



**Searchlight Town Advisory Board**  
**Searchlight Community Center**  
**200 Michael Wendell Way**  
**Searchlight, NV 89046**

May 14, 2025

6:00pm

**AGENDA**

**Note:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SearchlightTAB>

Board/Council Members: James Allen - Chair  
Nattaly Jeter – Vice Chair  
Kayla McInnis  
Donna Moore  
Kyle Myers

Secretary: Tammy Harris, (702) 298-0828, [tammy.harris@clarkcountynv.gov](mailto:tammy.harris@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, [mark.moskowitz@clarkcountynv.gov](mailto:mark.moskowitz@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

**I. Call to Order, Pledge of Allegiance, Invocation and Roll Call**

- II. Public Comment-** This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for April 9, 2025. (For possible action)
- IV. Approval of the Agenda for May 14, 2025, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items:
1. Receive a report and updates from the South County Liaison Mark Moskowitz on Clark County resources and any other updates from Clark County. (For discussion only)
  2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
  3. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)
  4. Receive a report from Judge Jeter with Justice Court regarding statistics and other activities during the past month. (For discussion only)
  5. Receive a report from Las Vegas Valley Water District regarding the status of the water system. (For discussion only)
  6. Receive a report from Sue Bishop, Sr. Operations Supervisor with Southern Nevada Transit Coalition. (For discussion only)
  7. Receive a report from Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)
  8. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)
  9. Receive a report from Tyler Young with Searchlight Library regarding current and upcoming programs. (For discussion only)
  10. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)
- VI. Planning and Zoning: None
- VII. General Business: None
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No discussion, action, or vote may be taken on this agenda item. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: May 28, 2025.

X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Searchlight Community Center, 200 Michael Wendell Way, Searchlight, NV 89046

<https://notice.nv.gov>



## Searchlight Town Advisory Board

April 9, 2025

### MINUTES

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Board Members: James Allen - Chair  
Nattaly Jeter - Vice Chair  
Kayla McInnis  
Donna Moore - Absent  
Kyle Myers

Secretary: Tammy Harris, (702) 298-0828, [tammy.harris@clarkcountynv.gov](mailto:tammy.harris@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,  
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County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, [mark.moskowitz@clarkcountynv.gov](mailto:mark.moskowitz@clarkcountynv.gov)  
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6th Floor, Las Vegas, Nevada 89155

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- I. Call to Order by James Allen at 6:00 p.m. The Pledge of Allegiance led by James Allen. Invocation, Roll Call.
- II. Public Comment: None
- III. Approval of Minutes for March 12, 2025. (For possible action)
- Moved by: Kyle Myers  
Action: Approved as written  
Vote: 4-0
- V. Approval of the Agenda for April 9, 2025, and Hold, Combine, or Delete any Items. (For possible action)
- Moved by: Kyle Myers  
Action: Approved  
Vote: 4-0
- VI. Informational Items

BOARD OF COUNTY COMMISSIONERS  
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair  
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – MICHAEL NAFT  
KEVIN SCHILLER, County Manager



1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding the Searchlight Cottonwood Cove Trail - From US 95 To Michael Wendell Way Public Works project, and any other updates from Clark County. (For discussion only)

Mark Moskowitz provided updates on the project and bids have been submitted and opened by the Purchasing Department. Mr. Moskowitz will continue to provide updates regarding the project.

2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Gene Gallager provided the report.

Calls for Service: 29

Traffic Citations: 13

DUI: 0

Battery Domestic Violence Arrests: 0

Bookings: 4

Juvenile Citations: 1

3. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

Contacts: 559

Traffic Stops: 433

Citations: 423

Commercial Inspections: 48

Accidents: 7

Arrest: 2

4. Receive a report from the Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)

No report

5. Receive a report from Judge Jeter with Justice Court regarding statistics and other activities during the past month. (For discussion only)

Civil Citations: 241

Criminal Complaint: 5

Probable Cause: 3

Traffic: 63

6. Receive a report from Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

BOARD OF COUNTY COMMISSIONERS  
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair  
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – MICHAEL NAFT  
KEVIN SCHILLER, County Manager

Jordan Bunker provided the report.

Water usage 3.7 MG

No major leaks or issues to report.

Nattaly Jeter inquired how breaks are identified. Jordan Bunker said through the meters.

7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

Will Smith was unable to attend, the report was read by Nattaly Jeter.

March 2025 Statistics:

March 2025: Treated an average of 47 thousand gallons per day.

Flow increased by 8,000 gallons per day from this time last year.

Sewer service complaints: 0

Call before You Dig Tickets: 2 tickets.

8. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Kelly Lehr provided updates for the community garden.

The teen survivor series

The new indoor pickle ball court and workshop

Watercolor class

Salsa making

Summer Lego robotics

Taking the kids to the animal shelter to read to the animals.

Hiking club

Contact Information for additional information.

Kelly Lehr – Southern Clark County Program Coordinator, UNR Extension

(702) 299-1333

[kellylehr@unr.edu](mailto:kellylehr@unr.edu)

9. Receive a report from Tyler Young with the Searchlight Library regarding current and upcoming programs. (For discussion only)

Michael Chapman provided information on upcoming events including Customer Appreciation Day which will include crafts and food will be provided.

Sewing Class

Yahtzee week

Earth Day story time

Easter Egg Painting

Rock Painting  
Book Club

Contact the Library for dates and times of the classes and events. (702)297-1442

10. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only).

Kyle Myers didn't have any updates.

Michele Brown provided Kyle with information for current potholes.

VII. Planning and Zoning: None

VIII. General Business: None

IX. Public Comment:

Robbie Crofoot voiced his concern regarding the length of time getting his permits and not getting a response. Mark Moskowitz said he would inquire about it.

Emily Willard from Castle Rock Mine / Equinox advised on April 25, 26, 27 said there will be plant donations for cactus.

Nattaly provided information for Walking Box Ranch and for the upcoming Spring BIOBLITZ, to be held April 25<sup>th</sup> - 27<sup>th</sup>. For more information visit [friendsofjavikwaame.org](http://friendsofjavikwaame.org)

James Allen provided information for the Community Easter Sunrise Celebration. Special music and a breakfast potluck.

X. Next Meeting Date: April 30, 2025

XI. Adjournment: 06:38 pm

***These minutes are in draft form and will be formally approved at the May 14, 2025, meeting. Any corrections to these minutes will be reflected in the meeting minutes of the June 11, 2025***

To listen to the audio recording of the Searchlight Town Advisory Board go to:

<https://clarkcountynv.gov/SearchlightTAB>