



V. Informational Items

1. Receive a report from the Indian Springs Library on upcoming activities and events (for discussion only)
2. Receive a report from Indian Springs Volunteer Fire Department regarding calls for service during the past month and other fire prevention issues (for discussion only)
3. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)
4. Receive a report from Nevada Highway Patrol regarding activity and statistics during the past month and other public safety concerns (for discussion only)
5. Receive a report from Creech Air Force Base concerning current activities at the facility and other related concerns (for discussion only)
6. Receive a report from Clark County Parks and Recreation regarding current activities and upcoming events (for discussion only)
7. Receive a report from High Desert Seniors regarding news and upcoming events (for discussion only)
8. Receive a report from Clark County Administrative Services regarding progress on current development projects, clean up events for 2020, and any other updates from Clark County. (for discussion only)

VI. Planning & Zoning: None

01/21/20 PC

1. **WS-19-0931-BEAZER HOMES HOLDINGS, LLC:**

**WAIVER OF DEVELOPMENT STANDARDS** for reduced side street setback on 0.1 acres in an R-T (Manufactured Home Residential) Zone. Generally located on the south side of Dawson Falls Avenue and the east side of Horsetail Falls Street within Indian Springs. LB/bb/jd (For possible action)

VII. General Business:

1. None

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: February 13, 2020

Agenda items are due no later than Thursday, February 6<sup>th</sup>, 2020.

X. Adjournment

**POSTING LOCATIONS:** [This meeting was legally noticed and posted at the following locations:

Indian Springs Library, 715 Gretta Ln, Indian Springs, NV 89018

Indian Springs School, 400 Sky Rd, Indian Springs, NV 89018

Indian Springs Post Office, 185 US 95, Indian Springs, NV 89018

Indian Springs Chevron Station, 148 MacFarland, Indian Springs, NV 89018

<https://notice.nv.gov/>]

BOARD OF COUNTY COMMISSIONERS  
MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair  
LARRY BROWN - JAMES GIBSON - JUSTIN JONES - TICK SEGERBLOM  
YOLANDA KING, County Manager