

Lone Mountain Citizens Advisory Council

Mountain Crest Neighborhood Services Center 4701 N Durango Drive Las Vegas, NV 89129 October 8, 2019 6:30 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Dawn vonMendenhall at clarkcountycac@hotmail.com and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members:	Teresa Krolak-Owens, Chair Evan Wishengrad, Vice-Chair Kimberly Burton	Chris Darling Dr. Sharon Stover	
Secretary:	Dawn vonMendenhall, 702-289-0196, clarkcountycac@hotmail.com		
County Liaison:	Sue Baker, 702-455-1900, sue.baker@clarkcountynv.gov		

- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions
- II. Public Comment This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of September 24, 2019 Minutes (For possible action)

BOARD OF COUNTY COMMISSIONERS MARIL YN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair LARRY BROWN - JAMES GIBSON - JUSTIN JONES – MICHAEL NAFT - TICK SEGERBLOM YOLANDA KING, County Manager

- IV. Approval of Agenda for October 8, 2019 and Hold, Combine or Delete Any Items (For possible action)
- V. Informational Item

1. Updates from Commissioner Brown's office – County Liaison will provide information on recent citizen concerns, zoning applications, annexation and inter-local updates with the City of Las Vegas and other issues impacting residents in the Lone Mountain area

VI. Planning & Zoning

1. WS-19-0712-FORESTAR REAL ESTATE GROUP INC:

WAIVERS OF DEVELOPMENT STANDARDS for over-length cul-de-sacs in conjunction with a previously approved residential subdivision on a portion of 8.6 acres in an R-D (Suburban Estates Residential) Zone. Generally located on the south side of Craig Road and the west side of Durango Drive within Lone Mountain. LB/nr/jd (For possible action) 11/05/2019 PC

- VII. General Business None
- VIII. Comments by the General Public A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
 - IX. Next Meeting Date: October 29, 2019
 - X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations: Mountain Crest Neighborhood Services Center, 4701 N Durango Drive, Las Vegas, NV 89129 Jones Tack & Feed, 6515 Lone Mountain Road, Las Vegas, NV 89130 Rainbow Library, 3150 N Buffalo Drive, Las Vegas, NV 89128 https://notice.nv.gov/

> BOARD OF COUNTY COMMISSIONERS MARIL YN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair LARRY BROWN - JAMES GIBSON - JUSTIN JONES – MICHAEL NAFT - TICK SEGERBLOM YOLANDA KING, County Manager



Lone Mountain Citizens Advisory Council

September 24, 2019

MINUTES

Chris Darling – PRESENT Dr. Sharon Stover– PRESENT
Dr. Sharon Stover-PRESENT

- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions The meeting was called to order at 6:30 p.m.
- II. Public Comment None
- III. Approval of September 10, 2019 Minutes

Moved by: CHRIS Action: Approved subject minutes as submitted Vote: 5/0 -Unanimous

IV. Approval of Agenda for September 24, 2019

Moved by: KIM Action: Approved agenda as submitted Vote: 5/0 - Unanimous

V. Informational Items Received updates pertaining to National Night out on October 8th and Lone Mountain Road Improvements Project.

VI. Planning & Zoning

 WS-18-0996-GRAND HAMMER ESTATES, LLC: AMENDED HOLDOVER WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduce net lot area; 2) increased wall height (no longer needed); and 3) waive off-site improvements (streetlights, sidewalk, curb, gutter, and partial pavement); and 4) reduce minimum intersection off-set (previously not notified). <u>DESIGN REVIEW</u> to increase the finished grade for a single family residential development on 2.5 acres in an R-E (RNP-I) Zone (no longer needed). Generally located on the east side of Grand Canyon Drive and the south side of Hammer Lane within Lone Mountain. LB/sd/ja (For possible action) 09/18/19 BCC

Action: APPROVED subject to staff conditions and understanding that waiver #2 for increased wall height and design review request are no longer needed Moved by: EVAN Vote: 5/0 Unanimous

WS-19-0631-NEON SUNSET, LLC: WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduce net lot area; and 2) allow access to an arterial street (Fort Apache Road).
 DESIGN REVIEW for a proposed single family residential minor subdivision on 1.8 acres in an R-E (RNP-I) Zone. Generally located between Stephen Avenue and Hammer Lane within Lone Mountain. LB/sd/ia (For possible action) 10/02/19 BCC

Action: DENIED waiver #1 and design review, APPROVED waiver #2 Moved by: TERESA Vote: 4/1 Unanimous (1st motion by EVAN was to approve application with accessory structure setback restriction to be recorded on parcel map, motion failed 4-1)

3. <u>UC-19-0655-DUKATT, CAROLYN: USE PERMIT</u> to allow additional household pets (cats) in conjunction with a single family residence on approximately 1.2 acres in an R-E (RNP-I) Zone. Generally located on the north side of Washburn Road and the east side of Juliano Road within Lone Mountain. LB/nr/ja (For possible action) 10/02/19 BCC

Action: APPROVED subject to staff conditions Moved by: TERESA Vote: 5/0 Unanimous

4. <u>UC-19-0695-VALTIERREZ MANUEL & CLAUDIA: USE PERMIT</u> to allow an accessory structure (block wall) prior to a principal use (residence). <u>WAIVER OF DEVELOPMENT</u> <u>STANDARDS</u> to increase maximum wall height for a future single family residence located on 0.5 acres in an R-E (RNP-I) Zone. Generally located on the south side of Washburn Road and the east side of Conough Lane within Lone Mountain. LB/lm/jd (For possible action) 10/15/19 PC

Action: APPROVED subject to staff conditions and condition that wall & offsets to align with plans submitted by applicant Moved by: TERESA Vote: 5/0 Unanimous <u>VS-19-0669-LEIBOVIC DOV J: VACATE AND ABANDON</u> a portion of right-of-way being Centennial Parkway located between Tenaya Way and Rio Vista Street within Lone Mountain. MK/sd/jd (For possible action) 10/15/19 PC

Action: APPROVED subject to staff conditions Moved by: SHARON Vote: 5/0 Unanimous

6. VS-19-0678-SCHNEIDER BRIAN & SCHNEIDER COLLIN:

VACATE AND ABANDON easements of interest to Clark County located between Eula Street and CC 215, and between La Madre Way and Rosada Way within Lone Mountain. LB/rk/jd (For possible action) **10/15/19 PC**

Action: APPROVED subject to staff conditions Moved by: TERESA Vote: 5/0 Unanimous

VI. General Business

- 1. Reviewed & finalized FY 2019 budget request(s)
 - Better AV Equipment (like Sunrise Manor)
 - Snacks/Water
 - Bigger Signage for RNP area
 - Additional Metal Art Structures for medians in Lone Mountain area

VIII. Public Comment None

- IX. Next Meeting Date The next regular meeting will be October 8, 2019
- X. Adjournment The meeting was adjourned at 8:34 p.m.

11/05/19 PC AGENDA SHEET

OVER-LENGTH CUL-DE-SACS (TITLE 30)

DURANGO DR/CBAIG RD

PUBLIC HEARING APP. NUMBER/OWNER/DESCRIPTION OF REQUEST WS-19-0712-FORESTAR REAL ESTATE GROUP INC:

WAIVERS OF DEVELOPMENT STANDARDS for over-length cul de-sacs in conjunction with a previously approved residential subdivision on a portion of 8.6 acres in an R-D (Suburban Estates Residential) Zone.

Generally located on the south side of Craig Road and the west side of Durango Drive within Lone Mountain. LB/nr/jd (For possible action)

RELATED INFORMATION:

APN:

1.

138-05-701-009; 138-05-701-020; 138-05-701-038; 138-05-701-050 ptu

WAIVERS OF DEVELOPMENT STANDARDS

- a. Allow for an over-length cul-de-sac (Plumeria Mist Street, north side) of 525 feet 4 inches where 500 feet is the maximum permitted per Section 30.52.052 (a 5.08% increase).
 - b. Allow for an over-length cul-de-sac (Plumeria Mist Street, south side) of 594 feet 4 inches where 500 feet is the maximum permitted per Section 30.52.052 (a 18.88% increase).

LAND USE PLAN;

LONE MOUNTAIN RESIDENTIAL LOW (UP TO 3.5 DU/AC)

BACKGROUND: Rroject Description

General Summary

- Site Address: N/A
- \Site Acreage: \$.6 (portion)
- Number of Lots/Units: 29
- Density (du/ac): 23
- Project Type: Over-length cul-de-sac

Site Plan

The plan depicts an approved single family residential development consisting of 45 lots with a density of 3 dwelling units per acre. The development will actually consist of 4 separate subdivisions that are accessed by 38 foot wide cul-de-sac streets as follows: 1) 15 lots on the

west side of Durango Drive between Craig Road and Helena Avenue and 14 lots on the west side of Durango Drive between Helena Avenue and Hickam Avenue, both of which have access from Helena Avenue via a private cul-de-sac (Plumeria Mist Street); and 2) two, 8 lot subdivisions on the east side of Durango Drive on both sides of Hickam Avenue, with access to both private culde-sacs from Hickam Avenue (not a part of this request). Plumeria Mist Street has a length of 523 feet 4 inches north of Helena Avenue and 594 feet 4 inches south of Helena Avenue

Landscaping

The approved plan from WS-19-0065 shows a 5 foot wide landscape area directly behind the proposed curb with a detached 5 foot wide sidewalk along the west and east sides of Durango Drive. A 3 foot wide landscape area is shown on the north and south sides of Helena Avenue and Hickam Avenue.

Applicant's Justification

The applicant is requesting a waiver of development standards for the approved over-length culde-sacs which were included with the submittal of WS-19-0065; however, a waiver was not requested at that time.

Prior	Land	Use	Req	uests

Application Number	Request	$\left[N \right]$	Action	Date
WS-19-0065	Single family reside reduced setbacks, inc finished grade, and redu	reased wall height and	Approved by BCC	March 2019
VS-19-0066	Vacated and abando easements and a porti Durango Drive	on of right of way being	Approved by BCC	March 2019
ZC-18-0796	zoning, with a design re family residential devel	from R-E (RNP-I) to R-D eview for a proposed single opment, and waived gross dscaping and full off-site	Approved by BCC	November 2018
TM-18-500189		tial lots and common lots	Approved by BCC	November 2018

Surrounding Land Use

	Planned Land Use Category	Zoning District	Existing Land Use	
North & Residential Low (up to 3.5 du/ac) South		R-E (RNP-I), R-D	Undeveloped & single family residences	
East	Residential Low (up to 3.5 du/ac) & Rural Neighborhood Preservation (up to 2 du/ac)	R-E (RNP-I)	Undeveloped & single family residences	
West	Rural Neighborhood Preservation (up to 2 du/ac)	R-E (RNP-I)	Undeveloped & single family residences	

STANDARDS FOR APPROVAL:

The applicant shall demonstrate that the proposed request meets the goals and purposes of Title 30.

Analysis

Current Planning

According to Title 30, the applicant shall have the burden of proof to establish that the proposed request is appropriate for its existing location by showing that the uses of the area adjacent to the property included in the waiver of development standards request will not be affected in a substantially adverse manner. The intent and purpose of a waiver of development standards is to modify a development standard where the provision of an alternative standard, or other factors which mitigate the impact of the relaxed standard, may justify an alternative.

Public Works - Development Review

Waiver of Development Standards

Staff has no objection to the waiver of development standards; however, the applicant must obtain approval from Fire Prevention.

Staff Recommendation

Approval.

If this request is approved, the Board and/or Commission finds that the application is consistent with the standards and purpose enumerated in the Comprehensive Master Plan, Title 30, and/or the Nevada Revised Statutes.

PRELIMINARY STAFF CONDITIONS:

Current Planning

• Applicant is advised that a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and that this application must commence within 2 years of approval date or it will expire.

Public Works - Development Review

Clark County Fire/Prevention approval of all over-length streets.

Clark County Water Reclamation District (CCWRD)

No comment.

TAB/CAC: APPROVALS: PROTESTS:



3	CLAR		LAND USE APPLIC	ANNING DEPARTMENT
	CONFORMING (ZC) NONCONFORMING (NZC) USE PERMIT (UC) VARIANCE (VC) WAIVER OF DEVELOPMENT STANDARDS (WS)	SEE SU	DATE FILED: 9/5/19 PLANNER ASSIGNED: NR ACCEPTED BY: NR FEE: 475 CHECK #: 11319 & 11320 COMMISSIONER: LB OVERLAY(S)? PUBLIC HEARING? N TRAILS? YN PFNA? YN APPROVAL/DENIAL BY:	APP. NUMBER: WS-19-0712 TAB/CAC: LONE MOUNTAIN TAB/CAC MTG DATE: 10/8 TIME: 60 PC MEETING DATE: 11/5 @ 7 pm BCC MEETING DATE: ZONE / AE / RNP: R-D PLANNED LAND USE: RL NOTIFICATION RADIUS: 500 SIGN? Y (20)
	DESIGN REVIEW (DR) DUBLIC HEARING ADMINISTRATIVE DESIGN REVIEW (ADR) STREET NAME / NUMBERING CHANGE (SC)	PROPERTY OWNER	NAME: Forestar (USA) Real Estate Group Inc ADDRESS: 2221 E. Lamar Blvd., Suite 79 CITY: Arlington TELEPHONE: 817-769-1860 E-MAIL: tomburleson@forestar.com	STATE: TX ZIP. 76006
	WAIVER OF CONDITIONS (WC) (ORIGINAL APPLICATION #) ANNEXATION REQUEST (ANX)	APPLICANT	NAME: DR Horton ADDRESS: 1081 Whitney Ranch Drive CITY: Henderson TELEPHONE: 702-635-3600 E-MAIL: mpcuddy@drhorton.com	
	EXTENSION OF TIME (ET) (ORIGINAL APPLICATION #) APPLICATION REVIEW (AR) (ORIGINAL APPLICATION #)	CORRESPONDENT		_STATE: NVZIP: 89014 _CELL:
PRC	SESSOR'S PARCEL NUMBER(S): OPERTY ADDRESS and/or CROSS DJECT DESCRIPTION: Single Fan	STREE		
Proj STAT COUI SUBS By	e this application under Clark County Code. It ined herein are in all respects true and corre e a hearing can be conducted (I, We) also a on said property for the purpose of advising t HO ALO BULLOS perty Owner (Signature)* TE OF TEXAS CRIBED AND SWORN BEFORE ME ON TOMACK A. BUX IE(SM RY IC:	hat the infor ct to the best uthonze the he public of t EO LOG U H UU Valent), p	mation on the attached legal description, all plans, and dr at of my knowledge and belief, and the undersigned under Clark County Comprehensive Planning Department, or its the proposed application. FOY(CSHUY (USA) PLOAT ESHCHK Property Owner (Print) [16, 2019	KRISTEN CARLSTROM Notary Public, State of Texas Comm. Expires 07-06-2023 Notary ID 130284093

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August 28, 2019

Clark County Comprehensive Planning 500 S. Grand Central Parkway Las Vegas, NV 89155

CIVIL WS-19-0712

702-432-2234

89014 -

Subject: Justification Letter for Durango & Hickam - by D.R. Horton Waiver of Development Standards

On behalf of D.R. Horton, Advantage Civil Design Group offers this justification letter and submittal package in support of Waiver of Development Standards applications for the Durango & Hickam project. The subject site is approximately 15.1 net acres, located at the intersection of Durango Drive and Hickam Avenue comprising the following Assessor's Parcel Numbers:

HENDERSON

NEVADA

APN: 138-05-701-009, 138-05-701-020, 138-05-701-050, 138-05-701-038, 138-04-301-024, & 138-04-401-001

Recent Zoning Actions

The subject site was recently approved under TM-18-500189 and ZC-18-0796 (RD zoning). The adjacent parcel on the southwest corner of Hickam Avenue and Butler Street is currently zoned R-E, with a 4 lot parcel map approved under MSM-18-600106. D.R. Horton proposes to construct 45 single family residences, for an overall density of 2.98 units/acre on the RD portion. Therefore, no zone change is necessary. Please note that site layout and street patterns remain the same as was previously approved.

Waiver of Development Standards

The proposed development application has been revised to include a request for a waiver of development standards to facilitate site development.

A Waiver is being requested with the subject application as follows:

This waiver of development standard is for the extended lengths in Streets with a County approved turnaround. This waiver of development standard is for the two dead end streets to each include a total lengths of 549' and 525' where 500' is permitted by code. This would allow for access to the end lots within the project. This request is typical for developments of this nature and does not have a negative impact on the community.

Please contact our office if you have any questions or require any additional information regarding this application.

Respectfully, Advantage Civil Design Group

Brandon G. Doty, P.E. Project Manager

Office (702) 432-2234

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