

## Lower Kyle Canyon Citizens Advisory Council

Mountain Crest Neighborhood Services Center 4701 N Durango Drive Las Vegas, NV 89129

October 25, 2022 5:30pm

### **AGENDA**

#### Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and
  accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486,
  or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Dawn vonMendenhall at 702-289-0196.
  - O Supporting material is/will also be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
  - O Supporting material is/will be available on the County's website at https://clarkcountynv.gov/LowerKyleCanyonCAC

Board/Council Members:

Eric Wells, Chairperson

Heidi Unger, Vice Chairperson

Susan Davis Candi Skehan Stephen Hagstette, Jr

Secretary:

Dawn vonMendenhall, 702-289-0196, clarkcountycac@hotmail.com

Business Address: Clark County Department of Administrative Services, 500 S. Grand Central

Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s):

Jennifer Damico, 702-219-0374, Jennifer.Damico@clarkcounty.nv.gov

Business Address: Clark County Department of Administrative Services, 500 S. Grand Central

Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, Roll Call, and County Staff Introductions
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and

please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for November 9, 2021. (For possible action)
- IV. Approval of the Agenda for October 25, 2022, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
  - Applications are available until November 15, 2022 for appointments by the Clark County Board of County Commissioners to serve on the Lower Kyle Canyon Citizens Advisory Council for a two-year (2-year) term beginning January 2023.
- VI. Planning and Zoning
  None to be Heard
- VII. General Business
  - Review previous year budget requests and take public input regarding requests for the next fiscal year. (For possible action)
  - Review/finalize FY 2024 budget request(s) and take public comment on the budget request(s). (For possible action)
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell your** last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: January 31, 2023.
- X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations: Mountain Crest Neighborhood Services Center, 4701 N Durango Drive, Las Vegas, NV 89129 <a href="https://notice.nv.gov">https://notice.nv.gov</a>



# Lower Kyle Canyon Citizens Advisory Council

## November 9, 2021

## **MINUTES**

Board Members:

Eric Wells

Candi Skehan (excused)

Heidi Unger Susan Davis

Stephen Hagstette, Jr (absent)

Secretary:

Dawn vonMendenhall, clarkcountycac@hotmail.com

Town Liaison:

Jennifer Damico, Jennifer.Damico@clarkcountynv.gov

- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions The meeting was called to order at 6:00 p.m.
- II. Public Comment None

III. Approval of Minutes for August 31, 2021

Moved by: Heidi

Action: Approved subject minutes as recommended

Vote: 3-0/ Unanimous

IV. Approval of Agenda for November 9, 2021

Moved by: Heidi

Action: Approved agenda as recommended

Vote: 3-0/Unanimous

### V. Informational Items

1. Received information from BLM on approved UTV and horse trails in our area. Open and closed. (For Discussion Only)

- 2. Received information from NHP regarding their plan for road kills on their highway (For Discussion Only)
- 3. Received information from Forest Service regarding who can authorize a humane kill to a donkey hit by a car, lying on the road dying a slow death. (For Discussion Only)
- 4. Received presentation regarding the NDOT I-11 Planning and Environmental Linkages (PEL) Study (for Discussion Only
- VI. Planning & Zoning No Zoning Items Heard
- VII. General Business
  - 1. Reviewed draft 2022 TAB/CAC calendar for meeting dates, cancellations, or dates moved due to holidays.
- VIII. Public Comment None
- IX. Next Meeting Date
  The next regular meeting will be January 25, 2022.
- X. Adjournment
  The meeting was adjourned at 5:55 p.m.