Assessor Parcel #:	Clark County Buildin 4701 West Russell Road, Las Vegas, NV Manufactured Housing P James Gerren, P.E., Dire Werner Hellmer, P.E., Deputy Director • Scott T	89118 ~ (702) 455-3000 ermit Application ector Felford, P.E., Deputy Director
Project Name:		APPLICATION NO.:
Project Address: Space/Lot#: Property Owner Name: Property Owner Email:		
CITIZEN ACCESS CONTACT INFORMATION		
Name:	Company Name	:
Mailing Address:		
	State/Zip:	
	00000000	
PERMIT TYPE	Applicant Signature:	
	DESCRIP	TION OF WORK
Park		
Estate		
Private Property	DESCRIPTION OF MANUFACTURED BUILDING	SUBMITTAL REQUIREMENTS
New Install	Manufacturer:	(2) Copies of Title/Cert. of Origin/Bill of Sale
	Model/Style:	(3) Site Plans (only 2 required for Park)
Replacement w/ New Utilities	Year: Amps:	(3) Floor Plans * (1) Copy of Deed *
New Ouncies	Size: Sq. Ft.:	_ (3) Elevations *
Replacement w/ Existing Utilities	SERIAL NUMBER	(3) Copies of Grading Plans Wet Stamped & Signed *
		OR (3) Copies of Approved Subdivision Grading Plan
	CONTRACTOR'S DECLARATION	from Public Works *
I hereby certify that I am licensed under the provisions of N.R.S. 624.		*Not Required in Park
		REQUIRED AT ISSUANCE
51. Eld. No	_ CLASS: BUSINESS LIC. #:	- Sanitation Receipt or Septic Voucher from SNHD
CONTRACTOR NAME: _		Water Approval (If Applicable)
MAILING ADDRESS:	PHONE#:	
		PERMIT FEES
	STATE: ZIP:	Permit Fee: \$
CONTRACTOR SIGNAT	TURE DATE	Park Tax: \$
OWNER/BUILDER DECLARATION		MSHCP: \$
correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above mentioned property for inspection purposes.		MSHCP Report Fee: \$
		Transportation Tax: \$
		NOV Fee: \$
PROPERTY OWNER SIGNATURE DATE		: <u>s</u>
		- · · · · · · · · · · · · · · · · · · ·
Civil Engineering Review By: Date:		TOTAL FEE: \$
Zoning Review By: Date:		
Bldg Plan Review By: Date:		Issued By: Date:
BPA-007		11/28/2023