

# **Spring Valley Town Advisory Board**

March 12, 2019

# **MINUTES**

Board Members:	Darby Johnson, Jr. – Angie Heath Younce Rodney Bell Excused	PRESENT	Yvette Williams – Vice Chair <b>PRESENT</b> Catherine Godges <b>PRESENT</b>
Secretary	: Carmen Hayes	, 702 371-7991, <u>chayes@yahoo.com</u> PRESE	NT
County L	iaison: Mike Shannon	n, 702 455-8338, mds@clarkcountynv.gov PRE	SENT

I. Call to Order, Pledge of Allegiance and Roll Call

#### Darby Johnson, Jr. called the meeting to order at 6:33pm

- II. Public Comment
  - None
- III. Approval of February 26, 2019 Minutes

Motion by: **Angie Heath Younce** Action: **Approved as published** Vote: **4/0** 

IV. Approval of Agenda for March 12, 2019

Motion by: Angie Heath Younce Action: Approved after noting items 1 and 5 would be heard together as well as items 2, 6 and7. Vote: 4/0 Unanimous

- V. Informational Items
  - 1. Announcements of upcoming meetings and County and community meetings and events. (for discussion)
    - None

#### VI Planning & Zoning

## 1. VS-19-0088-CRP CALIDA CIMARRON OWNER, LLC:

<u>VACATE AND ABANDON</u> easements of interest to Clark County located between Sunset Road and the Clark County 215 Beltway, and between Cimarron Road and Warbonnet Way within Spring Valley. MN/tk/ja (For possible action) **04/02/19 PC** 

Motion by: **Yvette Williams** Action: **Approve with staff conditions** Vote: **4/0 Unanimous** 

#### 2. VS-19-0140-CHEN, MEI TZU & TENG, PEI CHI:

<u>VACATE AND ABANDON</u> easements of interest to Clark County located between Mohawk Street (alignment) and Edmond Street, and between Oquendo Road and Patrick Lane within Spring Valley (description on file). MN/rk/ja (For possible action) 04/02/19 PC

Motion by: **Angie Heath Younce** Action: **Approve with staff recommendations** Vote: **4/0 Unanimous** 

## 3. **TM-19-500029-NEW RAINBOW, LLC:**

**TENTATIVE MAP** for a commercial subdivision on 5.0 acres in a C-2 (General Commercial) (AE-60) Zone in the CMA Design and MUD-3 Overlay Districts. Generally located on the north side of Rafael Rivera Way, 1,300 feet west of Rainbow Boulevard within Spring Valley. MN/md/ja (For possible action) **03/19/19 PC** 

Motion by: **Angie Heath Younce** Action: **Approve with staff recommendations** Vote: **4/0 Unanimous** 

## 4. <u>TM-19-500035-7155 S BUFFALO LAS VEGAS 294, LLC:</u>

**TENTATIVE MAP** for a commercial subdivision on 4.3 acres in an M-D (Designed Manufacturing District) (AE-60) Zone within the CMA Design and MUD-3 Overlay Districts. Generally located on the west side of Buffalo Drive, 650 feet north of Warm Springs Road within Spring Valley. MN/sd/ja (For possible action) **03/19/19 PC** 

Motion by: **Yvette Williams** Action: **Approve with staff conditions** Vote: **4/0 Unanimous** 

## 5. NZC-19-0081-CRP CALIDA CIMARRON OWNER, LLC:

**ZONE CHANGE** to reclassify 18.9 acres from R-4 (Multiple Family Residential – High Density) Zone and C-2 (General Commercial) Zone to R-4 (Multiple Family Residential - High Density) Zone.

<u>WAIVERS OF DEVELOPMENT STANDARDS</u> for the following: 1) increased building height; and 2) allow modified driveway and security gate design standards.

**DESIGN REVIEW** for a proposed multiple family residential development in the CMA Design and MUD-3 Overlay Districts. Generally located on the south side of Sunset Road and the east side of Cimarron Road within Spring Valley (description on file). MN/dg/ja (For possible action) **04/02/19 PC** 

#### Motion by: Angie Heath Younce

Action: Approve zone change, waiver 1 and design review with if approved staff conditions and denial of waiver 2. Additional condition of walk in access off of Cimarron and a play area for children incorporated into the open space.

# 6. NZC-19-0139-MAROOTIAN, ANDREA GAYNE & BACKER, VANESSA RAFFI:

**ZONE CHANGE** to reclassify 4.8 acres from R-E (Rural Estates Residential) (AE-60) Zone to R-1 (Single Family Residential) (AE-60) Zone in the CMA Design Overlay District.

WAIVER OF DEVELOPMENT STANDARDS to increase wall height.

**DESIGN REVIEWS** for the following: 1) proposed single family residential development; and 2) increased finished grade on 4.8 acres. Generally located on the east side of Mohawk Street (alignment) and the north and south sides of Ponderosa Way within Spring Valley (description on file). MN/rk/ja (For possible action) **04/02/19 PC** 

Motion by: **Angie Heath Younce** Action: **Approve with staff recommendations** Vote: **4/0 Unanimous** 

## 7. TM-19-500045-MAROOTIAN, ANDREA GAYNE & BACKER, VANESSA RAFFI:

**TENTATIVE MAP** consisting of 20 single family residential lots on 4.8 acres in an R-1 (Single Family Residential) (AE-60) Zone in the CMA Design Overlay District. Generally located on the east side of Mohawk Street (alignment) and the north and south sides of Ponderosa Way within Spring Valley. MN/rk/ja (For possible action) **04/02/19 PC** 

Motion by: **Angie Heath Younce** Action: **Approve with staff recommendations** Vote: **4/0 Unanimous** 

# 8. WS-19-0109-GALL, STEEVEN & KARINE:

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduce lot size; and 2) increase wall height in conjunction with a proposed single family residential development on 2.0 acres in an R-E (Rural Estates Residential) (AE-60) RNP-I Zone in the CMA Design Overlay District. Generally located on the northeast corner of Westwind Road and Oquendo Road within Spring Valley. MN/jor/ja (For possible action) 04/03/19 BCC

Motion by: Angie Heath Younce Action: Approve with staff recommendations Vote: 3/1 Yvette Williams (Nay)

VII General Business

NONE

VIII Public Comment

An attendee thanked the board for their service to the community.

IX. Next Meeting Date

The next regular meeting will be March 26, 2019 at 6:30pm.

X Adjournment

Motion by: **Angie Heath Younce** Action: **Adjourn** Vote: **4-0** / **Unanimous** 

The meeting was adjourned at 8:12 p.m.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations: Desert Breeze Community Center, 8275 W. Spring Mountain Rd. Helen Meyer Community Center, 4525 New Forest Dr. Spring Valley Library, 4280 S. Jones West Flamingo Senior Center, 6255 W. Flamingo https://notice.nv.gov/