

### Whitney Town Advisory Board

February 27, 2020

### **MINUTES**

Board Members:	Geraldine Ramirez –Chair <b>PRESENT</b> Christopher Fobes - Vice Chair- <b>PRESENT</b> Amy Beaulieu- <b>PRESENT</b> Greg Konkin- <b>PRESENT</b>
Secretary:	Maureen Helm 702-606-0747 mhelmtab@gmail.com
Town Liaison:	Blanca Vazquez 702-455-8531 bva@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, Roll Call,(see above) County Staff Introductions Planning

The meeting was called to order by Ramirez at 6:00 p.m.

- II. Public Comment None
- III. Approval of February 13, 2020 Minutes

Moved by: Konkin Approve minutes as submitted Vote: 4-0

Approval of Agenda for February 27, 2020

Moved by: Beaulieu Approve agenda as submitted Vote: 4-0 Unanimous

## IV. Informational Items None

V. Planning & Zoning

# 1. <u>NZC-20-0074-ELLIS ROBERT P & SANDRA D LIVING TRUST & ELLIS ROBERT P & SANDRA D TRS:</u>

**ZONE CHANGE** to reclassify 5.0 acres from C-2 (General Commercial) Zone and R-2 (Medium Density Residential) Zone to RUD (Residential Urban Density) Zone.

**WAIVER OF DEVELOPMENT STANDARDS** for alternative landscaping.

**DESIGN REVIEWS** for the following: **1**) a proposed single family residential development; and **2**) increase finished grade on 5.0 acres. Generally located on the east side of Boulder Highway, 800 feet south of Whitney Avenue within Whitney (description on file). JG/md/ja (For possible action) **PC 3/17/20** 

MOVED BY- Fobes APPROVE- Subject to staff conditions VOTE: 4-0 Unanimous

#### 2. <u>TM-20-500021-ELLIS ROBERT P & SANDRA D LIVING TRUST & ELLIS ROBERT P</u> <u>& SANDRA D TRS:</u>

**TENTATIVE MAP** consisting of 48 residential lots and common lots on 5.0 acres in an RUD (Residential Urban Density) Zone. Generally located on the east side of Boulder Highway, 800 feet south of Whitney Avenue within Whitney. JG/md/ja (For possible action) PC 3/17/20

#### MOVED BY- Beaulieu APPROVE- Subject to staff conditions VOTE: 4-0 Unanimous

- VI. General Business None
- VII. Public Comment None
- VIII. Next Meeting Date The next regular meeting will be March 12, 2020
- IX. Adjournment The meeting was adjourned at 6:30 p.m.