

Lower Kyle Canyon Citizens Advisory Council Mountain Crest Neighborhood Services Center 4701 N Durango Drive Las Vegas, NV 89129 June 29, 2021

5**:30 pm**

AGENDA

| Note: | | | | | | |
|--|--|--|--|--|--|--|
| • | Items on the agenda may be taken out of order. | | | | | |
| • | The Board/Council may combine two (2) or more agenda items for consideration. | | | | | |
| • | • The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time. | | | | | |
| • | No action may be taken on any matter not listed on the posted agenda. | | | | | |
| ٠ | All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action. | | | | | |
| • | Please turn off or mute all cell phones and other electronic devices. | | | | | |
| • | Please take all private conversations outside the room. | | | | | |
| • | | | | | | |
| Supporting material provided to Board/Council members for this meeting may be requested from Secretary's Phone Number. | | | | | | |
| | Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155. | | | | | |
| | • If there are additional locations where supporting materials are available, insert them here. If not, delete this bullet. | | | | | |
| | O Supporting material is/will be available on the County's website at specific Board/Council website. | | | | | |

| Board/Council Members: | Eric Wells, Chairperson Heidi Unger, Vice Chairperson Susan Davis Candi Skehan Stephen Hagstette, Jr |
|------------------------|--|
| Secretary: | Dawn vonMendenhall, 702-289-0196, Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155 |
| County Liaison(s): | Jennifer Damico, 702-219-0374, Jennifer.Damico@clarkcounty.nv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155 |

I. Call to Order, Pledge of Allegiance, Roll Call, and County Staff Introductions

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for April 27, 2021. (For possible action)
- IV. Approval of the Agenda for June 29, 2021 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items

1. Updates from Commissioner Miller's office – County Liaison will provide information on recent citizen concerns, zoning applications, annexation and inter-local updates with the City of Las Vegas and other issues impacting residents in the Lower Kyle Canyon area (for discussion only)

VI. Planning and Zoning

07/06/21 PC

- 1. <u>VS-21-0252-SWITZER ROBERT & JESSICA: VACATE AND ABANDON</u> easements of interest to Clark County located between Kyle Canyon Road and Ohare Road, and between Nicholson Street and Dolan Martin Road within Lower Kyle Canyon (description on file). RM/bb/jd (For possible action)
- VII. General Business None
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell your** last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
 - IX. Next Meeting Date: July 27, 2021.
 - X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations: Mountain Crest Neighborhood Services Center, 4701 N Durango Drive, Las Vegas, NV 89129 https://notice.nv.gov



Lower Kyle Canyon Citizens Advisory Council

April 27, 2021

MINUTES

| Board Members: | Eric Wells Candi Skehan Heidi Unger Susan Davis |
|----------------|--|
| Secretary: | Dawn vonMendenhall, clarkcountycac@hotmail.com |
| Town Liaison: | Jennifer Damico, Jennifer.Damico@clarkcountynv.gov |

- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions The meeting was called to order at 6:00 p.m.
- II. Public Comment None
- III. Approval of Minutes for February 23, 2021

Moved by: Susan Action: Approved subject minutes as recommended Vote: 4-0/ Unanimous

IV. Approval of Agenda for April 27, 2021

Moved by: Heidi Action: Approved agenda as recommended Vote: 4-0/Unanimous

V. Informational Items None

VI. Planning & Zoning

1. <u>VS-21-0133-PRUITT, MATTHEW MCLANE & SABRINA: VACATE AND ABANDON</u> easements of interest to Clark County located between Horse Drive and Brent Lane, and between Cardenas Way and Moss Way within Lower Kyle Canyon. RM/rk/jd (For possible action) 05/18 PC

Action: APPROVED as submitted, subject to staff conditions Moved By: SUSAN Vote: 4/0

General Business

- 1 Discussed the current phase of the Transform Clark County Master Plan & Development Code rewrite process, focusing on the draft Area-Specific Policies and consolidated Land Use Categories. Clark County is seeking assistance from Town Advisory Boards (TABs) and Citizen Advisory Councils (CACs), and community-members in different parts of the County to help review and provide input on the portions of the draft materials that pertain to their Planning Areas and local communities.
- VIII. Public Comment None
- IX. Next Meeting Date The next regular meeting will be May 11, 2021.
- X. Adjournment The meeting was adjourned at 6:19 p.m.

07/06/21 PC AGENDA SHEET

EASEMENTS (TITLE 30)

DOLAN MARTIN RD/OHARE RD (LOWER KYLE CANYON)

PUBLIC HEARING APP. NUMBER/OWNER/DESCRIPTION OF REQUEST VS-21-0252-SWITZER ROBERT & JESSICA:

<u>VACATE AND ABANDON</u> easements of interest to Clark County located between Kyle Canyon Road and Ohare Road, and between Nicholson Street and Dolan Martin Road (alignment) within Lower Kyle Canyon (description on file). RM/bb/jd (For possible action)

RELATED INFORMATION:

APN: 126-03-801-003

LAND USE PLAN:

NORTHWEST COUNTY (LOWER KYLF CAVYON) - RESIDENTIAL AGRICULTURE (UP TO 1 DU/AC)

BACKGROUND:

Project Description

The applicant is proposing to variate the remaining 3 feet of patent easements along Ohare Road, Dolan Martin Road, and Verde Way. A 33 foot patent easement will be vacated along the east property line. The applicant is dedicating 30 feet for right-of-way for Ohare Road, Dolan Martin Road, and Verde Way.

Surrounding Land Use

| | Planned Land Use Category | Zoning District | Existing Land Use |
|-------|---------------------------------|------------------------|---------------------------|
| North | Residential Agricultural up to | R-U | Single Family Residential |
| East, | 1 du/a() | | _ |
| West, | Residential Agricultural (up to | R-U | Undeveloped |
| South | Adu/ac) | | - |

STANDARDS FOR APPROVAL:

The applicant shall demonstrate that the proposed request meets the goals and purposes of Title 30.

Analysis

Public Works - Development Review

Staff has no objection to the vacation of patent easements that are not necessary for site, drainage, or roadway development.

Staff Recommendation

Approval.

If this request is approved, the Board and/or Commission finds that the application is consistent with the standards and purpose enumerated in the Comprehensive Master Plan. Title 30, and/or the Nevada Revised Statutes.

PRELIMINARY STAFF CONDITIONS:

Current Planning:

- Satisfy utility companies' requirements.
- Applicant is advised that the County is currently rewriting fitle 30 and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application, a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and that the recording of the order of vacation in the Office of the County Recorder must be completed within 2 years of the approval date of the application will expire.

Public Works - Development Review

- Right-of-way dedication to include 30 feet for Verde Way, 30 feet for Dolan Martin Road, 30 feet for Othere Road, and associated spandrels,
- 30 days to submit a Separate Document to the Map Team for the required right-of-way dedications and any corresponding easements
- 90 days to record required right-of-way dedications and any corresponding easements;
- Vacation to be recordable prior to building permit issuance or applicable map submittal;
- Revise legal description, if necessary, prior to recording.

Clark County Water Reclamation District (CCWRD)

No objection

TAB/CAC: APPROVALS: PROTESTS:

APPLICANT: JESSICA SWITZER CONTACT: TRITON CONSTRUCTION, 2500 CHANDLER AVENUE, SUITE 13, LAS VEGAS NV 88912

| VACATION APPLICATION DEPARTMENT OF COMPREHENSIVE PLANNING APPLICATION PROCESS AND SUBMITTAL REQUIREMENTS ARE INCLUDED FOR REFERENCE | | | | | | |
|--|---|----------------|--|--|--|--|
| | APPLICATION TYPE | | | | | |
| | CATION & ABANDONMENT (vs) EASEMENT(S) RIGHT(S)-OF-WAY TENSION OF TIME (ET) RIGINAL APPLICATION #): | DEPARTMEN7 USE | APP. NUMBER: US-21-0252 DATE FILED: 5-12-2021 PLANNER ASSIGNED: RBX TAB/CAC: Lower Kyle Conyon TAB/CAC DATE: 6-29-2021 PC MEETING DATE: 7-6-2021 7pm. 6:00 pm BCC MEETING DATE: 6:00 pm FEE: 9975 | | | |
| PROPERTY OWNER | NAME: Jessica and Robert Switzer ADDRESS: 26 Village Drive CITY: Lumberton TELEPHONE: (316) Jiswitzer05@gmail.com | | | | | |
| APPLICANT | NAME: Jessica Switzer ADDRESS: 26 Village Drive CITY: Lumberton STATE: NJ TELEPHONE: (316) 393-6711 E-MAIL: jlswitzer05@gmail.com | | | | | |
| CORRESPONDENT | NAME: <u>Rhonda Morgan-Tr</u> ADDRESS: <u>2500 Chandler A</u> CITY: <u>Las Vegas</u> TELEPHONE: <u>(702) 331-193</u> E-MAIL: <u>rhonda@tritoncom</u> | venu | e, Suite 13 | | | |
| ASSESSOR'S PARCEL NUMBER(S): 126-03-801-003 PROPERTY ADDRESS and/or CROSS STREETS: 11875 Ohare Road, Las Vegas Nevada | | | | | | |
| I, (We) the undersigned swear and say that (I am, We are) the owner(s) of record on the Tax Rolls of the property involved in this application. or (am, are) otherwise qualified to initiate this application under Clark County Code: that the information on the attached legal description. all plans, and drawings attached hereto, and all the statements and answers contained herein are in all respects frue and correct to the best of my knowledge and belief, and the undersigned understands that this application. must be complete and accurate before a hearing can be conducted. Property Owner (Signature)* STATE OF ALMASS THE Y COUNTY OF BUILINGTON SUBSCRIBED AND SWORN BEFORE ME ON S Horn I 2021 MOTAFINA FORMER (DATE) PUBLIC: Styletic M HAMINTD V MISH UNHF *NOTE: Corporate declaration of authority (or equivalent), power of attorney, or signature documentation is required if the applicant and/or property | | | | | | |



April 8, 2021

Department of Comprehensive Planning

Re: Justification for Application of Vacation of Patent Easement #1211953-APN 126-03-801-003

To whom it may concern.

As the correspondent for Mrs. Jessica Switzer; applicant of the request of vacation of the patent easement noted above; we respectfully request the 33' patent easement vacation along all boundaries as indicated on the Exhibit A and Exhibit B included with the application of Vacation of Patent Easement. The East side adjacent property to this property is developed with an existing home. The North side boundary is anticipated to be a 30' dedication for roadways and therefore we ask for the 3' remainder partial portion. The South, and West boundaries are vacant undisturbed rural land.

Sincerely,

Rhonda Morgan Managing Member Triton Construction 702.328.1800

VS-21-0252 PLANNER COPY

2500 Chandler Avenue, Suite 13 Las Vegas, Nevada 89120 702.331.1936 tritonconst.com NSCL # 0053565, Limit \$ 5,000,000