

Lone Mountain Citizens Advisory Council Mountain Crest Neighborhood Services Center 4701 N Durango Drive Las Vegas, NV 89129 August 25, 2020 6:30pm

#### AGENDA

#### Note:

- Social distancing will be practiced during this meeting. You will be asked to keep appropriate spacing (six (6) feet) away from other meeting attendees.
- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Secretary Name at Secretary's Phone Number and is/will be available on the County's website at <a href="http://www.clarkcountynv.gov">www.clarkcountynv.gov</a>.

Board/Council Members:	Teresa Krolak-Owens, Chair Evan Wishengrad, Vice Chair Dr Sharon Stover	Chris Darling Kimberly Burton
Secretary:	Dawn vonMendenhall, 702-289-0196, and clarkcountyca	c@hotmail.com
County Liaison(s):	Pamela Dittmar, 702-455-5882, Pamela.Dittmar@Clarkc	ountynv.gov

- I. Call to Order, Pledge of Allegiance, Roll Call, and County Staff Introductions
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- III. Approval of Minutes for August 11, 2020. (For possible action)
- IV. Approval of the Agenda for August 25, 2020 and Hold, Combine, or Delete any Items. (For possible action)

- V. Informational Items
  - 1. Updates from Commissioner Brown's office County Liaison will provide information on recent citizen concerns, zoning applications, annexation and inter-local updates with the City of Las Vegas and other issues impacting residents in the Lone Mountain area
- VI. Planning and Zoning

09/15/20 PC

#### 09/15/20 PC

1. **AR-20-400086 (UC-19-0499)-SUNNY PROPERTIES II, LLC: USE PERMITS FIRST APPLICATION FOR REVIEW** for the following: 1) allow accessory structures prior to a principal use; and 2) allow a watchman's manufactured home. **WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) allow a single family residence to access an arterial street; 2) reduce separation between accessory structures; 3) waive architectural compatibility and design requirements for accessory structures; and 4) allow alternative driveway access and geometrics for a single family residence on 1.0 acre in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the south side of Washburn Road and the east side of Buffalo Drive within Lone Mountain. LB/bb/jd (For possible action)

#### VII. General Business

- 1. Discuss suggestions for additional input and/or changes to the text of the Lone Mountain Land Use Plan (for possible action)
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: September 8, 2020
- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations: Mountain Crest Neighborhood Services Center, 4701 N Durango Drive, Las Vegas, NV 89129 Jones Tack & Feed, 6515 Lone Mountain Road, Las Vegas, NV 89130 Rainbow Library, 3150 N Buffalo Drive, Las Vegas, NV 89128 https://notice.nv.gov



## Lone Mountain Citizens Advisory Council

#### August 11, 2020

#### **MINUTES**

d Members:	Teresa Krolak-Owens – Chair – <b>PRESENT</b> Evan Wishengrad – Vice Chair – <b>PRESENT</b> Kimberly Burton – <b>PRESENT</b>	Chris Darling – <b>PRESENT</b> Dr. Sharon Stover– <b>PRESENT</b>
etary:	Dawn vonMendenhall, clarkcountycac@hotmail.com	
n Liaison:	Pamela Dittmar, Pamela.Dittmar@clarkcountynv.gov	
	tary:	Evan Wishengrad – Vice Chair – <b>PRESENT</b> Kimberly Burton – <b>PRESENT</b> tary: Dawn vonMendenhall, clarkcountycac@hotmail.com

- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions The meeting was called to order at 6:30 p.m.
- II. Public Comment None
- III. Approval of July 28, 2020 Meeting Minutes

Action: Approved with as submitted Moved By: KIM Vote: 5/0 -Unanimous

IV. Approval of Agenda for August 11, 2020

Moved by: CHRIS Action: Approved agenda as submitted Vote: 5/0 - Unanimous

- V. Informational Items
  - 1. None
  - VI. Planning & Zoning

09/01/20 PC

WS-20-0325-SCHNEIDER, BRIAN & SCHNEIDER, COLLIN: WAIVER OF DEVELOPMENT STANDARDS to waive the requirement for a proposed development within 1,250 feet of a public waterline to have water service provided by a public system in conjunction with a proposed single family residential development on 2.3 acres in an R-E (RNP-I) Zone. Generally located on the northwest corner of Eula Street and La Madre Way within Lone Mountain. LB/al/jd (For possible action)

Action: APPROVED as submitted, subject to NRS statues regarding hooking up to municipal water supply Moved by: CHRIS Vote: 5/0 – Unanimous

- VII. General Business None
- VIII. Public Comment None

1.

- IX. Next Meeting Date The next regular meeting will be August 25, 2020
- X. Adjournment The meeting was adjourned at 7:41 p.m.

#### 09/15/20 PC AGENDA SHEET

# SINGLE FAMILY DETACHED RESIDENTIAL (TITLE 30)

#### BUFFALO DR/WASH&URN RD

#### PUBLIC HEARING APP. NUMBER/OWNER/DESCRIPTION OF REQUEST AR-20-400086 (UC-19-0499)-SUNNY PROPERTIES II, LLC:

<u>USE PERMITS FIRST APPLICATION FOR REVIEW</u> for the following: 1) allow accessory structures prior to a principal use; and 2) allow a watchman's manufactured home <u>WAIVERS OF DEVELOPMENT STANDARDS</u> for the following: 1) allow a single family residence to access an arterial street; 2) reduce separation between accessory structures: 3) waive architectural compatibility and design requirements for accessory structures; and 4) allow alternative driveway access and geometrics for a single family residence on 1.0 acre in an R-E (Rural Estates Residential) (RNP-I) Zone.

Generally located on the south side of Washburn Road and the east side of Buffalo Drive within Lone Mountain. LB/bb/jd (For possible action)

#### **RELATED INFORMATION:**

#### APN:

125-34-310-001

#### **USE PERMITS**<sub>2</sub>

c.

a.

C.

2.

- 1. a. Allow accessory structures (3 shipping containers and shed) prior to a principal use where not allowed per Table 30.44-1.
  - b. Allow an accessory structure (perimeter wall) prior to a principal use where not allowed per Table 30.44-1.

Allow an accessory structure prior to a principal use where not allowed per Table

Allow a watchman's manufactured home that is not within an approved recreational vehicle or boat storage area within a residential subdivision where required per Table 30.44-1.

b. Allow a watchman's manufactured home that is visible from a public right-ofway where not allowed per Table 30.44-1.

Allow a watchman's manufactured home not located within a common area controlled by a homeowner's association where required per Table 30.44-1.

#### WAIVERS OF DEVELOPMENT STANDARDS:

- 1. Allow a single family residence to access an arterial street (Buffalo Drive) where prohibited per Section 30.56.080.
- 2. Reduce the separation between accessory structures to zero feet where a minimum of 6 feet is required per Table 30.40-1 (a 100% reduction).

- 3. Waive architectural compatibility and design requirements for accessory structures.
- 4. Waive residential driveway geometrics to allow circular access drives closer than 30 feet, and distance to street corner to be less than 6 feet, and allow an additional curb cut at Washburn Road.

#### LAND USE PLAN:

LONE MOUNTAIN - RURAL NEIGHBORHOOD PRESERVATION (MP TO 2 DW/AC)

#### **BACKGROUND:**

#### **Project Description**

General Summary

- Site Address: 7535 Washburn Road
- Site Acreage: 1
- Project Type: Single family residential
- Number of Stories: 1
- Building Height (feet): 19
- Square Feet: 5,400

#### Site Plan

The approved site plan depicted a 40 foot by 9 foot (360 square foot) temporary living quarters trailer, three 40 foot by 9 foot (1,080 square foot) storage containers, a 30 foot by 16 foot (480 square foot) accessory structure, a perimeter 6 foot chain-link fence with mesh, a circular driveway at Buffalo Drive, gated access at Washburn Road, a well house, a perimeter block wall, and an under construction 19 foot high, 5,400 square foot single family home, with a 3 car garage facing Buffalo Drive.

#### Landscaping

The property has about 15 trees planted along the west, north, and east property lines ranging from 15 feet to 60 feet separations.

#### Elevations

The applicant provided elevations of all 4 sides of the proposed single story home showing smooth stucco finishes, concrete tile roof, and wood tile finishes on the Buffalo Drive side of the future home.

#### Floor Plans

The Noor plans depicted a large 4 bedroom, 4 bath home with approximately 5,400 square feet of floor area.

#### Previous Conditions of Approval

Listed below are the approved conditions for UC-19-0499:

#### Current Planning

- Until August 20, 2020 to review as a public hearing;
- Cargo containers to be painted to match the house when built.

• Applicant is advised that a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time and application for review; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and that this application must commence within 2 years of approval date or it will expire.

Public Works - Development Review

- Drainage study and compliance;
- Applicant to work with Clark County Public Works to dedicate the correct spandrel.

#### Applicant's Justification

The applicant is working to complete the home prior to the end of 2020. The storage containers have not been painted to match the house since the house is not completed. The applicant dedicated a spandrel as required by Public Works, completed an inter-local agreement for sewer service, and obtained fire prevention sign-off for a fire hydrant. The applicant is requesting to have the application review requirement removed.

#### **Prior Land Use Requests**

Application Number	Request	5	~			Action	Date
UC-19-0499	Accessory manufactured h	structures nome prior\to	and a principa	watch al use	man e	Approved by PC	August 2019
ZC-0296-01	Reclassified to	RNP-I Overl	ay V	$\wedge$		Approved by BCC	June 2001

### Surrounding Land Use

	Planned Land Use Category	Zoning District	<b>Existing Land Use</b>
North	Residential Planned Development (City of Las Vegas)	R-PD5	Single family residential
South, East & West	Rural Neighborhood Preservation (up to 2 du/ac)	R-E (RNP-I)	Single family residential

## STANDARDS FOR APPROVAL:

The applicant shall demonstrate that the proposed request meets the goals and purposes of Title 30.

## Analysis

## Current Planning

Title 30 standards of approval for an application for review state that such an application may be denied or have additional conditions imposed if it is found that circumstances have substantially changed. A substantial change may include, without limitation, a change to the subject property, a change in the areas surrounding the subject property, or a change in the laws or policies affecting the subject property. Since approval of the original use permit the applicant has made substantial progress toward completion of the project. The permit (BD19-44454) for the primary residence has been issued and the house is under construction. The permits (BD19-29616 & BD19-29612) for the conex boxes have been issued. Sewer service has been obtained from the

City of Las Vegas and the permits for the perimeter block walls have been issued. Since there has been substantial progress, staff can support this application and will not require any further reviews.

#### **Public Works - Development Review**

There have been no significant changes in this area. Staff has no objection to this application for review.

#### Staff Recommendation

Approval.

If this request is approved, the Board and/or Commission finds that the application is consistent with the standards and purpose enumerated in the Comprehensive Master Plan, Title 30, and/or the Nevada Revised Statutes.

#### PRELIMINARY STAFF CONDITIONS:

#### **Current Planning**

• Remove the time limit.

#### **Public Works - Development Review**

• Compliance with previous conditions.

## Clark County Water Reclamation District (CCWRD)

• No comment.

#### TAB/CAC: APPROVALS: PROTEST:

APPLICANT: JIMMAL. MCKEE CONTACT: JIMMAMCKEE, 7495 W. AZURE DR., #110, LAS VEGAS, NV 89130

	ossansi ang Silaikata	New to Remove Aug 20, 2020 public Reven		
LAND USE APPLICATION SEE Affacted ' CLARK COUNTY COMPREHENSIVE PLANNING DEPARTMENT SEE SUBMITTAL REQUIREMENTS FORM FOR MORE INFORMATION				
<ul> <li>TEXT AMENDMENT (TA)</li> <li>ZONE CHANGE         <ul> <li>CONFORMING (ZC)</li> <li>NONCONFORMING (NZC)</li> </ul> </li> <li>USE PERMIT (UC)</li> <li>VARIANCE (VC)</li> <li>WAIVER OF DEVELOPMENT STANDARDS (WS)</li> <li>DESIGN REVIEW (DR)</li> </ul>	STAFF	DATE FILED: $7 - 22 - 2020$ APP. NUMBER: $AR - 20 - 400086$ PLANNER ASSIGNED: $BSB$ TAB/CAC: Lone MountainACCEPTED BY: $BSR$ TAB/CAC: Lone MountainACCEPTED BY: $BSR$ TAB/CAC: Lone MountainAPP. NUMBER: $AR - 20 - 400086$ TAB/CAC: Lone MountainACCEPTED BY: $BSR$ TAB/CAC MTG DATE: $8 - 25$ TIME: $6:30$ FEE: $475$ PC MEETING DATE: $9 - 15$ 7 $p.m.$ BCC MEETING DATE: $9 - 15$ COMMISSIONER: $BR$ DOVERLAY(S)?PUBLIC HEARING? Y NNOTIFICATION RADIUS: $500$ SIGN? Y NTRAILS? Y NPENA? Y NLETTER DUE DATE:COMMENCE/COMPLETE:		
DESIGN REVIEW (DR)     DUBLIC HEARING     ADMINISTRATIVE     DESIGN REVIEW (ADR)     STREET NAME /     NUMBERING CHANGE (SC)	PROPERTY OWNER	NAME: Sumy properties IF 4.C. ADDRESS: 7535 W. Washbum Rd / 5190 N. Buffalod CITY: LASVOGAS STATE: NU ZIP: 89149 TELEPHONE: 702-969-4389 CELL: 702 969-4389 E-MAIL: JIMMI CMS LV @ gMail. Com		
<ul> <li>WAIVER OF CONDITIONS (WC)</li> <li>(ORIGINAL APPLICATION #)</li> <li>ANNEXATION REQUEST (ANX)</li> <li>EXTENSION OF TIME (ET)</li> </ul>	APPLICANT	NAME:		
(ORIGINAL APPLICATION #) APPLICATION REVIEW (AR) UC-19-0499 (ORIGINAL APPLICATION #)	CORRESPONDENT	NAME:		
ASSESSOR'S PARCEL NUMBER(S): 125-34-310-001 PROPERTY ADDRESS and/or CROSS STREETS: BUAGALO/Washburn PROJECT DESCRIPTION: 25 Single Family Detached Resolutian				
(I. We) the undersigned swear and say that (I am, We are) the owner(s) of record on the Tax Rolls of the property involved in this application, or (am, are) otherwise qualified to initiate this application under Clark County Code; that the information on the attached legal description, all plans, and drawings attached hereto, and all the statements and answer contained herein are in all respects true and correct to the best of my knowledge and belief, and the undersigned understands that this application must be complete and accurate before a hearing can be conducted. (I, We) also authorize the Clark County Comprehensive Planning Department, or its designee, to enter the premises and to install any required signs on said property for the proposed application.  Property Owner (Signature)* STATE OF COUNTY OF LIGHT MCKEE  SUBSCRIBED AND SWORN BEFORE ME ON MCKEE  SUBSCRIBED AND SWORN BEFORE ME ON MCKEE  Notary Public;  Wo Appt. Exp. July 5, 2020				
*NOTE: Corporate declaration of authority (or is a corporation, partnership, trust, or provides ABR-20-100	s signature	, power of attorney, or signature documentation is required if the applicant and/or property owner in a representative capacity.		

July 15, 2020

To Whom It May Concern:

Since I guess I'm supposed to write this justification letter, let me say this is silly. We have already been through this process before. We are asking for the removal of the conditions for the UC19-0499 final action letter. Attached you will find all conditions met. The cargo containers have been permitted and signed off, even though we will be moving them to another property (which is not in the County) at a later date. The cargo containers are not painted the color of the house (off white) as the house is not yet finished - See attached pictures and permit approvals for BD19-44454 to see the process.

We have completed the dedication of the Spandrel which is also attached. Even though we were told it was an internal process, I guess they fibbed and we now get to foot the bill again.

I have completed the inter-local agreement for sewer (see attached); Fire and Prevention have signed off on the hydrant. See FP20-04091.

We want the stipulation for review of "August 20, 2020 to be reviewed at public hearing" removed.

Our hope is the property will be completed before the end of the year (the COVID has obviously slowed us a bit), and obtain Building Final.

We have been constantly harassed by both the neighbors in Painted Desert and Lamplight Estates. They did NOT want this lot to be built on. (I hope someday they want to build and are treated the same way). If the harassment continues, we WILL seek legal advice. We just want to be done with all this and finish our house. We never, in a million years, thought we would learn to hate the very property on which we are trying to build, but six months of the Building Department process and Planning Department, along with the abovementioned neighbors, have made that a reality. Hopefully, we will change our minds once we actually get into our house.

If you think we are angry - you are correct. Two other properties in close proximity are being built. Neither has had to deal with what we have had to endure. For some reason, we are being targeted. I thought all were to be treated equally - I guess not. It is whoever the County decided to pick on.

Please see the attached paperwork to prove what I am telling you, and let us pay our fee and be done with this. If we must go to the Lone Mountain Town Council and Planning Meeting (for what, I am not sure), I will respectfully request a recording of the meeting.

Sincerely,

Jimmi Mckee

AR. 20-400086 PLANNER COPY