitz@clarkcountynv.gov](mailto:mark.moskowitz@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

**I. Call to Order, Pledge of Allegiance, and Roll Call**

- II. Public Comment-** This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of

BOARD OF COUNTY COMMISSIONERS  
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KEVIN SCHILLER, County Manager

the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for April 8, 2025. (For possible action)
- IV. Approval of the Agenda for May 13, 2025, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
  - 1. Receive a report and updates from the South County Liaison Mark Moskowitz on a recap from the Wings and Wildlife event on May 3, at Pyramid Canyon Park, and any other updates from Clark County (For discussion only)
  - 2. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
  - 3. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)
  - 4. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)
  - 5. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)
  - 6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)
  - 7. Receive a report from Mike Jackson, Executive Director with Southern Nevada Transit Coalition. (For discussion only)
  - 8. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)
  - 9. Receive a report from Carrie Larson with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)
  - 10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)
- VI. Planning and Zoning: None
- VII. General Business: None

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VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: May 27, 2025

X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029  
<https://notice.nv.gov>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>

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KEVIN SCHILLER, County Manager



## Laughlin Town Advisory Board

April 8, 2025

### MINUTES

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Board Members:	Pamela Walker– Chairperson Kathy Ochs- Vice Chair Bradley Beck	Fred Doten Kathleen Hoss - Absent
Secretary:	Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	
County Liaison(s):	Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	

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- I. Call to Order by Pamela Walker, Pledge of Allegiance led by Fred Doten, Invocation by Father Charlie Urnick and Roll Call. Kathleen Hoss absent due to being ill.
- II. Public Comment: None
- III. Approval of Minutes for March 11, 2025. (For possible action)  
  
Moved by: Kathy Ochs  
Action: Approved as written  
Vote: 4-0
- IV. Approval of agenda for April 8, 2025, and hold, combine or delete any items (For possible action)  
  
Moved by: Kathy Ochs  
Action: Approved  
Vote: 4-0
- V. Informational Items:
  1. Receive a report and updates from the South County Liaison Mark Moskowitz on the Wings and Wildlife event scheduled for May 3, 2025, at the Pyramid Canyon Park, and any other updates from Clark County (For discussion only)

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Mark Moskowitz said the Wings and Wildlife which is organized by the Colorado River Heritage Greenway Council, will have kite flying, a bounce house, treasure hunts, music, treats and other resources.

He spoke about the County Commissioners approved \$45.4 million to support five new construction and rehabilitation projects including the rehab of 207 units in Laughlin.

Mr. Moskowitz attended the retirement party for School Principal Dawn Estes. He thanked Ms. Estes for all her work and dedication to the community.

Commissioner Naft worked with Public Works and Real Property Management to get the Spirit Mountain Activity Center parking lot repaved and striped.

The ten (10) turnouts on the road leading to the Silver Copper Crossing have been completed.

2. Receive an awards presentation from the Laughlin Rotary to honor a first responder for their dedication and contributions to the Laughlin Community. (For discussion only)

Presentation Cancelled

3. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

March 2025 Statistics:

Calls for Service: 286

Traffic Citations: 96

DUIs: 5

Battery Domestic Violence Arrests: 7

Bookings: 31

Juvenile Citations: 0

Laughlin High/ Middle School: 2

Bennett Elementary: 0

Lt. Rogers said the Cop and Bobbers had a good turnout.

Next Coffee with a Cop will be held at The Market.

The motorcycle Rally will be at the end of the month and Metro will have three extra squads over the Weekend starting April 25<sup>th</sup>.

4. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

Total Contacts: 559; motorist assist, abandoned vehicles, pedestrians, etc.

Traffic Stops: 433

Citations: 423

Commercial Inspections: 48

Auto accidents: 7

Arrest: 2

5. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

The CCFD has started boat training, preparing for summer.  
Total responses: 221

6. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: March 2025: 267 - acre feet.  
2025 Total diversions: 749 acre-feet

Water System Update:

Thousand Zone Motor Control Center upgrade has begun and will improve system reliability and operation when completed.

The Big Bend Water District storage project remains on the State Revolving Fund Loan priority list.

Water Resources Development Act (WRDA): Authorization for \$29 million for BBWD improvements passed the House and Senate in late 2024. Staff continue to work with U.S. Army Corp Engineers on 219 Environmental Infrastructure program. A letter was submitted of intent to facilitate the design phase of one 2MG storage tank.

7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

The Laughlin Water Reclamation Facility treated an average of 1.5 MGD, producing clean water returned to the Colorado River.

Sewer Service Complaints: None

Odor Complaints: None

Call Before You Dig: 3 C.B.Y.D. Laughlin Tickets received for March 2025

Will Smith provided information regarding the rates and the approved budget.

Kathy Ochs requested the financials for Laughlin.

8. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Kelly Lehr provided information for:

Rock painting

Hiking 4-H programs

Lego robotics

For information regarding classes and programs contact:

**Kelly Lehr**

Southern Clark County Program Coordinator

UNR Extension

55 Civic Way  
Laughlin, NV. 89029  
Work-phone: (702)299-1333

[kellylehr@unr.edu](mailto:kellylehr@unr.edu)  
<https://extension.unr.edu>

9. Receive a report from Carrie Larson with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Laughlin Chamber Events:  
Chef's food fest / to be held June 19<sup>th</sup> at 5:00 pm

New members for Laughlin - 2  
Services:  
Notary service is temporarily on hold until the new stamp arrives.  
Fishing and small game license available. The license is good for one year.  
Visitor's Center Host  
Business Center Services

Laughlin Chamber of Commerce  
(702) 298-2214  
[www.laughlinchamber.com](http://www.laughlinchamber.com)

10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Sponsored LTC concerts:  
Gretchen Wilson / Big and Rich will be held May 24, 2025

Miranda Lambert  
September 27, 2025

Rockets over the River will be held July 4<sup>th</sup> starting at 9:00 pm and lasting 22 minutes this year.  
Message with the Stars - providing our tri-state residents with the opportunity to send messages on a pyrotechnic shell to their loved ones.

VI. Planning & Zoning: None

VII. General Business: None

VIII. Public Comment:

Robert Bilbray voiced his concerns regarding AB530 (Gas Tax), 5000 acres and questioned the status and land sales. Fort Mohave Development Fund.

Gary Issac voiced his concern regarding not receiving requested information from the Big Bend Water District.

IX. Next Meeting Date: May 13, 2025

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X. Adjournment: 2:37 pm

*These minutes are in draft form and will be formally approved at the May 13, 2025, meeting.  
Any corrections to these minutes will be reflected in the meeting minutes of the June 10, 2025, meeting.*

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:

LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>

DRAFT

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