



Mountain Springs Citizens Advisory Council

Mountain Springs Fire Station

18500 State Highway 160

Mountain Springs, NV 89161

May 12, 2021

6:00pm

AGENDA

Note:

- Social distancing will be practiced during this meeting. You will be asked to keep appropriate spacing (six (6) feet) away from other meeting attendees.
- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Secretary Name at Secretary's Phone Number and is/will be available on the County's website at www.clarkcountynv.gov.
- If you do not wish to attend this meeting in person, but would like to comment on an item appearing on this agenda, or provide general public comment, please submit your comments to meggan@clarkcountynv.gov before 4:00 pm on May 12, 2021. Please include your name, address, and identify which agenda item you are commenting on, and your comment. Comments will be read into the record. No comments over three (3) minutes in length will be read. All comments received will be compiled into a document and shared as part of the meeting's minutes.

Board/Council Members: Rick Schmalz - Chair Tanya Harrah – Vice Chair
 Douglas Thompson Paul Whissel Chase Bustos

Secretary: Sheryl Schmalz, 702-278-8433, sherylschmalz@gmail.com

County Liaison(s): Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

If you do not wish to attend this meeting in person, but would like to comment on an item appearing on this agenda, please submit your comments to meggan@clarkcountynv.gov before 4:00 pm on April 14, 2021. Please include your name, address, and identify which agenda item you are commenting on, and your comment. Comments will be read into the record. No comments over three (3) minutes in length will be read. All comments received will be compiled into a document and shared as part of the meeting's minutes.

- III. Approval of Minutes for March 10, 2021 and April 14, 2021. (For possible action)
- IV. Approval of the Agenda for May 12, 2021 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 - 1. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)
 - 2. Receive a report from Nevada Highway Patrol regarding traffic, safety, and other related issues (for discussion only)
 - 3. Receive a report from NDOT regarding updates and information about the SR160 project (for discussion only)
 - 4. Receive a report from Clark County Administrative Services regarding status of the Bronco Off-Road project, community clean up date, discuss
 - 5. open meeting law concerns and other County related issues (for discussion only)
- VI. Planning and Zoning
None
- VII. General Business
None
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member
- IX. of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

If you would like to provide a written general public comment on an item not appearing on this agenda, but within the general jurisdiction of this body, please submit your comments to meggan@clarkcountynv.gov before 4:00 pm on May 12, 2021. Please include your name, address, and your comment. Comments will be read into the record. No comments over three (3) minutes in length will be read. All comments received will be compiled into a document and shared as part of the meeting's minutes.

X. Next Meeting Date: June 9, 2021.

XI. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Mountain Springs Fire Station Bulletin Board, State Hwy 160, Mountain Springs, NV 89161
North Frontage Road Mail Cluster, State Hwy 160, Mountain Springs, NV 89161
Mountain Springs Saloon, 19050 State Hwy 160, Mountain Springs, NV 89161
South Frontage Road Bulletin Board, State Hwy 160, Mountain Springs, NV 89161
<https://notice.nv.gov>



Mountain Springs Citizens Advisory Council

Mountain Springs Fire Station

18500 State Highway 160

Mountain Springs, NV 89161

March 10, 2021

6:00pm

MINUTES

Board/Council Members: Tanya Harrah, Vice Chair - **PRESENT** Rick Schmalz, Chair - **PRESENT**
Paul Whissel – **PRESENT** Douglas Thompson – **EXCUSED**
Doug Scip – **EXCUSED**

Secretary: **Sheryl Schmalz, 702-278-8433, sherylschmalz@gmail.com - PRESENT**

County Liaison(s): **Meggan Holzer - EXCUSED**

I. Call to Order, Pledge of Allegiance, and Roll Call
Rick Schmalz called the meeting to order at 6:10 p.m.

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length

of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

If you do not wish to attend this meeting in person, but would like to comment on an item appearing on this agenda, please submit your comments to meggan@clarkcountynv.gov before 4:00 pm on February 10, 2021. Please include your name, address, and identify which agenda item you are commenting on, and your comment. Comments will be read into the record. No comments over three (3) minutes in length will be read. All comments received will be compiled into a document and shared as part of the meeting's minutes.

None

III. Approval of Minutes for February 10, 2021. (For possible action)

Motion by: **Tanya Harrah**

Action: **Approved**

Vote: **3/0 Unanimous**

IV. Approval of the Agenda for March 10, 2021 and Hold, Combine, or Delete any Items. (For possible action)

Motion by: **Tanya Harrah**

Action: **Approved**

Vote: **3/0 Unanimous**

V. Informational Items

1. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only) **None**
2. Receive a report from Nevada Highway Patrol regarding traffic, safety, and other related issues (for discussion only)

Report given by Sgt. Steve Huffaker who was assigned to the Mountain Springs area within the last six weeks. Crash Detail Report handed out for incidents NHP responded to between mile markers 20-22 on SR160 from January 2018 – January 2020. Sgt. Huffaker reported that NHP has four officers that cover the area from SR159 to Lida turnoff on SR160. With such a large area to cover, Sgt. Huffaker indicated he travels thru Mountain Springs twice a day. Speed and cell phone use, while driving, are the incidents officers encounter most.

3. Receive a report from NDOT regarding updates and information about the SR160 project (for discussion only) **None**
4. Receive a report from Clark County Administrative Services regarding approved conditions for the Mountain Springs Saloon, information about trapping from NDOW, recruitment for one more CAC member, corrected naming of Sandy Valley Back Road, street/dead end signs, Transform Clark County, and other updates from Clark County (for discussion only)

Motion by: **Rick Schmalz**

Action: **Defer report until April 14, 2021 when Meggan Holzer is present**

Vote: **3/0 Unanimous**

VI. Planning and Zoning

Receive a presentation and discuss the Ford Bronco Off-Roadeo project proposed for the Kimball Boy Scout Camp site. (for discussion only)

Bob Gronauer, legal counsel for Bronco Off-Roadeo project, along with representatives from Jackson Dawson Communications, Inc. made a brief presentation and answered questions related to the Off-Roadeo project. During the presentation, Mr. Gronauer indicated the applicant wants to be part of Mountain Springs and is willing to attend multiple meetings to update the Council and community members on the initial request and operations going forward. A representative from the Clark County Fire Department expressed concern with potential fires near the National Forest and the need to clear the trail areas of brush as a preventative measure. Emergency response times and the possible need for a heliport were discussed as well as the importance of protecting Indian Artifacts in the area. An attendee at the meeting questioned the potential impact on a residential development planned near the Kimball Boy Scout Camp. The Council requested the applicant return for a special call meeting no later than a week before the April 6, 2021 Planning Commission so formal recommendations can be made with input from representatives of the Methodist Camp near the property in question. Prior to the special call meeting, the Council asked Mr. Gronauer to reach out to the Methodist Camp and a “private landowner” near the Boy Scout Camp to offer tours of the facility and ensure they have no concerns with the proposal.

VII. General Business

None

- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

If you would like to provide a written general public comment on an item not appearing on this agenda, but within the general jurisdiction of this body, please submit your comments to meggan@clarkcountynv.gov before 4:00 pm on February 10, 2021. Please include your name, address, and your comment. Comments will be read into the record. No comments over three (3) minutes in length will be read. All comments received will be compiled into a document and shared as part of the meeting's minutes.

Mark Baxter requested an update from Meggan Holzer regarding high-speed microwave internet.

Tanya Harrah expressed concern a local property owner has removed trees outside of their fence line on the south side of the wash.

Tanya Harrah requested follow-up with a previous complaint about disruptive lighting on property behind Motor Sports.

Red Rock BLM Security Supervisor, Mike Siler, introduced himself and expressed his intention to be more involved in Mountain Springs CAC meetings.

- IX. Next Meeting Date: **April 14, 2021.**

- X. Adjournment

Motion by: **Tanya Harrah**

Action: **Adjourn at 7:18pm**

Vote: **Unanimous**

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Mountain Springs Fire Station Bulletin Board, State Hwy 160, Mountain Springs, NV 89161

North Frontage Road Mail Cluster, State Hwy 160, Mountain Springs, NV 89161

Mountain Springs Saloon, 19050 State Hwy 160, Mountain Springs, NV 89161

South Frontage Road Bulletin Board, State Hwy 160, Mountain Springs, NV 89161

<https://notice.nv.gov>



Mountain Springs Citizens Advisory Council

Mountain Springs Fire Station

18500 State Highway 160

Mountain Springs, NV 89161

April 14, 2021

6:00pm

Board/Council Members:	Rick Schmalz - Chair Douglas Thompson	Tanya Harrah – Vice Chair Paul Whissel Chase Bustos
Secretary:	Sheryl Schmalz, 702-278-8433, sherylschmalz@gmail.com	
County Liaison(s):	Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov	

- I. Call to Order, Pledge of Allegiance, and Roll Call
Meeting called to order at 6:10 p.m.

- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote. If you do not wish to attend this meeting in person, but would like to comment on an item appearing on this agenda, please submit your comments to meggan@clarkcountynv.gov before 4:00 pm on April 14, 2021. Please include your name, address, and identify which agenda item you are commenting on, and your comment. Comments will be read into the record. No comments over three (3) minutes in length will be read. All comments received will be compiled into a document and shared as part of the meeting's minutes.
None

- III. Approval of Minutes for March 10, 2021. (For possible action)
The minutes for the April 5, 2021 meeting were attached instead of the March 10, 2021 minutes.
Motion by: Paul Whissel to approve the minutes for April 5, 2021
Action: Approved
Vote: Unanimous

- IV. Approval of the Agenda for April 14, 2021 and Hold, Combine, or Delete any Items. (For possible action)
Motion by: Paul Whissel
Action: Approved
Vote: Unanimous

V. Informational Items

1. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)
No issues. Sgt Pickerel evaluated speed limit structure and reported that it looks appropriate to him. Question from Alyena Schmalz regarding who to call for noise issues if they arise. Sgt. Pickerel responded to call Metro.
2. Receive a report from Nevada Highway Patrol regarding traffic, safety, and other related issues (for discussion only) **None**
3. Receive a report from NDOT regarding updates and information about the SR160 project (for discussion only) **None. Meggan will continue to reach out to NDOT requesting that a representative attend our meeting to respond to concerns by the Board.**
4. Receive a report from Clark County Administrative Services regarding status of UC-21-0072, approved conditions for the Mountain Springs Saloon, information about trapping from NDOW, Transform Clark County, and other updates from Clark County (for discussion only)

Meggan Holzer reported the following:

- **The Ford Bronco Rodeo project was approved by the County Planning Commission, but was appealed to the Board of County Commissioners.**
- **Questions regarding the Saloon wall/stage were clarified and resolved.**
- **Meggan handed out the Nevada Small Game Hunting Guide. Trapping is allowed in Mountain Springs although there are some restrictions. Mountain Springs may fall under a restriction pertaining to trapping in a congested area. Meggan will follow up on the issue.**
- **Meggan reported on Transform Clark County which is the process to update the Clark County Master Plan and Title 30. This process is gearing up. Mountain Springs is in the Northwest County. Discussion will begin in earnest at the May 12, 2021. Both Meggan and Paul emphasized the importance of input especially regarding the Title 30 update which is long lasting.**

VI. Planning and Zoning
None

VII. General Business
None

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member

IX. of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

If you would like to provide a written general public comment on an item not appearing on this agenda, but within the general jurisdiction of this body, please submit your comments to meggan@clarkcountynv.gov before 4:00 pm on April 14, 2021. Please include your name, address, and your comment. Comments will be read into the record. No comments over three (3) minutes in length will be read. All comments received will be compiled into a document and shared as part of the meeting's minutes.

Resident Alyena Schmalz inquired about the Ford Bronco Rodeo comment from a previous meeting regarding hiring from the Mountain Springs area. Alyena Schmalz would like the hiring contact and the Board responded that they would try to get her that information.

The Mountain Springs VFD reported that the controlled burn on Mt. Potosi has been completed. This operation was successful. From here forward, any smoke sighted on the mountain is not a controlled burn and should be reported.

X. Next Meeting Date: May 12, 2021.

Motion by: Doug Thompson

Action: Approved

Vote: Unanimous

XI. Adjournment.

Meeting adjourned at 6:40 p.m.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Mountain Springs Fire Station Bulletin Board, State Hwy 160, Mountain Springs, NV 89161

North Frontage Road Mail Cluster, State Hwy 160, Mountain Springs, NV 89161

Mountain Springs Saloon, 19050 State Hwy 160, Mountain Springs, NV 89161

South Frontage Road Bulletin Board, State Hwy 160, Mountain Springs, NV 89161

<https://notice.nv.gov>

DRAFT