



# Whitney Town Advisory Board

Whitney Community Center

5712 Missouri Ave.

Las Vegas, NV. 89122

April 29, 2021

6:00pm

## AGENDA

**Note:**

- Social distancing will be practiced during this meeting. You will be asked to keep appropriate spacing (six (6) feet) away from other meeting attendees.
- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Secretary, Maureen Helm at 702-606-0747 and is/will be available on the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).
- If you do not wish to attend this meeting in person, but would like to comment on an item appearing on this agenda, or provide general public comment, please submit your comments to [bva@clarkcountynv.gov](mailto:bva@clarkcountynv.gov), before 5:00 pm, April 29, 2021. Please include your name, address, and identify which agenda item you are commenting on, and your comment. Comments will be read into the record. No comments over three (3) minutes in length will be read. All comments received will be compiled into a document and shared as part of the meeting's minutes.

Board/Council Members: Christopher Fobes, Chairperson  
 Greg Konkin, Vice Chairperson  
 Geraldine Ramirez  
 Amy Beaulieu  
 Al Martinez

Secretary: Maureen Helm 702-606-0747 [mhelmtab@gmail.com](mailto:mhelmtab@gmail.com)

County Liaison(s): Blanca Vazquez 702-455-8531 [bva@clarkcountynv.gov](mailto:bva@clarkcountynv.gov)

I. Call to Order, Pledge of Allegiance, Roll Call, and County Staff Introductions

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of

the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

If you do not wish to attend this meeting in person, but would like to comment on an item appearing on this agenda, please submit your comments to [bva@clarkcountynv.gov](mailto:bva@clarkcountynv.gov), before 5:00 pm, on April 29, 2021. Please include your name, address, and identify which agenda item you are commenting on, and your comment. Comments will be read into the record. No comments over three (3) minutes in length will be read. All comments received will be compiled into a document and shared as part of the meeting's minutes.

- III. Approval of Minutes for April 15, 2021. (For possible action)
- IV. Approval of the Agenda for April 29, 2021 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
- VI. Planning and Zoning

**NO ZONING ITEMS TO BE HEARD**

- VII. General Business  
**Christopher Fobes will be guiding the discussion on the current phase of the Transform Clark County Master Plan & Development Code rewrite process, focusing on the draft Area-Specific Policies and consolidated Land Use Categories. Clark County is seeking assistance from Town Advisory Boards (TABs) and Citizen Advisory Councils (CACs), and community-members in different parts of the County to help review and provide input on the portions of the draft materials that pertain to their Planning Areas and local communities. This is your opportunity to provide feedback to the County on the process, and to ensure the updated Master Plan reflects what's important to your community. (For Discussion only)**

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

If you would like to provide a written general public comment on an item not appearing on this agenda, but within the general jurisdiction of this body, please submit your comments to [bva@clarkcountynv.gov](mailto:bva@clarkcountynv.gov), before 5:00 pm, April 29,2021. Please include your name, address, and your comment. Comments will be read into the record. No comments over three (3) minutes in length will be read. All comments received will be compiled into a document and shared as part of the meeting's minutes.

IX. Next Meeting Date: May 13, 2021.

X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Names of Locations:

Whitney Library, Whitney Senior Center, Jack-in-the-box @Boulder Highway/Russell,

CVS @ Tropicana/Boulder Highway

<https://notice.nv.gov>



## Whitney Town Advisory Board

April 15, 2021

### MINUTES

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Board Members: Christopher Fobes –Chair - **PRESENT**  
Greg Konkin - Vice Chair- **PRESENT**  
Amy Beaulieu-**PRESENT**  
Geraldine Ramirez-**PRESENT**  
Al Martinez- **PRESENT**

Secretary: Maureen Helm 702-606-0747 mhelmtab@gmail.com

Town Liaison: Blanca Vazquez 702-455-8531 bva@clarkcountynv.gov

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- I. Call to Order, Pledge of Allegiance, Roll Call,(see above) County Staff Introduction  
Jazmine Harris; Planning, Blanca Vazquez; Town Liaison

The meeting was called to order by Fobes at 6:00 p.m.

- II. Public Comment  
None
- III. Approval of April 15, 2021 Minutes  
**Moved by: Ramirez**  
**Approve minutes as submitted**  
**Vote: 5-0 Unanimous**
- IV. Approval of Agenda for April 15, 2021  
**Moved by: Beaulieu**  
**Approve as submitted**  
**Vote: 5-0 Unanimous**
- V. Informational Items(for discussion)  
**Movie in the park(Aladdin). April 30, 2021 7:30pm at Courtney Middle School 5301 E. Hacienda Ave.**

VI. Planning and Zoning

1. **WS-21-0082-S.J. NIXON 2004 IRREVOCABLE TRUST:**

**WAIVER OF DEVELOPMENT STANDARDS** for modified commercial driveway design standards.

**DESIGN REVIEW** for a vehicle maintenance development on 5.0 acres in an M-1 (Light Manufacturing) Zone. Generally located on the south side of Emerald Avenue, approximately 1,570 feet east of Stephanie Street within Whitney. JG/sd/jd (For possible action) **PC 4/20/21**

**MOVED BY-Fobes**

**APPROVE- Subject to conditions**

**VOTE: 5-0 Unanimous**

VII. General Business (for possible action)

**None**

VIII. Public Comment

**Neighbor concerned about the dirt bikes and quads racing up and down the dead end at Rawhide. Would like to see some type of barriers placed in the area.**

IX. Next Meeting Date

**The next regular meeting will be April 29, 2021.**

X. Adjournment

**The meeting was adjourned at 6:30 p.m.**



## Town Advisory Board and Citizen Advisory Council Outreach

Spring 2021

### BACKGROUND

The current phase of the Transform Clark County process is focused on the draft Area-Specific Policies and consolidated Land Use Categories. Clark County is seeking assistance from Town Advisory Boards (TABs) and Citizen Advisory Councils (CACs), and community-members in different parts of the County to help review and provide input on the portions of the draft materials that pertain to their Planning Areas and local communities. This is your opportunity to ensure the updated Master Plan reflects what's important to your community!

### DRAFT MATERIALS FOR REVIEW

The following new materials are available for review:

- Draft Area-Specific Policies for the Planning Area (which include community-specific policies, where applicable);
- Draft Land Use Category descriptions;
- Draft Land Use Plan map for the Planning Area (provided for participant reference).

You may also find it useful to reference the draft Countywide Goals and Policies (released for review in December 2020) as you review the Area-Specific Policies.

### DISCUSSION QUESTIONS

Once the new Master Plan is adopted, the Area-Specific Policies will be used as a “supplement” to the Countywide Policies to guide decision-making in different parts of Clark County. With that in mind we would like your feedback on the following questions:

- How well do the draft Area-Specific Policies reflect issues or opportunities that are unique to your Planning Area and community overall?
- Are there goals or policies that you think should be refined to better convey those unique issues?

- Are there issues or opportunities that you think are missing?
- Do you have other thoughts/suggestions that would help tailor the Area-Specific Policies to your Planning Area or community?

Please be as specific as possible when recording your group's input. Provide references to page numbers and/or goal and policy numbers where applicable. Your group's input will be used to help refine the draft Area-Specific Policies for incorporation as part of Clark County's Draft Master Plan that will be released for review this summer.

## **RECORDING YOUR FEEDBACK**

Feedback may be provided in one of two ways:

- 1) Provide written notes via e-mail to [TransformClarkCounty@ClarkCountyNV.gov](mailto:TransformClarkCounty@ClarkCountyNV.gov); or
- 2) Record comments directly on the draft documents using the comment features provided as part of the [Virtual Open House](#).

**Thank you for your participation!**

**[www.transformclarkcounty.com](http://www.transformclarkcounty.com)**