

## **Off-Highway Vehicle (OHV) Advisory Committee**

1<sup>st</sup> Floor, ODC Pueblo Room Clark County Government Center 500 S. Grand Central Parkway Las Vegas, NV 89155 Wednesday, July 31, 2019 • 4:00pm to 6:00pm

## AGENDA

NOTE: Please complete the Public Comment Interest Card and submit to Amelia Smith.

- Items on the agenda may be taken out of order
- The committee may combine two or more agenda items for consideration
- The Committee may remove an item from the agenda or delay discussion relating to an item at any time
- No action may be taken on any matter not listed on the posted agenda
- Please turn off or mute all cell phones and other electronic devices
- Please take all private conversations outside the room
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Committee members for this meeting may be requested from Amelia Smith, 702-397-6475 and is available at the County's website at <u>www.clarkcountynv.gov</u>

| Committee Mem  | bers: Debbie Burgos – Chair              | Sue Baker          |
|----------------|--|--------------------|
|                | Charles Law – Vice Chair                 | Ross Williams      |
|                | Steve Paxton                             | Dave DesMarais     |
|                | Michael Frye                             | Kenny Thatcher     |
|                | Ken Freeman                              | Donald Jackson     |
| Secretary:     | Amelia Smith, 702-397-6475, <u>CCOHV</u> | @ClarkCountyNV.gov |
| Legal Counsel: | Catherine Jorgenson, Deputy District     | Attorney           |

- I. Call to Order Roll call
- II. Public Comment This is a period devoted to comments by the general public about the items on this agenda. No discussion, action or vote may be taken on this agenda item. If you wish to speak to the Committee about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the committee wishes to extend the length of a presentation, this will be done by the Chair or the Committee by majority vote.
- III. Approve Meeting Minutes from May 29, 2019 (for possible action)
- IV. Approval of Agenda for July 31, 2019 (for possible action)

- V. Informational Items (for discussion only)
  - 1. The meeting agenda and minutes have been reformatted.
  - 2. The meeting audio will be made available on the Clark County website. http://www.clarkcountynv.gov/airquality/forms/Pages/Agendas--Minutes.aspx
  - 3. Identify emerging issues to be addressed by the committee during future meetings.
  - 4. Announcements of general information that may be of interest to committee members or the general public.
  - 5. Reminder that the committee will elect a Chair and Vice Chair during the September 25, 2019 meeting.
- VI. Business Items
  - 1. Reprioritize Issue Tracking List, select issue managers, and possibly delete items from the Issue Tracking List. (for possible action)
  - 2. Review and/or approve 2020 meeting DRAFT calendar. (for possible action)
- VII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Committee's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chair or the Committee by majority vote.
- VIII. Next Meeting Date: Wednesday, September 25, 2019 from 4:00pm to 6:00pm 1st Floor, ODC Pueblo Room Clark County Government Center 500 S. Grand Central Parkway Las Vegas, NV 89155

## IX. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following sites:

- Clark County Government Center, 500 Grand Central Pkwy, Las Vegas, NV 89155
- City of Henderson, City Hall, 240 Water St., Henderson, NV 89015
- City of N Las Vegas, City Hall, 2250 N Las Vegas Blvd., N Las Vegas, NV 89030
- City of Las Vegas, City Hall, 495 S Main St., Las Vegas, NV 89101
- Boulder City, City Hall, 401 California Ave., Boulder City, NV 89005
- Laughlin Town Manager's Office, 101 Civic Way, Laughlin, NV 89028
- Moapa Valley Community Center, 320 North Moapa Valley Rd., Overton, NV 89040
- Mesquite City Hall, 10 East Mesquite Blvd., Mesquite, NV 89027



## **OFF-HIGHWAY VEHICLE (OHV) ADVISORY COMMITTEE**

Meeting Minutes Wednesday, May 29, 2019 • 4:00pm to 6:00pm

## **MEETING LOCATION**

1<sup>st</sup> Floor, ODC Pueblo Room
 Clark County Government Center
 500 S. Grand Central Parkway Las Vegas, NV 89155

## 1. Call to Order

Ms. Debbie Burgos, Chair, called the meeting of the Off-Highway Vehicle (OHV) Advisory

Committee to order at 4:00pm. A quorum was established, the following were present:

| PRESENT:    | Debbie Burgos, Ch   | hair                       |                  |                 |
|-------------|---------------------|----------------------------|------------------|-----------------|
|             | Sue Baker           | Dave DesMarais             | Michael Frye     | Donald Jackson  |
|             | Steve Paxton        | Kenny Thatcher             | Ross Williams    |                 |
| ELECTED OFF | ICIALS: Commissi    | ioner Marilyn Kirkpatrick  | and Commissioner | James B. Gibson |
| LEGAL COUN  | SEL: Catherine Jon  | rgenson, Deputy District   | Attorney         |                 |
| DAQ STAFF:  | Marci Henson, Dire  | ector of Air Quality       |                  |                 |
|             | Jodi Bechtel, Assis | tant Director of Air Quali | ity              |                 |
|             | Kimberley Jenkins,  | , Principal Environmental  | l Specialist     |                 |

Brianna Holland, Administrative Specialist

## 2. Public Comment

Mrs. Burgos asked if there were any persons present in the audience wishing to be heard.

- Robert (Bob) Adams, Legislative Officer of Motorcycle Racing Association of Nevada (MRAN), recapped the Committee's efforts and the opposition faced from Friends of Nevada Wilderness in relation to the lands bill. Mr. Adam's thinks that the lands bill has a negative effect on off-highway vehicle (OHV) recreational areas. Mr. Adams suggested there be a study conducted comparing the areas Clark County approves for OHV use compared to the areas BLM says are acceptable.
- Tony Ricco, a resident of Nevada, said that the Draft Resource Management Plan (RMP) released by the Bureau of Land Management (BLM) in 2014 depicts about 12,000 acres of disposable land that the County is proposing to turn into area of critical environmental concern (ACEC) through the lands bill; Mr. Ricco expressed opposition to this proposal. Mr. Ricco then proposed that the County designate a Special Improvement District (SID) in Logandale and Moapa Valley to allow for increased OHV use in the area. Mr. Ricco hopes that Clark County keeps the land on the eastside of Moapa Valley open for riding and does not designate the area as an ACEC.

Mrs. Burgos closed the public comment section.

## 3. Approve Meeting Minutes from April 24, 2019 (For Possible Action)

The Committee motioned for the Meeting Minutes from April 24, 2019 to be approved.

## 4. Update on Lands Bill (For Possible Action)

Ms. Henson provided the Committee with an update on the lands bill since the last meeting. The Board of County Commissioners (BCC) approved the inclusion of three additional OHV areas in the lands bill – Laughlin, Nelson Hills, and Sandy Valley. Clark County has submitted their draft of the lands bill to the Nevada delegation; the delegation is taking comments submitted by the public. The draft is expected to be amended by the delegation, therefore, Ms. Henson encouraged the Committee, members of the public, and organizations to submit their comments to the delegation outlining the areas they support and those they don't.

Clark County has been in contact with the offices of Senator Cortez-Masto and Congresswoman Susie Lee, both are looking for opportunities to introduce the lands bill.

Ms. Henson said that although the Committee's efforts for this lands bill are complete, there is still work to be done on items the Committee is interested in seeing in future legislation or on items that do not require legislation.

Mr. DesMarais asked if designating Primm as an OHV recreation area (Agenda Item #7) is still possible. Ms. Henson said discussions for designating Primm as an OHV recreation area is not off the table, however, discussions should be tailored towards a future lands bill.

The Committee asked for copies of the lands bill language and map packet submitted to the delegation; County staff have made the lands bill available for public review on the Department of Air Quality's Website; the link will be dispersed to the Committee and interested parties.

## 5. Discuss Plan of Action for the Committee on Moving Forward (For Possible Action)

Ms. Henson mentioned that although the Committee's work is important, the pace and work load stemming from the Committee has hindered County staff from completing other priorities. With the completion of the current lands bill, Ms. Henson suggested the Committee move to a quarterly meeting format instead of monthly as this would give the Committee, and staff, more time to work on vetting items on the Tracking List that are not dependent on current federal legislation.

Commissioner Kirkpatrick agreed with Ms. Henson and reminded the Committee that they are in place for three years; Commissioner Kirkpatrick asked for the Committee's feedback on moving to a quarterly meeting format.

Commissioner Kirkpatrick said she would take Ms. Henson's staff out of the meetings and host them herself alongside Commissioner Gibson. Commissioner Kirkpatrick also stated that she would need help from members of the Committee.

Committee members inquired about possibly voting member(s) off of the Committee who spread misinformation to the public, the Committee came to the conclusion that it was unfair to vote someone off of the Committee if they are absent and don't have the opportunity to voice their side.

Ms. Burgos suggested the Committee meet every other month and cautioned the members to represent the Committee professionally and justly; the Committee motioned to meet every other month.

Ms. Baker, who represents the Nevada Association of Counties on the Nevada OHV Commission, stated that she would like to discuss what the OHV Commission is working on at an upcoming meeting. Ms. Baker also recommended that the Committee apply for grants to fund projects of interest to the Committee and local OHV enthusiasts.

Ms. Burgos recommended members of the Committee refocus their time and effort(s) by reviewing the Tracking List on their own time; by the next meeting the Committee should be ready to reprioritize and streamline the Tracking List.

## 6. Discuss and Authorize Adding to the Tracking List Designation of the Following OHV Recreation Areas Through Federal Legislation (For Possible Action)

At the last meeting Mr. Frye distributed seven mapped areas (Indian Springs, Glendale, Overton, Moapa, Bunkerville, and 2 areas of Stump Springs) to consider for possible OHV recreation designation. Commissioner Kirkpatrick recommended Mr. Frye set up a private meeting with her to vet the areas she represents (Overton, Moapa, and Bunkerville).

Ms. Henson suggested that Issue Managers vet areas they are interested in seeing designated as OHV by discussing areas with land management agencies such as BLM or the Forest Service.

Mr. DesMarais motioned for the Committee to approve adding the seven mapped areas to the Tracking List, Committee approved (Tracking List Item #21).

Ms. Bechtel said that County staff will provide the Committee with a list of contacts from local land management agencies.

7. Provide Feedback to the Committee on Possible Areas Vetted for OHV Recreation; Prioritize and Select an Issue Manager for New Tracking List Items (For Possible Action)

The Committee has had some interest in securing an OHV recreation area north of Primm and in designating a trail system in the Ivanpah Valley.

The County reiterated that OHV recreation in the Ivanpah Valley may not be able to continue indefinitely because of the many competing interests in the area, including land use designations proposed the County in the lands bill; Clark County will support continued OHV use in the Ivanpah Valley until such time that development begins to encroach.

The U.S. Fish and Wildlife Service (USFWS) has expressed concerns with OHV use within the proposed Desert Tortoise Protective Corridor ACEC and has stated that continued OHV recreation in this area could result in additional mitigation requirements under the County's Endangered Species Act permit. The USFWS submitted a statement to Ms. Jenkins stating if the County were to support OHV use within the ACEC and not maintain the habitat for the protection of desert tortoises, the County's efforts to obtain an amended permit for development activities within Clark County could be at risk.

The Committee motioned and selected Mr. Freeman as the Issue Manager for designating Primm as an OHV Recreation Area (Tracking List Item #19).

The Committee motioned and selected Mr. Jackson as the Issue Manager for the Ivanpah Trails System (Tracking List Item #20).

## 8. Identify Emerging Issues to be Addressed at Future Meetings

The issues on the Tracking List will be discussed and prioritized at the next meeting.

## 9. Public Comment

Ms. Burgos asked if there were any persons present in the audience wishing to be heard.

 Robert (Bob) Adams, Legislative Officer of MRAN, advised the Committee of his Open Meeting Law Complaint. Mr. Adams suggested maps be available to the Committee before meetings as he supports a transparent government.

## 10. Adjourn

# Period Covered: August 29, 2018 - July 31, 2019

## Key:

21 Total Items:

3 items pending priority (P) 9 Items as Low Priority (L) 3 Items as High Priority (H) 1 Item as Tabled (T)

3 items have been completed 2 items have been removed

Items Pending Priority (3):

|   | 20 P Designation of Identify a system of trails within Ivanpah Trails System in federal lands bill bill lenders bill | <b>19 P</b> Designation of<br>Primm as an<br>OHV Recreation<br>Area in federal<br>lands bill                        | Item<br>NumberPriorityName of IssueDescription of<br>impo |
|---|--|---|---|
| Include language in the lands bill that will formally designate and | of trails within<br>maps and other<br>terials; pursue<br>r formal<br>rails system.                                   | ed.   | Description of the issue and its importance               |
| Pending<br>Committee<br>Vote  | Donald<br>Jackson  | Ken<br>Freeman  | Issue<br>Manager(s)                                       |
| •Set up a meeting w/<br>Commissioner<br>Kirkpatrick to vet the      | •Set up a meeting w/<br>USFWS & BLM  | •Set up a meeting w/<br>USFWS & BLM   | lssue Manager To<br>Do List                               |
| Will require<br>coordination with local<br>land management          | Multiple competing<br>interests in the area;<br>USFWS concerns w/<br>Desert Tortoise<br>Protective Corridor<br>ACEC  | Multiple competing<br>interests in the area;<br>USFWS concerns w/<br>Desert Tortoise<br>Protective Corridor<br>ACEC | County<br>Considerations                                  |
|   |  |   | Status  |

High Priority Items (3):

| ltem<br>Number | Priority            | Name of Issue   | Description of the issue and its importance  | lssue<br>Manager(s) | Issue Manager To<br>Do List  | County<br>Considerations  |
|----------------|---------------------|---|--|---------------------|--|---|
| 4              | т                   | Identification &<br>prioritization of<br>race tracks/<br>courses          | Map existing trails and race<br>courses; identify potential conflicts<br>with proposed lands bill and other<br>land use applications; identify<br>tracks/courses that may be suitable<br>for protection. | Donald<br>Jackson   | •Collect maps and<br>GIS data of current<br>racetrack courses<br>from various racing<br>organizations. | High-speed events<br>should be compatible<br>with existing land uses;<br>need to consider<br>potential conflicts with<br>proposed lands bill for<br>all future planning |
| 10             | Combined<br>with #4 | Add County<br>designated<br>roads/trails to<br>the federal<br>legislation | Add County designated roads/<br>designated trails to federal<br>legislation.   | Kenny<br>Thatcher   | ●Obtain map from<br>BLM  | Lands that are under<br>Clark County<br>jurisdiction only   |
| 14             | Combined<br>with #4 | Clark County<br>trails system   | Identify a system of trails within<br>Clark County; develop maps and<br>other informational materials;<br>pursue protection and/or formal<br>designation of the trail system.                            | Kenny<br>Thatcher   | •Gather data on<br>existing trails   | Will require<br>coordination with<br>multiple agencies  |

### V N Number Item Priority Г BLM & cost recovery permit process presentation on from OHV Presentation Name of Issue Commission Applications/ Gemini Solar Energy Renewable enforcement, mapping, signage, of OHV related projects including of applications for renewable may include identifying events on public lands. Discussion process for permitting OHV related be invited to discuss the current grant program that funds a variety to identify all current applications future events. Coordinate with BLM recreation areas and could impact applications conflict with OHV southern Nevada. Some of these energy projects on public lands in significant increase in the number BLM has recently observed a permitting process. opportunities for streamlining the Staff from the local BLM office wil OHV Advisory Committee. opportunities to partner with the program and to discuss present information about the grant Commission will be invited to and education. Member(s) of the trail improvements, law responsible for implementing a The Nevada Commission on OHVs is Description of the issue and its Importance Steve Debbie Sue Baker Paxton Burgos Manager(s) Issue Office for a obligations and current projects and to be notified of presentation on Contact So. NV BLM responsibilities Summary on OHV their status Obtain a list of applications future solar Contact BLM & ask recovery permit process & cost Commission Issue Manager To Do List time time considerations at this time considerations at this No County considerations at this No County No County Considerations County cancelled until future cancelled until further Presentation notice Presentation notice Status

## Low Priority Items (9):

Clark County Off-Highway Vehicle Advisory Committee

Issue Tracking List

| 1   | 6  | Ø  |  | ltem<br>Number                              |
|---|--|--|--|---|
| F   | F  | r  |  | Priority                                    |
| Nelson Hills<br>historical race                                       | Valley of Fire<br>State Park &<br>BLM land swap  | Nellis Dunes<br>Update - *PM <sub>10</sub><br>*PM <sub>10</sub> stands for<br>Particulate<br>Matter 10<br>micrometers in<br>diameter or less   |  | Name of Issue                               |
| Historical race courses in the<br>Nelson Hills vicinity can no longer | Possible segment of land on BLM<br>property that was offered to Valley<br>of Fire, however, Valley of Fire<br>rejected this piece of land.<br>Committee thinks this segment of<br>land may be ideal for OHV use. | OHV recreation in Nellis Dunes was<br>terminated due to concerns about<br>PM <sub>10</sub> . Investigate whether portions<br>of the Nellis Dunes area can be re-<br>opened to OHV recreation.  | and review for potential conflicts.<br>The Committee may consider<br>submitting comment letters to the<br>BLM regarding any proposed<br>projects that would negatively<br>impact OHV recreation. Discuss<br>opportunities for involving the<br>Committee in review of proposed<br>projects earlier in the permitting<br>process. | Description of the issue and its importance |
| Ken<br>Freeman  | Sue Baker  | Ken<br>Freeman   |  | Issue<br>Manager(s)                         |
|   | •Research the issue<br>of BLM's attempt to<br>"give back" land to<br>Valley of Fire State<br>Park.   | <ul> <li>Invite BLM to give a presentation on the plan for Nellis Dunes</li> <li>Contact Department of Air Quality to prepare an issue paper on PM<sub>10</sub> and Nellis Dunes</li> <li>Reach out to the Air Force to see if they have any concerns or considerations</li> </ul> | •Request deadlines<br>of when comments<br>on are due   | Issue Manager To<br>Do List                 |
| Maintenance of the<br>BCCE for the protection                         | No County<br>considerations at this<br>time  | Any recommendations<br>regarding this issue<br>must take compliance<br>with the federal Clean<br>Air Act, local air<br>quality regulations and<br>the State<br>Implementation Plan<br>into consideration   |  | County<br>Considerations                    |
|   |  | BLM staff<br>were present<br>at the 10/22<br>meeting to<br>discuss OHV<br>use in the<br>vicinity of<br>Nellis Dunes  |  | Status                                      |

| ltem<br>Number | Priority | Name of Issue                                       | Description of the issue and its importance   | Issue<br>Manager(s)             | Issue Manager To<br>Do List  | County<br>Considerations   |
|----------------|----------|---|---|---------------------------------|--|--|
|                |          | courses &<br>Eldorado Valley                        | be used because portions of the<br>courses occur on lands that have<br>been placed into a conservation<br>easement (the Boulder City<br>Conservation Easement [BCCE]).<br>The Committee will investigate<br>whether those historical race<br>courses can be used again. |                                 |  | of desert tortoises is a<br>required condition of<br>the County's regional<br>incidental take permit |
| 13             | r        | Nevada Law on<br>helmet use                         | Citizens riding OHV's are being<br>pulled over for not wearing a<br>helmet when motorcycles and<br>three-wheeled vehicles are able to<br>drive without helmets.   | Charles Law                     | •Reach out to state<br>legislators to draft<br>legislation for the<br>2019 session to get<br>the helmet use law<br>changed.                  | No County<br>considerations at this<br>time  |
| 15             | F        | Inventory of<br>land that can be<br>used for racing | Obtain a list from the BLM outlining<br>areas that can be used for<br>recreational racing, possibly OHV<br>events.  | Ken<br>Freeman                  | <ul> <li>Reach out to BLM<br/>to discuss data needs</li> </ul>   | No County<br>considerations at this<br>time  |
| 16             | F        | Make UTV's and<br>OHV's legal on<br>roads           | Allow for the use of UTV's and<br>OHV's on roads throughout the Las<br>Vegas Valley.  | Commission<br>er<br>Kirkpatrick | •Reach out to<br>Boulder City for<br>advice on how the<br>city went about<br>allowing their<br>citizens to ride UTV's<br>and OHV's on roads. | Will be restricted based<br>on state law and<br>county code  |

## Items Tabled by the Committee (1):

| Number         | Item                             |
|----------------|----------------------------------|
|                | Priority                         |
|                | Priority Name of Issue           |
| importance     | Description of the issue and its |
| Manager(s)     | Issue                            |
| Do List        | Issue Manager To                 |
| Considerations | County                           |
|                | Status                           |

## Clark County Off-Highway Vehicle Advisory Committee Issue Tracking List

| 6   | ltem<br>Number                              |
|---|---|
| н   | Priority                                    |
| BLM   | Name of Issue                               |
| BLM is currently revising the RMP<br>for the Las Vegas field office and<br>the draft RMP is expected to be<br>released in October. The public will<br>be given 90 days to review and<br>provide comments. The OHV<br>Advisory Committee should review<br>land use designations and proposed<br>management actions outlined in the<br>draft RMP for conflicts with OHV<br>recreation opportunities. The<br>Committee may decide to submit a<br>comment letter to the BLM<br>articulating any concerns about<br>impact to OHV recreation. | Description of the issue and its importance |
| TABLED until<br>further<br>notice   | Issue<br>Manager(s)                         |
|   | Issue Manager To<br>Do List                 |
| Draft RMP was<br>tentatively scheduled<br>for publication in<br>October, but has been<br>delayed. The comment<br>period is expected to<br>be 90 days  | County<br>Considerations                    |
| TABLED until<br>further<br>notice   | Status                                      |

## Items Completed by the Committee (3):

|   | Priority     Name of Issue       H     Designation of       Logandale Trails     in federal lands |                                     |   |   |
|---|---|-------------------------------------|---|---|
| e and its<br>oposed<br>formally           | 7   | Issue Manager To<br>Do List<br>None |   | bill. Timing of the bill<br>introduction is in flux,<br>but may occur as early<br>as first quarter 2019 |
| e and its Issue<br>Manager(s)<br>formally | Issue Manager To<br>Do List<br>None   | le Manager To<br>Do List            | Considerations<br>Considerations<br>Prepare draft language<br>to pass along to the<br>Nevada delegation for<br>inclusion into the lands | add into<br>lands bill  |

## $\frac{1}{8}$ Number Item Priority I Add supplementary use regarding OHV language to the Lands Bill Name of Issue needs and priorities of the Lands Bill. express to the Committee the top Any identified areas could be included in HR 857 or in the areas are located in proximity to Add supplementary language to the Lands Bill regarding OHV use, Highway Vehicle Recreation Area to there are adjacent lands in Clark Clark County. Consider whether County's proposed lands bill. recreation across the state line. provide for contiguous OHV designation as a National Off-County that may suitable for California desert. Some of these Description of the issue and its Importance Michael Frye Manager(s) Issue •Supply maps & draft language to the addressed in this bill. Committee. Issue Manager To Do List time No County considerations at this quarter 2019. Areas variety of stakeholders to be vetted with a in a lands bill will need identified for inclusion Considerations County Nelson Hills, Sandy Valley, BCC on April 16<sup>th</sup> & Laughlin designate Clark County this bill; any be added to can no longer amendments passed by the Resolution to Lands Bill included in calendar; Legislative placed on the and been the County have to be language will related major Senate the House, Status

Clark County Off-Highway Vehicle Advisory Committee

Issue Tracking List

Items Removed by the Committee (2):

| 17  | 12   | ltem<br>Number                              |
|---|--|---|
| Removed   | Removed  | Priority                                    |
| Rooftop Solar<br>Legislation  | Las Vegas Valley<br>loop trail   | Name of Issue                               |
| The recent proliferation of<br>renewable energy applications in<br>southern Nevada has the OHV<br>community concerned about the<br>potential loss of recreation areas<br>should these applications be<br>approved. Increasing rooftop solar<br>could reduce the need for large<br>site-type facilities to meet the<br>state's energy needs. California<br>recently passed legislation requiring<br>all new homes to have solar power.<br>The Committee will investigate the<br>feasibility of similar legislation in<br>Nevada. | Investigate the feasibility of<br>creating a new loop trail around the<br>Las Vegas Valley for recreational<br>use (similar to the River Mountains<br>Loop Trail). | Description of the issue and its importance |
| Dave<br>DesMarais   | Ross<br>Williams   | Issue<br>Manager(s)                         |
| •Reach out to<br>legislators to discuss<br>process/feasibility of<br>draft legislation that<br>would promote<br>rooftop solar.  | <ul> <li>Plan out routes</li> <li>Look into obtaining<br/>a grant from the OHV<br/>Commission to<br/>conduct a<br/>planning/feasibility<br/>study.</li> </ul>      | Issue Manager To<br>Do List                 |
| Possible public safety<br>concerns  | Will require<br>coordination with<br>multiple agencies   | County<br>Considerations                    |
| Removed due<br>to lack of<br>interest from<br>legislators   | Removed  | Status                                      |



Olf-Mighway Vehicle (OHV)

Advisory Committee Meeting Dates

## Dates and Time

## Place

Wed 01/29/2020 4:00pm-6:00pm

Wed 03/25/2020

Wed 05/27/2020 4:00pm-6:00pm

4:00pm-6:00pm

Wed 07/29/2020 4:00pm-6:00pm

Wed 09/30/2020 4:00pm-6:00pm

Wed 11/19/2020 4:00pm-6:00pm Government Center, 1<sup>st</sup> Floor, Pueblo Room 500 S. Grand Central Parkway Las Vegas, NV 89155

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