



Searchlight Town Advisory Board
Searchlight Community Center
200 Michael Wendell Way
Searchlight, NV 89046

April 9, 2025

6:00pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SearchlightTAB>

Board/Council Members: James Allen - Chair
Nattaly Jeter – Vice Chair
Kayla McInnis
Donna Moore
Kyle Myers

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, Invocation and Roll Call

- II. Public Comment-** This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for March 12, 2025. (For possible action)
- IV. Approval of the Agenda for April 9, 2025, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items:
1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding the Searchlight Cottonwood Cove Trail - From US 95 To Michael Wendell Way Public Works project, and any other updates from Clark County. (For discussion only)
 2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 3. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)
 4. Receive a report from the Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)
 5. Receive a report from Judge Jeter with Justice Court regarding statistics and other activities during the past month. (For discussion only)
 6. Receive a report from Las Vegas Valley Water District regarding the status of the water system. (For discussion only)
 7. Receive a report from Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)
 8. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)
 9. Receive a report from Tyler Young with Searchlight Library regarding current and upcoming programs. (For discussion only)
 10. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)
- VI. Planning and Zoning: None
- VII. General Business: None
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No discussion, action, or vote may be taken on this agenda item. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the

record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: April 30, 2025.

X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Searchlight Community Center, 200 Michael Wendell Way, Searchlight, NV 89046
<https://notice.nv.gov>



Searchlight Town Advisory Board

March 12, 2025

MINUTES

Board Members: James Allen - Chair
Nattaly Jeter - Vice Chair
Kayla McInnis
Donna Moore
Kyle Myers

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,
6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,
6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by James Allen at 6:00 p.m. The Pledge of Allegiance led by James Allen.
- II. Public Comment: None
- III. Approval of Minutes for February 12, 2025. (For possible action)
- Moved by: Kyle Myers
Action: Approved as written
Vote: 5-0
- V. Approval of the Agenda for March 12, 2025, and Hold, Combine, or Delete any Items. (For possible action)
- Moved by: Kyle Myers
Action: Approved
Vote: 5-0
- VI. Informational Items

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – MICHAEL NAFT
KEVIN SCHILLER, County Manager

1. Receive a report and updates from the South County Liaison Mark Moskowitz on the Puppy Love and Animal Vaccination event from February 15th, Groceries on the Go program, and any other updates from Clark County. (For discussion only)

Mark Moskowitz said the Puppy Love event had a good turn out with 200 vaccines for dogs and cats. He thanked everyone for their support and time. He said to please register your pets' chips.

He said Grocery on the Go was a huge success and thanked Kyle Myers and Michele Brown for helping to facilitate it. The next scheduled visit will be April 1st.

2. Receive an awards presentation from Candace Wells with the Office of Senator Jacky Rosen and Mark Moskowitz, South County Liaison with Commissioner Michael Naft's Office to recognizing the Searchlight Lego League Miners: Jacob Schumacher, Joey Schumacher, and Duke Valcarce. (For discussion only)

The three winners were recognized and given awards from Senator Rosen's office and Commissioner Naft's office.

3. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Metro was unable to attend, Vice Chair Jeter read the report.

Calls for Service: 18

Traffic Citations: 17

DUI: 0

Battery Domestic Violence Arrests: 0

Bookings: 4

Juvenile Citations: 0

4. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

Sgt. Wallin provided the stats.

Contacts: 581

Traffic Stops: 452

Citations: 459

Commercial Inspections: 40

Accidents: 8

Arrest: 1

5. Receive a report from the Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)

No report

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – MICHAEL NAFT
KEVIN SCHILLER, County Manager

6. Receive a report from Judge Jeter with Justice Court regarding statistics and other activities during the past month. (For discussion only)

Civil Citations: 224

Civil Citations juvenile: 1

Criminal Complaint: 5

Probable Cause: 4

Traffic: 63

7. Receive a report from Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

Water usage 2.55 MG

No major leaks or issues to report, except one that was reported this and has been repaired.

Arron Gamble handed out a recent water quality report that was requested from Vice Chair Jeter last month.

8. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

Will Smith was unable to attend, the report was read by Kyle Myers.

February 2025 Statistics:

February 2025: Treated an average of 48 thousand gallons per day.

Flow increased by 3,000 gallons per day from this time last year.

Sewer service complaints: 0

Call before You Dig Tickets: 0 ticket received for February 2025.

9. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Devon Tilman provided information on:

The 4-H Club moved to before school starting on Wednesdays running through April 30th.

Devon spoke about the Garden Club and the activities. The Robotics club and upcoming events.

Contact Information:

Kelly Lehr – Southern Clark County Program Coordinator, UNR Extension

(702) 299-1333

kellylehr@unr.edu

10. Receive a report from Tyler Young with the Searchlight Library regarding current and upcoming programs. (For discussion only)

Michael Chapman provided information on upcoming events including Teen Survivor, Paint-Ink class, book club, kids' scavenger Hunt, and 4-H club.

Clark County Library will be celebrating 60 years.

Summer Celebration in the Park, more info to follow.

Contact the Library for dates and times of the classes and events. (702)297-1442

11. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only).

The cross walk on Cottonwood Cove and Nevada Street is completed. The sidewalk project is going out to bid. The Highway 95 project has started.

Grandpas Road and the Cemetery Road will be graded soon. Public works had to repair some equipment to grade the roads.

VII. Planning and Zoning: None

VIII. General Business: None

IX. Public Comment:

Judy Bundorf commented on Grandpas Road.

Karen Allen provided information regarding the Community Easter Sunrise Celebration at Searchlight Senior Center, April 20th at 6:00 am.

Nattaly Jeter provided information on Walking Box Ranch and the Bio Blitz being held April 25-27th.

X. Next Meeting Date: March 26, 2025

XI. Adjournment: 6:35 pm

These minutes are in draft form and will be formally approved at the April 9, 2025, meeting. Any corrections to these minutes will be reflected in the meeting minutes of the May 14, 2025

To listen to the audio recording of the Searchlight Town Advisory Board go to:

<https://clarkcountynv.gov/SearchlightTAB>