

# Sunrise Manor Town Advisory Board

January 16, 2020

# **MINUTES**

Board Members:	Max Carter – Chair – Present	Paul Thomas – PRESENT
	Alexandria Malone – Vice Chair – PRESENT	Briceida Castro- PRESENT
	Earl Barbeau – PRESENT	Planning- Al
Laird		
		Planning Commission- Vivian Kilarski
Secretary:	Jill Leiva 702 334-6892 jillniko@hotmail.com	
County Liaison:	Kelly Benavidez	

I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions

The meeting was called to order at 6:30 p.m.

- II. Public Comment: Ms. Castro assured Mr. Seip that his attachment from the prior meeting was included & online.
- III. Approval of January 2, 2020 Minutes

Moved by: Mr. Thomas Action: Approved Vote: 5-0 Unanimous

IV. Approval of Agenda for January 16, 2020

Moved by: Ms. Castro Action: Approved Vote: 5-0/Unanimous

V. Informational Items: Ms. Benavidez reminded the board members that the annual training will be February 8 8am-12pm at the water district.
Mr. Smith, Suzan Reed & Alex Nunez gave a brief presentation about the upcoming 2020 Census & why it is important. Immigration status is not part of the census.

# VI. Planning & Zoning 01/21/20 PC

## 1. UC-19-0745-BAHNAN, JOE A.:

<u>AMENDED HOLDOVER USE PERMITS</u> for the following: 1) proposed convenience store; and 2) proposed alcohol sales, liquor – packaged only as a principal use.

<u>WAIVERS OF DEVELOPMENT STANDARDS</u> for the following: 1) reduced parking; 2) reduced separation for a trash enclosure; 3) alternative landscaping; 4) reduced driveway separation; and 5) alternative driveway geometrics (previously not notified).

**DESIGN REVIEWS** for the following: **1**) proposed retail building; and **2**) alternative parking lot landscaping on 0.4 acres in a C-1 (Local Business) Zone. Generally located on the south side of Charleston Boulevard and the east side of Mojave Road within Sunrise Manor. TS/pb/ja (For possible action)**01/21/20 PC** 

Moved by: Mr. Carter Action: Denied per staff recommendations Vote: 5-0/Unanimous

## 01/22/20 BCC

## 2. UC-19-0912-VAZQUEZ, TRACI:

**<u>USE PERMIT</u>** to increase the number of agricultural-livestock, large (horse).

<u>WAIVERS OF DEVELOPMENT STANDARDS</u> for the following: **1**) reduce side setback for agricultural accessory structure; **2**) increase the number of driveways to 2 in conjunction with a single family residence on approximately 0.8 acres in an R-E (Rural Estates Residential) Zone. Generally located on the north side of Mabel Road and the east side of Madge Lane within Sunrise Manor. TS/nr/jd (For possible action)**01/22/20 BCC** 

Moved by: Mr. Thomas Action: Approved Vote: 5-0/Unanimous

#### 02/05/20 BCC

3. UC-19-0964-LAND CARL W. TRUST:

<u>USE PERMITS</u> for the following: 1) convenience store; 2) gasoline station; 3) reduce the separation from a convenience store to a residential use; and 4) reduce the separation from a gasoline station to a residential use.

**DESIGN REVIEW** for a convenience store, gasoline station and restaurant on 1.0 acre in a C-1 (Local Business) Zone. Generally located on the northeast corner of Lake Mead Boulevard and Walnut Road within Sunrise Manor. LW/sd/jd (For possible action)**02/05/20 BCC** 

Moved by: Ms. Malone Action: Denied Vote: 3-2

4. <u>UC-19-0988-NEW ANTIOCH CHRISTIAN FELLOWSHIP:</u>

**USE PERMIT** for a place of worship.

WAIVER OF DEVELOPMENT STANDARDS for increased building height.

**DESIGN REVIEW** for a place of worship on a portion of 6.3 acres in an R-E (Rural Estates Residential) Zone. Generally located 150 feet south of Owens Avenue, on the east side of Radwick Drive within Sunrise Manor. TS/jvm/jd (For possible action)**02/05/20 BCC** 

Moved by: Mr. Carter Action: Denied Vote: 4-1

> BOARD OF COUNTY COMMISSIONERS MARILYN KIRKPATRICK, Chair–LAWRENCE WEEKLY, Vice-Chair SLARRY BROWN–JAMES GIBSON–JUSTIN JONES–MICHAEL NAFT–TICK SEGERBLOM Yolanda King, County Manager

#### 5. **<u>ZC-19-0842-VILLA FABIAN:</u>**

**<u>ZONE CHANGE</u>** to reclassify 1.6 acres from R-E (Rural Estates Residential) (AE-80 & APZ-1) Zone to M-D (Designed Manufacturing) (AE-80 & APZ-1) Zone for a vehicle repair facility.

**USE PERMIT** for a vehicle repair facility in an APZ-1 Zone.

<u>WAIVERS OF DEVELOPMENT STANDARDS</u> for the following: 1) allow attached sidewalk; 2) reduced landscaping; 3) reduced parking; 4) reduced setbacks; and 5) allow alternative driveway geometrics.

**DESIGN REVIEWS** for the following: **1**) auto repair facility with ancillary light manufacturing; and **2**) alternative parking lot landscaping on 2.4 acres in an M-D (Design Manufacturing) (AE-80 & APZ-1) Zone. Generally located on the south side of Cheyenne Avenue, approximately 437 feet west of Nellis Boulevard within Sunrise Manor (description on file). MK/nr/ja (For possible action)**02/05/20BCC** 

#### Moved by: Mr. Thomas

Action: Approved with If approved conditions & security cameras Vote: 5-0/Unanimous

## 6. ZC-19-0987-3497 BOULDER HIGHWAY, LLC:

**ZONE CHANGE** to reclassify 0.9 acres from H-2 (General Highway Frontage) Zone to C-2 (General Commercial) Zone. **USE PERMIT** for vehicle repair.

<u>WAIVERS OF DEVELOPMENT STANDARDS</u> for the following: 1) allow an unscreened service bay door to face the street; 2) reduce landscaping; 3) eliminate sidewalk around the base of a building; 4) eliminate cross access; 5) reduce parking; and 6) modified commercial driveway geometrics.

**DESIGN REVIEW** for vehicle sales and repair facility. Generally located on the northeast side of Boulder Highway, 225 feet southeast of Glen Avenue within Sunrise Manor (description on file). TS/jt/jd (For possible action)**02/05/20 BCC** 

Moved by: Ms. Malone Action: Approved per staff recommendations Vote: 5-0/Unanimous

VII. General Business: To Review & Approve the 2020 Sunrise Manor Meeting Calendar. Moved by: Ms. Malone Action: Approved Vote: 5-0/Unanimous

- VIII. Public Comment: Mr. Seip commented that the SIRE should be available to the board members. Mr. Barbeau wanted to give "Kudos" to public works. He emailed that there were several street lights out and he received a response the same day.
- IX. Next Meeting Date: The next regular meeting will be January 30, 2020
- *X.* Adjournment The meeting was adjourned at 8:09 p.m.