



# Mt. Charleston Town Advisory Board

## Mt. Charleston Volunteer Fire Station

25 Ski Chalet Place  
Mt. Charleston, NV 89124

October 29, 2020  
7:00 p.m.

### AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from [Meggan Holzer] at [702-455-0341] and is/will be available at the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).

Board Members: [Curtis Alexander - Chair    Brenda Talley – Vice Chair  
Ernie Freggiaro                                  Dennis Lovell                                  Olivia Vallee ]

Secretary: Meggan Holzer, 702-455-0341, Meggan@clarkcountynv.gov

County Liaison: [Meggan Holzer, 702-455-0341, Meggan@clarkcountynv.gov]

- I. [Call to Order, Pledge of Allegiance, Roll Call ]
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. [Approval of Minutes for July 30, 2020 (For possible action) ]
- IV. Approval of Agenda for [October 29, 2020] and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS  
MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair  
LARRY BROWN - JAMES GIBSON - JUSTIN JONES - TICK SEGERBLOM  
YOLANDA KING, County Manager

V. Informational Items

1. Receive a report from Metro regarding recent activity and other crime concerns (for discussion only)
2. Receive a report from Mt. Charleston Fire District regarding calls for service during the past month and other fire prevention issues (for discussion only)
3. Receive a report from LVVWD regarding the status of the water system (for discussion only)
4. Receive a report from Metro Volunteers regarding member activities and events (for discussion only)
5. Receive a report from Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns (for discussion only)
6. Receive a report from United States Forest Service regarding current issues and activities in the forest and other forest-related concerns (for discussion only)
7. Receive a report from Nevada Department of Transportation regarding road conditions, construction updates and other road related issues (for discussion only)
8. Receive a report from NVEnergy regarding service and PSOM updates. (for discussion only)
9. Receive a report from Clark County Administrative Services regarding upcoming Revel marathons any other updates from Clark County (for discussion only)

VI. Planning & Zoning

None

VII. General Business

1. Representatives from Stimulus Technologies will share information about the internet service they provide to the Kyle Canyon area (for discussion only)
2. Discuss and make recommendation regarding the plowing of Yellow Pine Avenue by Clark County Public Works per NRS 244.273 to provide access to Lundy Elementary School on school days when school is in session only (for possible action)
3. Take public input and review/finalize requests for the upcoming budget cycle (For possible action)
4. Select a representative to serve on the Clark County Community Development Advisory Committee (for possible action)
5. Applications are being accepted through November 12, 2020 for appointments by the Board of County Commissioners to serve on the Mt. Charleston TAB for a 2 year term beginning January 2021. All applicants, including current TAB members, must submit an application to be considered. (for discussion only)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: January 28, 2021

X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Mt. Charleston Library, 75 Ski Chalet Place, Mt. Charleston, NV 89124,

Mt. Charleston Lodge, 5375 Kyle Canyon Rd, Las Vegas, NV 89124

Old Town Community Bulletin Board, Whispering Pines Community Bulletin Board <https://notice.nv.gov/>

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