

V. Informational Items

1. Updates from Commissioner Brown’s office – County Liaison will provide information on recent citizen concerns, zoning applications, annexation and inter-local updates with the City of Las Vegas and other issues impacting residents in the Lone Mountain area

VI. Planning and Zoning

07/08/20 BCC

1. **ZC-20-0217-H & F, LLC: ZONE CHANGE** to reclassify 1.0 acre from R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) Zone. **WAIVER OF DEVELOPMENT STANDARDS** to increase wall height. **DESIGN REVIEWS** for the following: **1)** a proposed single family residential development; and **2)** increased finished grade. Generally located on the north side of Darling Road, approximately 166 feet east of Tee Pee Lane within Lone Mountain (description on file). LB/lm/jd (For possible action) **07/08/20 BCC**
2. **VS-20-0218-H & F, LLC: VACATE AND ABANDON** easements of interest to Clark County located between Darling Road and the CC 215, and between Tee Pee Lane and Fort Apache Road within Lone Mountain (description on file). LB/lm/jd (For possible action) **07/08/20 BCC**
3. **TM-20-500077-H & F, LLC: TENTATIVE MAP** consisting of 7 lots on 1.0 acre in an R-2 (Medium Density Residential) Zone. Generally located on the north side of Darling Road and approximately 166 feet east of Tee Pee Lane within Lone Mountain. LB/lm/jd (For possible action) **07/08/20 BCC**

07/21/20 PC

4. **WS-20-0226-GRIFFITH MARK E & NAOMA: WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** to allow modified driveway design standards; and **2)** reduce front setback in conjunction with a proposed minor subdivision on 2.0 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the northwest corner of Farm Road and Balsam Street within Lone Mountain. MK/bb/jd (For possible action) **07/21/20 PC**

VII. General Business

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council’s jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: July 14, 2020

X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Mountain Crest Neighborhood Services Center, 4701 N Durango Drive, Las Vegas, NV 89129
Jones Tack & Feed, 6515 Lone Mountain Road, Las Vegas, NV 89130
Rainbow Library, 3150 N Buffalo Drive, Las Vegas, NV 89128

<https://notice.nv.gov>