



# Spring Valley Town Advisory Board

Desert Breeze Community Center

8275 W. Spring Mountain Rd

Las Vegas, NV 89117

July 13, 2021

5:30pm

## SPECIAL MEETING MINUTES

### Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Carmen Hayes at (702) 371-7991 or [chayes@yahoo.com](mailto:chayes@yahoo.com)
  - Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
  - Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SpringValleyTAB>

Board/Council Members:	Yvette Williams, Chair - <b>PRESENT</b> Rodney Bell - <b>PRESENT</b> Brian A. Morris - <b>PRESENT</b>	Catherine Godges, Vice Chair - <b>PRESENT</b> John Getter - <b>PRESENT</b>
Secretary:	Carmen Hayes (702) 371-7911 <a href="mailto:chayes@yahoo.com">chayes@yahoo.com</a> - <b>PRESENT</b> Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	
County Liaison(s):	Mike Shannon 702-455-8338 <a href="mailto:mds@clarkcountynv.gov">mds@clarkcountynv.gov</a> - <b>PRESENT</b> Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	

### I. Call to Order, Pledge of Allegiance, Roll Call, and County Staff Introductions

**Yvette Williams called the meeting to order at 5:34 PM**

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the

Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

III.

**An attendee thanked Legislators for participating in the Town Advisory Board Special Meeting and requested topics of discussion include AB376 and immigration. The speaker stated the pandemic has been politically managed one-sided and cautioned Legislators not to follow the California model of governance.**

IV. Approval of the Agenda for July 13, 2021 Special Meeting and Hold, Combine or Delete any Items. (For possible action)

Motion by: **Yvette Williams**  
Action: **Approved as presented**  
Vote: **5/0 Unanimous**

V. Presentation by Nevada State Legislators on the 81<sup>st</sup> Legislative Session

**Jason Frierson, Brittney Miller, Dallas Harris, Tracey Brown-May and Marilyn Dondero Loop made brief presentations on a variety of bills and the inner workings of the 81<sup>st</sup> Legislative Session. Topics included law enforcement, financial aid, bail reform, turf bill, decriminalizing traffic tickets, disabilities, mental health, nonviolent crime, jaywalking and labor apprenticeships.**

VI. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

**Comments were made about possible vaccine mandates, impact of gun violence on victims, SB448 and financial impact on rate payers, legal processing concerns, short term rentals and growing concern with bills dropping at 2:00 AM late in the session.**

VII. Adjournment

Motion by: **Yvette Williams**  
Action: **Adjourn**  
Vote: **5/0 Unanimous**

**The meeting was adjourned at 6:37 PM**

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Desert Breeze Community Center, 8275 W. Spring Mountain Rd.

<https://notice.nv.gov>