

# Sunrise Manor Town Advisory Board

September 12, 2019

# **MINUTES**

Board Members:	Max Carter – Chair – PRESENT Alexandria Malone – Vice Chair – PRESENT Earl Barbeau – Excused	Paul Thomas – Excused Briceida Castro- PRESENT Planning- Phil Blount	
Secretary: County Liaison:	Jill Leiva 702 334-6892 <u>jillniko@hotmail.com</u> Beatriz Martinez		

I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions

The meeting was called to order at 6:30 p.m.

- II. Public Comment: Mr. Bible expressed how unhappy he was with the dirt, lack of screening & Work being done at Happy Valley Ave. & Nellis Blvd.
- III. Approval of August 29, 2019 Minutes

Moved by: Ms. Malone Action: Approved Vote: 3-0/Unanimous

IV. Approval of Agenda for September 12, 2019

Moved by: Ms. Malone Action: Approved Vote: 3-0/Unanimous

V. Informational Items: Ms. Martinez announced that there is a Work fair being held September 27<sup>th</sup> by Commissioners Gibson & Segerblom at the Government Center from 9-2pm. Ms. Castro also shared with the board that a Resource Fair is being held at the Winchester Cultural Community Center on Sept. 14<sup>th</sup> 11-2pm and on September 15 a celebration is being held for Mexico's Independence Day at the Sammy Davis Jr. Festival Plaza.

# VI. Planning & Zoning

### 10/01/19 PC

1

2.

# UC-19-0630-PALM PROPERTIES, LLC:

**USE PERMIT** to allow temporary construction storage in conjunction with an off-site Las Vegas Valley Water District project (Miscellaneous Main Replacement, The Dales Subdivision) on 2.8 acres in a C-2 (General Commercial) Zone. Generally located on the south side of Happy Valley Avenue and the west side of Nellis Boulevard within Sunrise Manor. TS/pb/jd (For possible action)**10/01/19 PC Moved by: Mr. Carter Action: Denied** 

Vote: 3-0/Unanimous

#### UC-19-0637-COLLOM JIMMY D:

<u>USE PERMITS</u> for the following: **1**) allow accessory structures (metal buildings) not architecturally compatible with the principal building (single family residence); **2**) waive all applicable design standards for a proposed accessory structure; and **3**) allow a proposed accessory structure (metal building) to exceed one-half the footprint of the principal dwelling in conjunction with an existing single family residence on 0.2 acres in an R-T (Manufactured Home Residential) (AE-70) Zone. Generally located on the east side of Goldbutte Drive, approximately 290 feet south of Crystal Peak Drive within Sunrise Manor. MK/sd/jd (For possible action)**10/01/19 PC** 

Moved by: Mr. Carter Action: Approved Vote: 3-0/Unanimous

#### 10/02/19 BCC

#### 3. DR-19-0619-PROLOGIS LP:

**DESIGN REVIEWS** for the following: **1**) a parking lot; and **2**) modifications to the parking area for an approved distribution center on 62.9 acres in an M-1 (Light Manufacturing) (AE-75 & AE-80) Zone. Generally located on the northwest side of Las Vegas Boulevard North and the west side of Hollywood Boulevard (alignment) within Sunrise Manor. MK/pb/ja (For possible action)**10/02/19 BCC** 

Moved by: Ms. Malone Action: Approved per staff recommendations Vote: 3-0/Unanimous

4.

## ZC-19-0636-ASCENTIVE HOMES, LLC:

**ZONE CHANGE** to reclassify 0.2 acres from R-1 (Single Family Residential) (RNP-III) Zone to R-1 (Single Family Residential) Zone for single family residences. **WAIVER OF DEVELOPMENT STANDARDS** for reduced lot area. Generally located on the north side of Patterson Avenue, 250 feet west of Arden Street within Sunrise Manor (description on file). TS/rk/jd (For possible action)**10/02/19 BCC** 

Moved by: Mr. Carter Action: Denied per staff recommendations Vote: 3-0/Unanimous

- VII. General Business:1. Take public input regarding suggestions for FY 2020/2021 budget request(s). (For possible action).
- VIII. Public Comment: Mr. Seip told the board that he has been speaking with the Commissioner about the special revenue fund. He also announced that the roundabout at Hollywood & Sahara has been removed.
- IX. Next Meeting Date: The next regular meeting will be September 26, 2019
- X. Adjournment

The meeting was adjourned at 7:20 p.m. BOARD OF COUNTY COMMISSIONERS

MARILYN KIRKPATRICK, Chair-LAWRENCE WEEKLY, Vice-Chair SLARRY BROWN–JAMES GIBSON–JUSTIN JONES–MICHAEL NAFT–TICK SEGERBLOM Yolanda King, County Manager