

# Sunrise Manor Town Advisory Board

**Hollywood Recreation Center** 1650 S. Hollywood Blvd. Las Vegas, NV 89142

> October 13, 2022 6:30pm

## **AGENDA**

#### Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Jill Leiva at 702-334-6892.
  - Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
  - Supporting material is/will be available on the County's website at: https://clarkcountynv.gov/SunriseManorTAB

Board/Council Members:

Alexandria Malone, Chairperson

Harry Williams-Member

Earl Barbeau, Vice-Chair Paul Thomas, Member Max Carter II Member

Secretary:

Jill Leiva, 702-334-6892, jillniko@hotmail.com

Business Address: Clark County Department of Administrative Services, 500 S. Grand Central

Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s):

County Liaison Name(s), Beatriz Martinez: Beatriz Martinez@clarkcountynv.gov; William

Covington, William.covington@clarkcountynv.gov; Anthony Manor: manora@clarkcountynv.gov

Business Address: Clark County Department of Administrative Services, 500 S. Grand Central

Parkway, 6th Floor, Las Vegas, Nevada 89155

- Call to Order, Invocation, Pledge of Allegiance, and Roll Call I.
- Public Comment- This is a period devoted to comments by the general public about items on this II. agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of

the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for September 29, 2022. (For possible action)
- IV. Approval of the Agenda for October 13, 2022 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items: Applications are available until November 15, 2022 for appointments by the Clark County Board of County Commissioners to serve on the Sunrise Manor TAB for a two-year (2year) term beginning January 2023.

# VI. Planning and Zoning 11/02/22 BCC

## 1. <u>VS-22-0513-RG NELLIS NV, LLC:</u>

<u>VACATE AND ABANDON</u> portions of a right-of-way being Carey Avenue located between Lamont Street and Nellis Boulevard within Sunrise Manor (description on file). TS/bb/syp (For possible action)11/02/22 BCC

- VII. General Business: None
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell your** last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: October 27, 2022.
- X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations: Hollywood Recreation Center, 1650 S. Hollywood Blvd Las Vegas, NV 89142 <a href="https://notice.nv.gov">https://notice.nv.gov</a>



# Sunrise Manor Town Advisory Board

September 29, 2022

## **MINUTES**

Board Members:

Alexandria Malone – Chair – EXCUSED

Earl Barbeau-Vice Chair- PRESENT

Max Carter - - PRESENT

Paul Thomas – EXCUSED Harry Williams- PRESENT

Secretary: County Liaison: Jill Leiva 702 334-6892 jillniko@hotmail.com

Beatriz Martinez

I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions

The meeting was called to order at 6:44 p.m.

II. Public Comment: None

III. Approval of the September 15, 2022 Minutes

Moved by: Mr. Carter Action: Approved Vote: 3-0/Unanimous

IV. Approval of Agenda for September 29, 2022

Moved by: Mr. Carter Action: Approved Vote: 3-0/Unanimous

V. Informational Items: Ms. Martinez announced applications are available for next for a two-year (2-year) term beginning January 2023.

VI. Planning & Zoning

1. <u>UC-22-0487-AVILA FAMILY TRUST & AVILA, JAVIER TRS:</u>

<u>USE PERMITS</u> for the following: 1) increase accessory structure to exceed one-half the footprint of the principal dwelling; and 2) increase the cumulative area of all accessory structures to exceed the footprint of the principal dwelling.

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduce setbacks; and 2) allow a pool in the front yard in conjunction with an existing single family residence on 0.8 acres in an R-E (Rural Estates Residential) Zone. Generally located on the east side of Betty Lane, 150 feet south of Judson Avenue within Sunrise Manor. MK/lm/syp (For possible action)

10/18/22 PC

Moved by: Mr. Barbeau

Action: Approved per staff recommendations

Vote: 3-0/Unanimous

VII. General Business: None

VIII. Public Comment: None

IX. Next Meeting Date: The next regular meeting will be October 13, 2022

X. Adjournment
The meeting was adjourned at 7:04pm

## 11/02/22 BCC AGENDA SHEET

RIGHTS-OF-WAY (TITLE 30)

NELLIS BLVD/CAREY AVE

PUBLIC HEARING
APP. NUMBER/OWNER/DESCRIPTION OF REQUEST
VS-22-0513-RG NELLIS NV, LLC:

<u>VACATE AND ABANDON</u> portions of a right-of-way being Carey Avenue located between Lamont Street and Nellis Boulevard within Sunrise Manor (description on file). TS/bb/syp (For possible action)

### RELATED INFORMATION:

APN:

140-20-502-005

LAND USE PLAN:

SUNRISE MANOR - BUSINESS EMPLOYMENT

**BACKGROUND:** 

**Project Description** 

The applicant is developing a recently approved distribution center at the southwest corner of Carey Avenue and Nellis Boulevard. Two small areas of the Carey Avenue right-of-way need to be vacated to facilitate the landscaping and sidewalk. A 3 foot by 20 foot right-of-way is no longer needed to accommodate utility pole construction and pedestrian access. The original dedication of right-of-way for a right turn lane at Carey Avenue and Nellis Boulevard was a right angle triangle area that is 20 feet by 59 feet, and is no longer needed. Both areas combined are 574 square feet in area.

Prior Land Use Requests

Application Number	Request	Action	Date
WS-22-0408	and landscaping	Approved by BCC	September 2022
TM-0463-06	Commercial subdivision on 6.1 acres - expired	Approved by PC	December 2006

Surrounding Land Use

	Planned Land Use Category	Zoning District	Existing Land Use	
North	Business Employment	M-D	Undeveloped & gasoline station	
South	Business Employment		Undeveloped, outside storage, & vehicle sales	

Surrounding Land Use

	Planned Land Use Category	<b>Zoning District</b>	Existing Land Use
East	Urban Neighborhood (greater than 18 du/ac) & Business Employment	R-4 & M-1	Multiple family residential vehicle repair
West	Business Employment	M-1	Industrial water equipment storage

## STANDARDS FOR APPROVAL:

The applicant shall demonstrate that the proposed request meets the goals and purposes of Title 30.

## **Analysis**

## Public Works - Development Review

Staff has no objection to the vacation of right-of-way that is not necessary for site, drainage, or roadway development.

### Staff Recommendation

Approval.

If this request is approved, the Board and/or Commission finds that the application is consistent with the standards and purpose enumerated in the Master Plan, Title 30, and/or the Nevada Revised Statutes.

## PRELIMINARY STAFF CONDITIONS:

#### Current Planning .

Satisfy utility companies requirements.

• Applicant is advised that the County is currently rewriting Title 30 and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and that the recording of the order of vacation in the Office of the County Recorder must be completed within 2 years of the approval date or the application will expire.

## Public Works - Development Review

- Vacation to be recordable prior to building permit issuance or applicable map submittal;
- Revise legal description, if necessary, prior to recording.

#### Fire Prevention Bureau

No comment.

## Clark County Water Reclamation District (CCWRD)

• No objection.

TAB/CAC: APPROVALS: PROTESTS:

**APPLICANT:** MICHAEL SAJJADI

CONTACT: TREASEA WOLF, KIMLEY-HORN, 6671 S. LAS VEGAS BOULEVARD

#320, LAS VEGAS, NV 89119

