



Laughlin Town Advisory Board
Laughlin Regional Government Center
101 Civic Way
Laughlin, NV 89029
July 8, 2025
1:30pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/LaughlinTAB>

Board/Council Members: Pamela Walker– Chairperson
Kathy Ochs- Vice Chair
Bradley Beck

Fred Doten
Kathleen Hoss

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call

- II. Public Comment-** This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – MICHAEL NAFT
KEVIN SCHILLER, County Manager

the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

III. Approval of Minutes for June 10, 2025. (For possible action)

IV. Approval of the Agenda for July 8, 2025, and Hold, Combine, or Delete any Items. (For possible action)

V. Informational Items

1. Receive a report and updates from the South County Liaison Mark Moskowitz on the upcoming Annual Back to School Health and Wellness Fair scheduled for Saturday August 2, 2025, at the Spirit Mountain Activity Center and any other updates from Clark County. (For discussion only)
2. Receive an awards presentation from the Laughlin Rotary to honor a first responder for their dedication and contributions to the Laughlin Community. (For discussion only)
3. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
4. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)
5. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)
6. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)
7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)
8. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)
9. Receive a report from Carrie Larson with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)
10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

VI. Planning and Zoning: None

VII. General Business: None

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – MICHAEL NAFT
KEVIN SCHILLER, County Manager

- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: August 12, 2025
- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029
<https://notice.nv.gov>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – MICHAEL NAFT
KEVIN SCHILLER, County Manager



Laughlin Town Advisory Board

June 10, 2025

MINUTES

Board Members:	Pamela Walker– Chairperson Kathy Ochs- Vice Chair Bradley Beck	Fred Doten Kathleen Hoss
Secretary:	Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	
County Liaison(s):	Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	

- I. Call to Order by Chair Walker, Pledge of Allegiance by Chair Walker, Invocation by Mike Willis, and Roll Call, all present.
- II. Public Comment: None
- III. Approval of Minutes for May 13, 2025. (For possible action)
- Moved by: Kathy Ochs
Action: Approved as written
Vote: 5-0
- Approval of Minutes for May 27, 2025. (For possible action)
- Moved by: Kathy Ochs
Action: Approved as written
Vote: 5-0
- IV. Approval of agenda for June 10, 2025, and hold, combine or delete any items (For possible action)
- Moved by: Kathy Ochs
Action: Approved
Vote: 5-0

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – MICHAEL NAFT
KEVIN SCHILLER, County Manager

V. Informational Items:

1. Receive a report and updates from the South County Liaison Mark Moskowitz on the Las Vegas Convention and Visitors Authority 2024 Laughlin Visitors Profile Study and any other updates from Clark County. (For discussion only)

Mark Moskowitz provided a slide presentation regarding the visitor's profile study and the positive satisfaction report from guests who have visited Laughlin. He also explained how these reports help to attract more tourist and help with marketing.

Mr. Moskowitz provided information on the local cooling stations and where to find them during excessive heat warnings.

2. Receive an awards presentation from the Laughlin Rotary to honor a first responder for their dedication and contributions to the Laughlin Community. (For discussion only)

Duran Reid, Partner, Water Rescue & Safety WRS and Bo Hellums, Swift Water Rescue Lifeguard & President/CEO Bullhead Area Chamber of Commerce were recognized by the Rotary's First Responder Award presented to Water Rescue & Safety (WRS) for their brave, skilled, and valued team helping to keep the river safe and saving lives.

3. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

May 2025 Statistics:

Calls for Service: 346

Traffic Citations: 97

DUIs: 2

Battery Domestic Violence Arrests: 5

Bookings: 22

Juvenile Citations: 0

Laughlin High/ Middle School: 1

Bennett Elementary: 1

Lt. Rogers provided information for upcoming events. The next Cops and Cones will be held at the Laughlin Community Church, July 9th at 4:30 pm.

The next Blood Drive will be held July 23rd in this building. He asked the public to pre-register since the slots are filled up fast.

4. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

Total Contacts: 653; motorist assist, abandoned vehicles, pedestrians, etc.

Traffic Stops: 503

Citations: 473

Commercial Inspections: 54

Auto accidents: 4

Arrest: 1 (DUI)

Kathy Ochs inquired about the ongoing construction on SR 95. Sgt Waller said they have two troopers in the area and the construction could be completed as soon as October 2025.

5. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Fire Engineer Stephen Husson provided the May report.

Station 76: 123

Station 85: 77

Total responses: 200

Stephen Husson reported that the boat was out of service, but both PWC are still operational and in use.

6. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: May 2025: 260 - acre feet.

2025 Total diversions: 1262 acre-feet

Water System Update:

Staff replaced the treatment plant's raw water chlorine pump, used for pre-disinfection. The treatment plant's floc drive motor, used to properly mix treatment chemicals, and the pump at the Casino Drive Pump Station, used to service the distribution system.

Water Resources Development Act (WRDA): Authorization for \$29 million for BBWD improvements passed the House and Senate in late 2024. Staff continues to work with U.S. Army Corp Engineers on 219 Environmental Infrastructure program. A letter was submitted of intent to facilitate the design phase of one 2MG storage tank.

7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

The Laughlin Water Reclamation Facility treated an average of 1.56 MGD, producing clean water returned to the Colorado River.

Sewer Service Complaints: None

Odor Complaints: None

Call Before You Dig: 8 C.B.Y.D. Laughlin Tickets received for May 2025

Will Smith said the 25/26 budget has been approved.

Vice Chair Ochs asked to receive a conversion chart for MGD to Acre Feet / Acre Feet to MGD.

8. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Unable to attend, due to other obligations.

For information regarding classes and programs contact:

Kelly Lehr

Southern Clark County Program Coordinator

UNR Extension

55 Civic Way

Laughlin, NV. 89029

Work-phone: (702)299-1333

kellylehr@unr.edu

<https://extension.unr.edu>

9. Receive a report from Carrie Larson with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Laughlin Chamber Events:

Chef's food fest / to be held June 19th at 5:00 pm

New members for Laughlin - 2

Services:

Notary service, by appointment only.

Fishing and small game license available. The license is good for one year.

Visitor's Center Host

Business Center Services

Ongoing Projects:

AB 110 passed the Assembly and Senate unanimously. Signed by Governor.

Laughlin Chamber of Commerce

(702) 298-2214

www.laughlinchamber.com

10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Sponsored LTC concerts:

Miranda Lambert

September 27, 2025

Jason Aldean

November 8, 2025

Rockets over the River will be held July 4th starting at 9:00 pm and lasting 22 minutes this year.

Message with the Stars - providing our tri-state residents with the opportunity to send messages on a pyrotechnic shell to their loved ones.

Plans for America's 250th Birthday, July 4th, 2026, are currently underway.

Plans for attracting travelers to Laughlin, as the closest resort to the tri-state portion of Route 66, are already underway for Route 66 100th Celebration 2026. BHC partner.

BOARD OF COUNTY COMMISSIONERS

TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair

APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – MICHAEL NAFT

KEVIN SCHILLER, County Manager

The Davis Dam 75 Steering Committee has commenced planning for attracting travelers to the Colorado River Valley for the 75th Anniversary of Davis Dam's Generation of Hydroelectricity. BHC partner.

VI. Planning & Zoning:

1. **UC-25-0374-SHIPKEY AH & BA JAN 12 1989 TR & HERRICK HAL TRS:**
USE PERMITS for the following: 1) recreational and entertainment facility; 2) outdoor dining, drinking, and cooking; 3) live entertainment; and 4) mobile food vendor.
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) eliminate parking; 2) eliminate short-term bicycle spaces; 3) eliminate street landscaping; 4) lighting standards; 5) noise standards; and 6) waive full off-site improvements.
DESIGN REVIEW for a recreational and entertainment facility (amphitheater) with ancillary and accessory structures on a 6.20-acre portion of 19.99 acres in a CG (Commercial General) Zone. Generally located north of Bruce Woodbury Drive and the east side of Thomas Edison Drive within Laughlin. (For possible action) To the BCC 07/02/2025

Mark Mulhall provided pictures and maps of the site and explained the changes they are requesting. After a lengthy discussion regarding landscaping on Bruce Woodbury, Vice Chair Kathy Ochs motion for approval of UC-25-0374. Upon a voice vote Motion passed 5-0.

VII. General Business: None

VIII. Public Comment:

Mark Moskowitz wished Robert Bilbray a Happy Birthday.

Luis Plancarte from Castle Mt. Mine provided updates of current activity at the mine site. The LTAB asked questions regarding housing, employment, location / size and potential dust issues. He said he will return with a full report.

Robert Bilbray with the LECD provided information on a new housing development.

IX. Next Meeting Date: July 8, 2025

X. Adjournment: 03:06 pm

***These minutes are in draft form and will be formally approved at the July 8, 2025, meeting.
Any corrections to these minutes will be reflected in the meeting minutes of the August 12, 2025, meeting.***

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:

LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>