

Whitney Town Advisory Board

March 12, 2020

MINUTES

Board Members:	Geraldine Ramirez –Chair PRESENT Christopher Fobes - Vice Chair- PRESENT Amy Beaulieu- PRESENT Greg Konkin- PRESENT
Secretary:	Maureen Helm 702-606-0747 mhelmtab@gmail.com
Town Liaison:	Blanca Vazquez 702-455-8531 bva@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, Roll Call,(see above) County Staff Introductions Planning

The meeting was called to order by Ramirez at 6:00 p.m.

- II. Public Comment None
- III. Approval of February 27, 2020 Minutes

Moved by: Fobes Approve minutes as submitted Vote: 4-0 Unanimous

Approval of Agenda for March 12, 2020

Moved by: Ramirez Approve with changes Vote: 4-0 Unanimous

- IV. Informational Items
 - 1. Presentation on Hollywood Extension proposed alignments Denis Cedurburg Director Clark County Public Works and Roger Patton

A feasibility study was provided to link the residents of Sunrise Manor to the Employment area of Henderson. It would also increase access to Wetlands Park and the Wetlands Trail system 5 alignments were looked at.

1, 2, and 3 start from Weisner Road 4 Weston Ridge Street 5 is Galleria Drive.

Alternate 1C is the best option. Alternate 1C includes a bridge that is about 800 feet long Concept was shared showing Alternate 1C which shows direct access to trails and a concept of a trail head SNWA has concerns regarding disturbing the environment in this area.

If approved and funded, construction would take about 2 years

Trails would not be disturbed, instead, a trailhead has been added that would connect this new extension to existing trails.

A coordination committee that is reviewing this proposal includes about 16 different agencies. Timeline could be as long as 3 years to start.

V. Planning & Zoning

NO ZONING ITEMS WERE HEARD

VI. General Business

- 1. Board appointed Christopher Fobes as representative, and Greg Konkin as the alternate to meet with consultants(Clarion Associates) to discuss the Comprehensive Plan and Title 30 re-write.
- VII. Public Comment None
- VIII. Next Meeting Date The next regular meeting will be April 2, 2020
- IX. Adjournment The meeting was adjourned at 6:28 p.m.