

Sunrise Manor Town Advisory Board

June 2, 2022

MINUTES

Board Members:	Alexandria Malone – Chair – PRESENT Max Carter- PRESENT Earl Barbeau – EXCUSED	Paul Thomas – PRESENT Planning- Al Laird	
Secretary: County Liaison:	Jill Leiva 702 334-6892 <u>jillniko@hotmail.com</u> Beatriz Martinez		

I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions

The meeting was called to order at 6:30 p.m.

- II. Public Comment: None
- III. Approval of the May 12, 2022 Minutes

Moved by: Mr. Carter Action: Approved Vote: 3-0/ Unanimous

IV. Approval of Agenda for June 2, 2022

Moved by: Mr. Carter Action: Approved Vote: 3-0/Unanimous

V. Informational Items: Ms. Malone mentioned that a resource fair for business' is being held Friday June 10th at 2pm at the Hollywood Rec. Center.

vi. Planning & Zoning

06/21/22 PC

1.

UC-22-0041-LERMA HERMELINDA R:

<u>HOLDOVER USE PERMITS</u> for the following: 1) allow accessory structures not architecturally compatible with the principal structure; 2) allow alternative design standards; and 3) allow the area for all accessory buildings to exceed the area of the principal dwelling.

<u>WAIVERS OF DEVELOPMENT STANDARDS</u> for the following: 1) reduced setbacks; 2) building separation; and 3) allow modified private residential driveway design on 0.6 acres in an R-E (Rural Estates Residential) Zone. Generally located on the southeast corner of Meikle Lane and Christy Lane within Sunrise Manor. MK/sd/ja (For possible action)06/21/22 PC

Moved by: Mr. Thomas

Action: Denied per staff recommendations Vote: 3-0/Unanimous

2.

3.

4.

5.

6.

UC-22-0161-JOHNSON FAMILY TRUST & JOHNSON ROBERT D & GAYELLYN TRS:

<u>USE PERMIT</u> to allow an accessory structure not architecturally compatible with the principal structure. <u>WAIVER OF DEVELOPMENT STANDARDS</u> for setbacks in conjunction with a single family residence on 0.5

acres in an R-E (Rural Estates Residential) Zone. Generally located on the north side of Linden Avenue and the south and east sides of Fogg Street within Sunrise Manor. TS/nr/syp (For possible action)06/21/22 PC

Moved by: Mr. Carter

Action: Approved per staff recommendations

Vote: 3-0/Unanimous

UC-22-0247-INTERAGRO INC:

USE PERMIT for a swap meet (indoor) on 2.2 acres in a C-1 (Local Business) Zone. Generally located on the south side of Charleston Boulevard and the west side of Sloan Lane within Sunrise Manor. TS/lm/syp (For possible action)06/21/22PC

Moved by: Mr. Carter

Action: Approved per staff recommendations

Vote: 3-0/Unanimous

VS-22-0256-LVBN PROPERTY, LLC:

<u>VACATE AND ABANDON</u> easements of interest to Clark County located between Las Vegas Boulevard North and Alexander Road, and between Puebla Street and Lamb Boulevard within Sunrise Manor (description on file). MK/rk/xx (For possible action) 06/21/22 PC

Moved by: Mr. Thomas

Action: Approved per staff recommendations

Vote: 3-0/Unanimous

WS-22-0271-MARTINEZ FAMILY TRUST & MARTINEZ JOSE S & FRANCISCA TRS:

WAIVER OF DEVELOPMENT STANDARDS for reduced setback.

DESIGN REVIEW for site modifications to a previously approved multiple family development on 0.3 acres in an R-3 (Multiple Family Residential) Zone. Generally located on the west side of Ringe Lane and the north side of Owens Avenue within Sunrise Manor. TS/md/syp (For possible action)**06/21/22 PC**

Moved by: Mr. Carter

Action: Approved per staff recommendations

Vote: 3-0/Unanimous

06/22/22 BCC

DR-22-0248-NV DD LIVING TRUST & MADRIGAL, MANNY & ROSA TRS:

DESIGN REVIEWS for the following: 1) additional single family residential model; and 2) finished grade for a previously approved single family residential development on 8.9 acres in an R-2 (Medium Density Residential) (APZ-2) Zone and an R-T (Manufactured Home Residential) (APZ-2) Zone. Generally located on the south side of Lake Mead Boulevard, the north side of Kell Lane, and 470 feet west of Marion Drive within Sunrise Manor. TS/Im/jo (For possible action)**06/22/22 BCC**

Moved by: Mr. Carter

Action: Approved per staff recommendations Vote: 3-0/Unanimous

- VII. General Business: None
- VIII. Public Comment: None
- **IX.** Next Meeting Date: The next regular meeting will be June 16, 2022

X. Adjournment

The meeting was adjourned at 7:04pm

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair–JUSTIN JONES, Vice-Chair MARILYN KIRKPATRICK–WILLIAM MCCURDY II-ROSS MILLER-MICHAEL NAFT–TICK SEGERBLOM Yolanda King, County Manager