

Searchlight Town Advisory Board

August 14, 2024

MINUTES

Board Members:	Kyle Myers – Chairperson - Absent James Allen – Vice Chairperson Kim Colton Nattaly Jeter - Absent Kayla McInnis
Secretary:	Tammy Harris, (702) 298-0828, <u>tammy.harris@clarkcountynv.gov</u> Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155
County Liaison(s):	Mark Moskowitz, (702) 298-0828, (702) 455-6173, <u>mark.moskowitz@clarkcountynv.gov</u> Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by James Allen at 6:00 p.m. The Pledge of Allegiance led by James Allen.
- II. Public Comment: None
- III. Approval of Minutes for July 10, 2024. (For possible action)

Moved by: Kayla McInnis Action: Approved as written Vote: 3-0

IV. Approval of the Agenda for August 14, 2024, and Hold, Combine, or Delete any Items. (For possible action)

Moved by: Kayla McInnis Action: Approved Vote: 3-0

V. Informational Items

1. Receive a report and updates from the South County Liaison Mark Moskowitz on the 2nd Annual Searchlight Back to School Health and Wellness Fair on, August 9th hosted by Commissioner Naft, and any other updates from Clark County. (For discussion only)

Mark Moskowitz thanked Commissioner Naft and the community for attending the Back-to-School Health Fair. There was a lot of give-a-ways for the students and parents, including dental exams. The Health Fair will be an annual event.

Coffee with a Cop was held today and had a good turnout. Mr. Moskowitz wanted to thank Renee Yepez for facilitating this event in Searchlight.

September 28th will be the third annual animal vaccine clinic.

Current Newsletters are in the back.

2. Receive an awards presentation from the Laughlin Rotary to honor a first responder for their dedication and contributions to the Laughlin / Searchlight Community. (For discussion only)

Renee Yepez and Jackie Wallin from the Laughlin Rotary Club presented Officer Jeter with the First Responders Award for his service. Officer Jeter was very appreciative and thanked everyone.

3. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Officer Curt Schelin provided the July report.

Calls for Service: 32 Traffic Citations: 33 DUI: 0 Battery Domestic Violence Arrests: 0 Bookings: 1 Juvenile Citations: 0

4. Receive a report from Kim Colton Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Total calls ran in July 2024 were 11, which consisted of 6 medical runs and 2 Automobile accident, and 3 fire calls.

5. Receive a report and updates regarding the Avi Kwa Ame National Monument from Jimmy Linares, Outdoor Recreation Planner, with the Bureau of Land Management. (For discussion only) Jimmy Linares spoke about last years York fire and is now in the restoration phase. Walking Box Ranch is still closed except for specific events. The ranch will be open to visitors on National Parks Lands Day held on October 5.

Kim Colton asked how many acres were involved with the York fire, Mr. Linares said 82 acres were

affected.

6. Receive a report from Sandra Yasenchak with Justice Court regarding statistics and other activities during the past month. (For discussion only)

July 2024 Court Calendar:

Arraignments: 10 Status Checks: 18 All – Hearings – Trials: 27

Action Taken:

New Civil Citations Filed: 263 Criminal Misdemeanor Citations: 138 Probable Cause: 1 New Criminal Complaints Filed: 3 Cases Closed: 315 Active Warrants: 8

All courts are open to the public and begin at 10 am.

7. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

Water usage had a 9,000 decrease from last year. No major leaks or issues to report.

8. Receive a report and updates from Luis Plancarte, Community Relations Manager with Equinox Gold. (For discussion only)

Mr. Plancarte said phase one is complete and phase two will ramp up in about two years with possibly 500 employees. Mr. Plancarte explained how each phase works and what to expect.

A concern with Kim Colton was the housing shortage since Searchlight does not have adequate housing available for rent. Mr. Plancarte said campers and trailers would be put on the property and a community center would be available with laundry services and a small store.

None of which would be permanent since all would have to be removed once phase two was completed.

9. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

Kayla McInnis read the July report.

July 2024 Statistics:

July 2024: Treated an average of 46 thousand gallons per day.

Flow increased by 3,000 gallons per day from this time last year.

Sewer service complaints: 0 Call before You Dig Tickets: 0 ticket received for July 2024.

10. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

A'Lonn Bilbray provided the July report.

Statistics: July 2024 Searchlight – 5 programs, 136 visits

Contact information: A'Lonn Bilbray, Supervisor Michele Brown, Recreation Assistant Searchlight Office: (702) 297-1682 Office hours: Monday - Thursday 8:30 am to 1:30 pm. Laughlin Office: (702) 298-3413

11. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Kelly Lehr said the UNR extension Literature in the Garden themed summer class has ended, and the fall classes are getting ready to start.

Devin will start a program called Outdoor Nevada and the first field trip will be Grapevine Canyon / Christmas tree pass.

We are still waiting for the tie-in with the County for the water irrigation. Currently, we are still carrying and hand watering the garden.

There are some Healthy Living brochures on the back table.

12. Receive a report from Tyler Young with the Searchlight Library regarding current and upcoming programs. (For discussion only)

Tyler Young said the library will be receiving a 3D printer this fall and everyone is very excited about it.

On October 18th at 4:00 pm Moneywise Academy with Credit Union 1 will be here for a presenting a class.

Contact the Library for dates and times of the classes and events. (702)297-1442

- 13. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only). No report.
- 14. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Judy Bundorf provided updated information for Walking Box Ranch and some events that are planned. You can find the dates and times on the Friends of Avi Kwa Ame website.

- VI. Planning & Zoning: None
- VII. General Business: None
- VIII. Public Comment:

Judy Bundorf provided information regarding some squatters on land out on grandpa's road. A report will be filed with the county.

- IX. Next Meeting Date: September 11, 2024
- X. Adjournment: 7:08 pm

These minutes are in draft form and will be formally approved at the September 11, 2024, meeting. Any corrections to these minutes will be reflected in the meeting minutes of the October 9, 2024.

To listen to the audio recording of the Searchlight Town Advisory Board go to: https://clarkcountynv.gov/SearchlightTAB