

Sunrise Manor Town Advisory Board

October 10, 2019

MINUTES

Board Members:	Max Carter – Chair – PRESENT Alexandria Malone – Vice Chair – EXCUSED Earl Barbeau – PRESENT	Paul Thomas – PRESENT Briceida Castro- EXCUSED Planning- Greg Cervan
Secretary:	Jill Leiva 702 334-6892 jillniko@hotmail.com	
County Liaison:	Beatriz Martinez	

I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions

The meeting was called to order at 6:30 p.m.

- II. Public Comment: None
- III. Approval of September 12, 2019 Minutes

Moved by: Mr. Barbeau Action: Approved Vote: 3-0/Unanimous

IV. Approval of Agenda for October 10, 2019

Moved by: Mr. Thomas Action: Approved with Hold for Item #7 Vote: 3-0/Unanimous

V. Informational Items: Ms. Martinez announced that Commissioner Segerblom is having a Free Legal Clinic Saturday October 12, 2019 10-1pm at the Cambridge Recreation Center.

BOARD OF COUNTY COMMISSIONERS MARILYN KIRKPATRICK, Chair–LAWRENCE WEEKLY, Vice-Chair SLARRY BROWN–JAMES GIBSON–JUSTIN JONES–MICHAEL NAFT–TICK SEGERBLOM Yolanda King, County Manager

VI. Planning & Zoning

10/15/19 PC

1.

UC-19-0688-SILVER STATE EQUITY PTNRS, LLC:

USE PERMIT for a commercial vehicle repair facility in conjunction with a commercial vehicle rental facility within a portion of an existing industrial building on 2.0 acres in an M-D (Designed Manufacturing) Zone and an M-D (Designed Manufacturing) (AE-65) Zone. Generally located on the west side of Flossmoor Street, 880 feet north of Alexander Road within Sunrise Manor. MK/md/jd (For possible action)**10/15/19PC Moved by: Mr. Thomas**

Action: Approved per staff recommendations

Vote: 3-0/Unanimous

10/16/19 BCC

2.

3.

ET-19-400118 (ZC-0475-17)-ARGEN, LLC:

ZONE CHANGE FIRST EXTENSION OF TIME to reclassify 1.7 acres from R-2 (Medium Density Residential) Zone to M-D (Designed Manufacturing) Zone.

DESIGN REVIEW for a proposed vehicle (auto) sales facility on 1.3 acres. Generally located on the north side of Lake Mead Boulevard, 1,200 feet west of Nellis Boulevard within Sunrise Manor (description on file). MK/tk/jd (For possible action) **10/15/19PC**

Moved by: Mr. Thomas

Action: Approved per staff recommendations

Vote: 3-0/Unanimous

ZC-19-0675-ALVAREZ LAURENCIO:

ZONE CHANGE to reclassify 0.7 acres from R-T (Manufactured Home Residential) Zone to R-E (Rural Estates Residential) Zone.

<u>USE PERMITS</u> for the following: 1) reduce the minimum lot area for a residential boarding stable; 2) allow a residential boarding stable without a principal dwelling; 3) allow accessory agricultural buildings without a principal dwelling; and 4) allow accessory structure without a principal dwelling.

DESIGN REVIEW for an existing accessory building. Generally located on the east side of Gateway Road, 130 feet south of Tonopah Avenue within Sunrise Manor (description on file). LW/pb/jd (For possible action) **10/15/19PC**

Moved by: Mr. Thomas

Action: Denied per staff recommendations

Vote: 3-0/Unanimous

11/05/19 PC

4.

DR-19-0746-USA & CLARK COUNTY LEASE:

DESIGN REVIEW for the expansion of an existing regional park (Hollywood) on a 40.8 acre portion of 207.0 acres in a P-F (Public Facility) Zone. Generally located on the northeast corner of Hollywood Boulevard and Sahara Avenue within Sunrise Manor. TS/al/jd (For possible action)**11/05/19 PC Moved by: Mr. Barbeau**

Action: Approved per staff recommendations Vote: 3-0/Unanimous

5.

UC-19-0724-JULIAN TRUST & CURIEL-NORIEGA CRISTIAN TRS:

USE PERMIT to allow an accessory apartment that is not architecturally compatible with the principal dwelling.

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1**) allow an accessory apartment that is not architecturally compatible with the principal dwelling; and **2**) increase the number of driveways to 2 in conjunction with a single family residence on 1.1 acres in an R-E (Rural Estates Residential) Zone. Generally located on the east side of Castleberry Lane and the north side of Owens Avenue within Sunrise Manor. TS/nr/jd (For possible action) **11/05/19 PC**

Moved by: Mr. Thomas Action: Approved per staff recommendations Vote: 3-0/Unanimous

BOARD OF COUNTY COMMISSIONERS MARILYN KIRKPATRICK, Chair–LAWRENCE WEEKLY, Vice-Chair SLARRY BROWN–JAMES GIBSON–JUSTIN JONES–MICHAEL NAFT–TICK SEGERBLOM Yolanda King, County Manager

UC-19-0731-INTERAGRO INC:

USE PERMIT to allow on-premises consumption of alcohol (tavern) in conjunction with a swap meet within an existing retail building on 2.3 acres in an H-2 (General Highway Frontage) (AE-70) Zone. Generally located on the north side of Las Vegas Boulevard North, 100 feet east of Pecos Road within Sunrise Manor. LW/pb/jd (For possible action) **11/05/19 PC**

Moved by: Mr. Thomas Action: Approved per staff recommendations Vote: 3-0/Unanimous

<u>UC-19-0745-BAHNAN, JOE A.:</u>

USE PERMITS for the following: 1) proposed convenience store; and 2) proposed alcohol sales, liquor – packaged only as a principal use.

<u>WAIVERS OF DEVELOPMENT STANDARDS</u> for the following: 1) reduced parking; 2) reduced separation for a trash enclosure; 3) alternative landscaping; and 4) reduced driveway separation.

DESIGN REVIEWS for the following: **1)** proposed retail building; and **2)** alternative landscaping on 0.4 acres in a C-1 (Local Business) Zone. Generally located on the south side of Charleston Boulevard and the east side of Mojave Road within Sunrise Manor. TS/pb/xx (For possible action) **11/05/19 PC**

Moved by: Mr. Carter Action: Hold per applicants request Vote: 3-0/Unanimous

8.

6.

7.

WS-19-0727-TWIN TOWERS, LLC:

WAIVER OF DEVELOPMENT STANDARDS to allow reduced parking.

DESIGN REVIEW for a vehicle (automobile) repair facility on 1.3 acres in an M-D (Designed Manufacturing) Zone. Generally located on the east side of Lamb Boulevard, 630 feet north of Craig Road within Sunrise Manor. MK/pb/jd (For possible action) **11/05/19 PC**

Moved by: Mr. Thomas Action: Approved Vote: 3-0/Unanimous

11/06/19 BCC

9.

WC-19-400125 (ZC-0990-17)-ODYSSEY MT. HOOD LAND, LLC:

WAIVER OF CONDITIONS of a zone change requiring right-of-way dedication to include 40 feet for Mt. Hood Street, 30 feet for Fisher Avenue, and associated spandrels for future industrial development on 10.3 acres in an M-1 (Light Manufacturing) (AE-75 and AE-80) Zone. Generally located on the north side of Washburn Road and the west side of Mt. Hood Street (alignment) within Sunrise Manor. MK/md/jd (For possible action)**11/06/19 BCC**

Moved by: Mr. Barbeau Action: Approved per staff recommendations Vote: 3-0/Unanimous

VII. General Business:None

- VIII. Public Comment: Mr. Seip told the board that he is still looking into the special revenue fund. He also announced that in the future the public might be allowed access to the Trauma Center at the Air Force Base.
- IX. Next Meeting Date: The next regular meeting will be November 14, 2019

X. Adjournment

The meeting was adjourned at 7:36 p.m.

BOARD OF COUNTY COMMISSIONERS MARILYN KIRKPATRICK, Chair–LAWRENCE WEEKLY, Vice-Chair SLARRY BROWN–JAMES GIBSON–JUSTIN JONES–MICHAEL NAFT–TICK SEGERBLOM Yolanda King, County Manager