

Sunrise Manor Town Advisory Board

April 28, 2022

MINUTES

Board Members:	Alexandria Malone – Chair – PRESENT Max Carter- PRESENT Earl Barbeau – PRESENT	Paul Thomas – PRESENT Planning- Steve Demeritt	
Secretary: County Liaison:	Jill Leiva 702 334-6892 jillniko@hotmail.com William Covington		

I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions

The meeting was called to order at 6:30 p.m.

- II. Public Comment: None
- III. Approval of the April 14, 2022 Minutes

Moved by: Mr. Carter Action: Approved Vote: 4-0/ Unanimous

IV. Approval of Agenda for April 28, 2022

Moved by: Mr. Carter Action: Approved Vote: 4-0/Unanimous

V. Informational Items: Mr. Covington announced that Commissioner Kirkpatrick is celebrating Cinco De Mayo at the Bob Price Rec Center on Thursday 4-8pm. There is also an event to Support Small Business' at the Government Center on May 21st 10-2pm. The Chair reminded the public that there is a vacancy on the Town board & applications are being accepted until May 10, 2022

VI. Planning & Zoning

05/03/22 PC

1

2.

TM-22-500052-ODYSSEY WALNUT INDUSTRIAL CENTER, LLC:

TENTATIVE MAP consisting of 1 industrial lot on 4.7 acres in an M-D (Designed Manufacturing) (AE-75 & APZ-2) Zone. Generally located on the southwest corner of Cheyenne Avenue and Walnut Road within Sunrise Manor. WM/al/jo (For possible action 05/06/22 PC Moved by: Mr. Carter

Action: Approved per staff recommendations Vote: 3-1

vote:

UC-22-0133-FAHIM HUMA REVOCABLE LIVING TRUST & FAHIM HUMA TRS:

USE PERMIT to allow an increase in the maximum area of an accessory apartment in conjunction with a single family residence on 0.5 acres in an R-E (Rural Estates Residential) Zone. Generally located on the west side of Sari Drive, 245 feet south of Linden Avenue within Sunrise Manor. TS/lm/syp (For possible action) **05/06/22 PC** Moved by: Mr. Thomas

Action: Approved per staff recommendations/ 1 year review Vote: 4-0/Unanimous

05/17/22 PC

3. <u>PA-22-700</u>

PA-22-700002-LGI HOMES-NEVADA, LLC:

PLAN AMENDMENT to amend Northeast (Las Vegas) Valley Transportation Map of the Clark County Master Plan by reducing the right-of-way width from 100 feet to 80 feet for Hollywood Boulevard. Generally located on Hollywood Boulevard between Alto Avenue and Lake Mead Boulevard within Sunrise Manor. MK/gt (For possible action)**05/17/22PC**

Moved by: Mr. Thomas Action: Approved per staff recommendations Vote: 4-0/Unanimous

4.

VS-22-0158-LGI HOMES-NEVADA, LLC:

VACATE AND ABANDON a portion of a right-of-way being Hollywood Boulevard located between Alto Avenue and Carey Avenue within Sunrise Manor (description on file). MK/rk/jo (For possible action) 05/17/22PC Moved by: Mr. Thomas Action: Approved per staff recommendations Vote: 4-0/Unanimous

5.

UC-22-0170-MEJIA, LANEA MARIE & GUSTAVO JR.:

<u>USE PERMIT</u> to allow a proposed accessory structure (detached garage) to exceed one half the building footprint of the principal residence in conjunction with an existing single family residence on 0.5 acres in an R-E (Rural Estates Residential) Zone. Generally located on the north side of Stewart Avenue, east of Mount Gravatt Court within Sunrise Manor. TS/jor/syp (For possible action) **05/17/22PC**

Moved by: Mr. Carter

Action: Approved per staff conditions Vote: 4-0/Unanimous

WS-22-0156-WHITING VEGAS:

WAIVER OF DEVELOPMENT STANDARDS for reduced throat depth.

DESIGN REVIEWS for the following; 1) non-decorative metal siding in an urban area; and 2) mini-warehouse on 6.1 acres in an M-1 (Light Manufacturing) Zone. Generally located on the north side of Vegas Valley Drive and the east side of Tree Line Drive within Sunrise Manor. TS/nr/jo (For possible action) **05/17/22PC**

Moved by: Mr. Carter Action: Denied Vote: 4-0/Unanimous

05/18/22 BCC

7.

8.

ET-22-400037 (UC-19-0992)-GONZALEZ, ISRAEL:

<u>USE PERMITS FIRST EXTENSION OF TIME</u> to commence the following: 1) tire sales and installation; 2) reduced setback to residential use; and 3) waive screening for roll-up doors.

<u>WAIVERS OF DEVELOPMENT STANDARDS</u> for the following: 1) landscaping; 2) trash enclosure; and 3) modified driveway design standards.

DESIGN REVIEW for a tire sales and installation facility on 0.2 acres in a C-2 (General Commercial) Zone. Generally located on the south side of Lake Mead Boulevard, 750 feet west of Sloan Lane within Sunrise Manor. MK/jud/syp (For possible action) **05/18/22 BCC**

Moved by: Mr. Thomas Action: Denied

Vote: 4-0/Unanimous

WS-22-0179-ISU, INC:

<u>WAIVERS OF DEVELOPMENT STANDARDS</u> for the following: 1) reduce setbacks; 2) access to a local street; 3) landscaping; and 4) alternative driveway geometrics.

DESIGN REVIEW for a multiple family residential development on 0.8 acres in an R-3 (Multiple Family Residential) Zone. Generally located between Lake Mead Boulevard and Meikle Lane, 135 feet west of Linn Lane within Sunrise Manor. MK/al/syp (For possible action) **05/18/22 BCC Moved by: Mr. Carter**

Action: Denied per staff recommendations Vote: 4-0/Unanimous

9. ZC-22-0183-ROBINSON, RICHARD DON & MARY D. & SCHUMACHER, COLLEEN K. TRUST:

ZONE CHANGE to reclassify 5.1 acres in an R-E (Rural Estates Residential) (AE-75 & APZ-2) Zone to an M-D (Design Manufacturing) (AE-75 & APZ-2) Zone.

<u>WAIVERS OF DEVELOPMENT STANDARDS</u> for the following: 1) alternative street landscaping requirements; 2) throat depth; and 3) departure distance.

DESIGN REVIEWS for the following: 1) distribution center; 2) alternative parking lot landscaping; and 3) finished grade. Generally located on the southwest corner of Cheyenne Avenue and Lamb Boulevard within Sunrise Manor. WM/sd/jo (For possible action) 05/18/22 BCC

Moved by: Mr. Carter Action: Approved zone change, design review & Waivers #2 & #3. Denial of Waiver #1 Vote: 4-0/Unanimous

- VII. General Business: None
- VIII. Public Comment: Mr. Barbeau mentioned that he has seen cops giving out speeding tickets on Hollywood Blvd. Mr. Covington announced that "Speed Cushions" are being placed on Los Feliz.
- **IX.** Next Meeting Date: The next regular meeting will be May 12, 2022
- X. Adjournment

The meeting was adjourned at 7:47pm

BOARD OF COUNTY COMMISSIONERS JAMES B. GIBSON, Chair–JUSTIN JONES, Vice-Chair MARILYN KIRKPATRICK–WILLIAM MCCURDY II-ROSS MILLER-MICHAEL NAFT–TICK SEGERBLOM Yolanda King, County Manager

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