

# Sunrise Manor Town Advisory Board

### August 29, 2019

### **MINUTES**

Board Members:	Max Carter – Chair – PRESENT Alexandria Malone – Vice Chair – PRESENT Earl Barbeau – PRESENT	Paul Thomas – PRESENT Briceida Castro- PRESENT Planning- Steve Demerrit
Secretary: County Liaison:	Jill Leiva 702 334-6892 <u>jillniko@hotmail.com</u> Beatriz Martinez	

I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions

The meeting was called to order at 6:30 p.m.

- II. Public Comment: Mr. Seip gave a brief discussion re: Sunrise Manor property tax & revenue reconciliation
- III. Approval of August 15, 2019 Minutes

Moved by: Mr. Barbeau Action: Approved Vote: 4-0/Unanimous

IV. Approval of Agenda for August 29, 2019

Moved by: Mr. Barbeau Action: Approved with item #2 & 3 being Combined Vote:5-0/Unanimous

V. Informational Items: None at this time

## VI. Planning & Zoning

#### 09/03/19 PC

#### 1. ET-19-400038 (UC-0040-15)-PROMIT 2 TRUST & PROFIR GABRIEL C TRS:

<u>USE PERMITS SECOND EXTENSION OF TIME</u> for the following: 1) vehicle (automobile) sales facilities in the APZ-2 Overlay; 2) increase the number of vehicles displayed for automobile sales facilities; and 3) reduce the separation from vehicle maintenance facilities to a residential use in conjunction with vehicle (automobile) sales facilities.

<u>SIGN REVIEW</u> for vehicle (automobile) sales facilities on 2.2 acres in a C-2 (General Commercial) E-75 & APZ-2) Zone. Generally located on the northwest corner of Las Vegas Boulevard North and Walnut Road within Sunrise Manor. LW/tk/ja (For possible action)09/03/19 PC

Moved by: Mr. Thomas Action: Approved per staff recommendations

Vote: 5-0/Unanimous

#### 09/04/19 BCC

#### 2. TM-19-500141-MOSAIC HOLLYWOOD 247, LLC:

**TENTATIVE MAP** consisting of 212 single family residential lots and common lots on 32.3 acres in an R-2 (Medium Density Residential) Zone. Generally located on the east side of Hollywood Boulevard and the south side of Alto Avenue within Sunrise Manor. MK/rk/ja (For possible action) **09/04/19 BCC Moved by: Mr. Thomas Action: Approved Vote: 5-0/Unanimous** 

#### 3. VS-19-0543-MOSAIC HOLLYWOOD 247, LLC:

<u>VACATE AND ABANDON</u> a portion of a right-of-way being Hollywood Boulevard located between Alto Avenue and Cartier Avenue, and a portion of right-of-way being Alto Avenue located between Hollywood Boulevard and Los Feliz Street within Sunrise Manor (description on file). MK/rk/ja (For possible action) **09/04/19 BCC Moved by: Mr. Thomas** 

Action: Approved per staff recommendations Vote: 5-0/Unanimous

#### 09/17/19 PC

#### 4. <u>UC-19-0604-VILLA, FABIAN:</u>

**<u>USE PERMIT</u>** for a vehicle repair facility in an APZ-1 Zone.

**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1**) alternative driveway design; **2**) reduced parking; and **3**) reduced landscaping.

**DESIGN REVIEWS** for the following: **1**) auto repair facility with ancillary light manufacturing; and **2**) alternative parking lot landscaping on 0.8 acres in an M-D (Design Manufacturing) (AE-80) (APZ-1) Zone. Generally located on the south side of Cheyenne Avenue, approximately 240 feet west of Nellis Boulevard within Sunrise Manor. MK/jvm/ja (For possible action)**09/17/19 PC** 

#### Moved by: Mr. Thomas

Action: Approved with Waiver #1 throat depth of driveway being 18 feet Vote: 5-0/Unanimous

#### 5. WS-19-0606-SILVER YEARS SERIES 6, LLC:

WAIVER OF DEVELOPMENT STANDARDS to reduce the rear setback for an existing garage conversion to a single family residence on 0.2 acres in an R-3 (Multiple Family Residential) Zone. Generally located on the west side of Pearl Avenue, 175 feet north of Center Drive within Sunrise Manor. TS/lm/jd (For possible action) 09/17/19 PC Moved by: Ms. Castro Action: Approved per staff recommendations

Vote: 5-0/Unanimous

BOARD OF COUNTY COMMISSIONERS

MARILYN KIRKPATRICK, Chair–LAWRENCE WEEKLY, Vice-Chair SLARRY BROWN–JAMES GIBSON–JUSTIN JONES–MICHAEL NAFT–TICK SEGERBLOM Yolanda King, County Manager

#### 09/18/19 BCC

#### 6. <u>ET-19-400105 (NZC-0249-14)-KNOCKOUT INVESTMENTS, LLC:</u>

ZONE CHANGE SECOND EXTENSION OF TIME to reclassify 1.3 acres from R-E (Rural Estates Residential) Zone to C-1 (Local Business) Zone.

**DESIGN REVIEW** for a retail building. Generally located on the north side of Sahara Avenue, 290 feet west of Lamb Boulevard within Sunrise Manor (description on file). TS/tk/jd (For possible action)**09/18/19 BCC Moved by: Mr. Barbeau** 

Action: Approved per staff recommendations Vote: 5-0/Unanimous

## 7. ET-19-400108 (WS-0375-17)-J R G LIVING TRUST & GUTIERREZ, JOSE & RENEA TRS:

**WAIVERS OF DEVELOPMENT STANDARDS SECOND EXTENSION OF TIME** for the following: 1) parking lot landscaping; 2) street landscaping; 3) reduce setback for a proposed structure (decorative fence) and existing structure (chain-link fence); 4) reduce setback from the right-of-way for a proposed structure (decorative fence) and existing structure (chain-link fence); 5) on-site paving; 6) trash enclosure; and 7) off-site improvements (curbs, gutters, sidewalks, streetlights, and partial paving along streets).

**DESIGN REVIEW** for a proposed parking lot on 0.9 acres in an M-D (Designed Manufacturing) Zone in the MUD-2 Overlay District. Generally located on the east side of Dalhart Avenue and the south side of Park Street within Sunrise Manor. TS/tk/ja (For possible action)**09/18/19 BCC** 

Moved by: Mr. Barbeau

Action: Approved with one year extension Vote: 5-0/Unanimous

#### VII. General Business:

- 1. Nominate & Appoint a Representative and Alternate to the CDAC for 2019/20.(For possible action). The Board members voted Mr. Walter Seip as representative & Ms. Briceida Castro as the Alternate.
- Take public input regarding suggestions for FY 2020/2021 budget request(s). (For possible action). The Board members voted on enhancing parks re: security & lighting & make more user friendly. As well as Vector Control (example: repair leaks in wash to avoid mosquitos)
- VIII. Public Comment: none at this time.
- IX. Next Meeting Date: The next regular meeting will be September 12, 2019
- X. Adjournment

The meeting was adjourned at 7:35 p.m.