



**Searchlight Town Advisory Board**  
**Searchlight Community Center**  
**200 Michael Wendell Way**  
**Searchlight, NV 89046**

July 9, 2025  
6:00pm

**AGENDA**

**Note:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SearchlightTAB>

Board/Council Members: James Allen - Chair  
Nattaly Jeter – Vice Chair  
Kayla McInnis  
Donna Moore  
Kyle Myers

Secretary: Tammy Harris, (702) 298-0828, [tammy.harris@clarkcountynv.gov](mailto:tammy.harris@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, [mark.moskowitz@clarkcountynv.gov](mailto:mark.moskowitz@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

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- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for June 11, 2025. (For possible action)
- IV. Approval of Minutes for June 25, 2025. (For possible action)
- V. Approval of the Agenda for July 9, 2025, and Hold, Combine, or Delete any Items. (For possible action)
- VI. Informational Items:
1. Receive a report and updates from the South County Liaison Mark Moskowitz on the upcoming Annual Back to School Health and Wellness Fair scheduled for Saturday August 2, 2025, at the Searchlight Community Center and any other updates from Clark County. (For discussion only)
  2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
  3. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)
  4. Receive a report from Melissa Vandruff with Justice Court regarding statistics and other activities during the past month. (For discussion only)
  5. Receive a report from Las Vegas Valley Water District regarding the status of the water system. (For discussion only)
  6. Receive a report from Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)
  7. Receive a report from the Searchlight Betterment Organization regarding current updates. (For discussion only)
  8. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)
  9. Receive a report from Tyler Young with Searchlight Library regarding current and upcoming programs. (For discussion only)
  10. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)
- VII. Planning and Zoning: None
- VIII. General Business: None

- IX. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No discussion, action, or vote may be taken on this agenda item. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- X. Next Meeting Date: August 13, 2025
- XI. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
Searchlight Community Center, 200 Michael Wendell Way, Searchlight, NV 89046  
<https://notice.nv.gov>





## Searchlight Town Advisory Board

June 11, 2025

### MINUTES

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Board Members: James Allen - Chair  
Nattaly Jeter - Vice Chair  
Kayla McInnis - absent  
Donna Moore - absent  
Kyle Myers

Secretary: Tammy Harris, (702) 298-0828, [tammy.harris@clarkcountynv.gov](mailto:tammy.harris@clarkcountynv.gov)  
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6th Floor, Las Vegas, Nevada 89155

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- I. Call to Order by James Allen at 6:10 p.m., The Pledge of Allegiance led by James Allen. Roll Call. Three present, two absent.
- II. Public Comment: None
- III. Approval of Minutes for May 14, 2025. (For possible action)
- Moved by: James Allen  
Action: Approved as written  
Vote: 3-0
- V. Approval of the Agenda for June 11, 2025, and Hold, Combine, or Delete any Items. (For possible action)
- Moved by: Kyle Myers  
Action: Approved  
Vote: 3-0
- VI. Informational Items

BOARD OF COUNTY COMMISSIONERS  
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair  
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – MICHAEL NAFT  
KEVIN SCHILLER, County Manager

1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding updates on the Memorial Day Service at the Searchlight Cemetery and any other updates from Clark County. (For discussion only)

Mark Moskowitz thanked the community and the VFW for the Memorial Day ceremony at the Searchlight Cemetery.

He provided information for the cooling stations in Searchlight, which includes the library and the community center.

2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Sergeant Eugene Gallagher provided the report.

Calls for Service: 27

Traffic Citations: 24

DUI: 0

Battery Domestic Violence Arrests: 0

Bookings: 1

Juvenile Citations: 1

Sgt. Gallagher asked UNR / 4/H Kelly Lehr to come up and spoke about how Camp is offered every summer for youth through 4-H. Last year, the cost was mainly covered by a grant that allowed the kids to attend for \$50. This year, the cost has gone up dramatically; however, there are scholarships available that would lower the cost to the \$50 per student.

Sgt. Gallagher donated a check for \$250 from the officers, and Judge Jeter matched that amount with a check for \$250. Ribs & Thingz donated \$100, and another gentleman donated \$20. Ms. Lehr said that will pay for twelve kids if they apply for the scholarship. Ms. Lehr said she was flabbergasted at the outpouring of donations and felt blessed. Kelly Lehr and Devon Tilman will provide transportation for the kids to the bus that takes them to camp.

3. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

Trooper Juarez provided the May report.

Contacts: 653; Motor assist, abandoned vehicles, pedestrians, etc.

Traffic Stops: 503

Citations: 473

Commercial Inspections: 54

Accidents: 3

Arrest: 1 DUI

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KEVIN SCHILLER, County Manager

4. Receive a report from Judge Jeter with Justice Court regarding statistics and other activities during the past month. (For discussion only)

Judge Jeter provided the May report and said his clerk, Melissa Vandruff will provide the reports for the TAB meetings in the future.

5. Receive a report from Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

Kathy Flanagan was unable to attend and provided a written report.

Water usage 3.71 MG

There have been no major breaks or leaks to report. District Rural System Operations and Customer Care Department continues to make proactive contact with customers we believe may have onsite leaks.

6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

Will Smith was unable to attend, the report was read by Nattaly Jeter.

May 2025 Statistics:

May 2025: Treated an average of 43 thousand gallons per day.

Flow increased by 1,000 gallons per day from this time last year.

Sewer service complaints: 0

Call before You Dig Tickets: 1 ticket.

7. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Kelly Lehr provided information with the fall schedule.

Contact Information for additional information.

Kelly Lehr – Southern Clark County Program Coordinator, UNR Extension

(702) 299-1333

[kellylehr@unr.edu](mailto:kellylehr@unr.edu)

8. Receive a report from Tyler Young with the Searchlight Library regarding current and upcoming programs. (For discussion only)

Summer Celebration will be held tomorrow at the Searchlight Park. A lot of activities are planned and plenty of food, including root beer floats, and sandwiches. Everyone is welcome to come out and celebrate.

Contact the Library for dates and times of the classes and events. (702)297-1442

BOARD OF COUNTY COMMISSIONERS  
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KEVIN SCHILLER, County Manager



9. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only).

Kyle Myers didn't have any updates but said RPM upgraded the lights at the park.

VII. Planning and Zoning:

1. **UC-24-0747-BENSON FAMILY TRUST & BENSON, DENNIS W. & PAMELA J. TRS:**  
**AMENDED HOLDOVER USE PERMIT** for outdoor storage and display.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) eliminate parking; 2) eliminate street landscaping; 3) increase fence height (previously not notified); 4) reduce access gate setbacks (previously not notified); 5) waive full off-site improvements; and 6) alternative driveway geometrics.  
**DESIGN REVIEW** for a proposed outdoor storage and display area on a portion of 0.66 acres in a CG (Commercial General) Zone. Generally located south of Hobson Street, 100 feet west of US 95 South within Searchlight. (For possible action) To the BCC 06/18/2025

Pamela Benson provided some history of the property and what they are currently doing and will be doing to bring everything to code.

Diane Kendall stated she was not in support and asked the board to deny the application. She provided a handout with her reasons.

Ms. Benson was given an opportunity for a rebuttal and explained why there was problems.

After additional questions and discussion Chair Allen moved to approve items #5 and #6 but deny items 1-4 and the design review. Motioned passed upon a voice vote 3-0.

2. **WS-25-0390-DHINV COTTONWOOD APARTMENTS LP:**  
**WAIVER OF DEVELOPMENT STANDARDS** to reduce setbacks for proposed carports in conjunction with an existing multi-family residential development on 1.71 acres in an RM18 (Residential Multi-Family 18) Zone. Generally located north of Surprise Street and east of Nevada Street within Searchlight. (For possible action) To the PC 07/01/2025

A representative did not show up for this item. Kyle Myers motioned to hold the item to the next scheduled meeting, to be held June 25, 2025. Motion passed upon a voice vote 3-0.

VIII. General Business: None

IX. Public Comment:

Nattaly Jetter provided updates with the Walking Box Ranch.

X. Next Meeting Date: July 9, 2025, Changed to June 25, 2025

XI. Adjournment: 07:09 pm

***These minutes are in draft form and will be formally approved at the July 9, 2025, meeting.  
Any corrections to these minutes will be reflected in the meeting minutes of the August 13, 2025***

To listen to the audio recording of the Searchlight Town Advisory Board go to:

<https://clarkcountynv.gov/SearchlightTAB>

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