# Appendix C

# **Documentation of the Public Review Process**

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## **1.0 30-DAY PUBLIC COMMENT PERIOD**

## **1.1** Newspaper Notice

AFFP DISTRICT COURT Clark County, Nevada

#### AFFIDAVIT OF PUBLICATION

STATE OF NEVADA) COUNTY OF CLARK) SS:

Stacey M. Lewis, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

CC AIR QUAL MGMT	3868527CC	6848282

was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 12/12/2010 to 12/12/2010, on the following days:

12/12/2010

nk County was designated nonatment of the 1978 Eheur zoome 1 AQS in April 2004, the d by EPA June 15, 2004 classified Clark unty as a "basic" nonattainment a under Subbart 1 of the Clean Act. Clark County has experides substantial mons of the 1987 nour orone standard have been our orone standard have been corded since 2008. e Plan is available for sublic inerement (DAQEM) located at 500 S. and Central Parkway, Las Vergswads, ends, ends, with the subtravious standard by Vergswads, ends, ends, ends, ends, and the DaQEM state at 2008. The DaQEM located at 500 S. and Central Parkway, Las Vergswads, ends, uson state at to://www.clarkcountym.gov/dep interested persons upon results interested persons upon results wheth the Clark County Public

PUBLIC NOTICE OF A 30-DAY COMMENT PERIOD FOR THE PROPOSED OZONE REDESIGNATION REQUEST AND MAINTENANCE PLAN

OTICE IS HEREBY GIVEN

orminatis must be additioned at withing to able and placed to the strending of will Cates, Principal fammer, Mr. Cates can be reached at 455-1650. Comments can also be upmitted via small to CATS90Clarcounty Via ov. The 30-day comnent period cates and the signal comments must be received by Wednesday, January 12, 2011 at 5:00 MM. After this date, the Clark Cour-Wednesday, January 12, 2011 at 5:00 MM. After this date, the Clark Cour-Wednesday, January 12, 2011 at 5:00 MM. After this date, the Clark Courwednesday, January 12, 2011 at 5:00 MM. After this date, the Clark Courwednesday January 12, 2011 at 5:00 MM. After the Date multic review date based on written comments period. PUB; December 12, 2010

Signed

BEF SUBŞCRIBED AND SWORN ORE ME THIS, THE

2010. day of Notary Public



March 2011

### **1.2** Webpage Notices

Planning Notices

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Tuesday, December 14, 2010

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Residents Visitors Business About Clark County Elected Officials Services Departments

#### ePayments

Clark County > Departments > Air Quality > Planning Notices

**Air Quality** 

#### NOTICE

The Clark County Department of Air Quality and Environmental Management (DAQEM) has developed an <u>Ozone Redesignation Request and Maintenance Plan</u>, this Plan is in response to the 1997 National Ambient Air Quality Standard (NAAQS) for ozone of 80 parts per billion (ppb).

In April 2004, Clark County was designated in nonattainment of the 1997 8-hour ozone standard, and was classified as a "basic" nonattainment area under Subpart 1 of the Clean Air Act.

Monitoring data shows that the Clark County nonattainment area has been in attainment with the ozone NAAQS since 2008. The Maintenance Plan summarizes the progress in attaining the ozone standard, demonstrates that all Clean Air Act (CAA) requirements for attainment have been met, and presents a plan to assure continued attainment over the next ten years. DAQEM inventoried emissions of volatile organic compounds (VOCs) and nitrogen oxides (NO<sub>x</sub>) for the attainment year 2008 and projected those emissions outward to 2015 and 2022. The inventories were adjusted to reflect federal, state and local rules on VOC and NO<sub>x</sub> emissions through the maintenance year 2022. No additional control measures were needed to attain the standard.

The required public notice, to announce a 30-day public comment period commencing on December 13, 2010 and ending on January 12, 2011 at 5:00 p.m., was published on December 12, 2010.

The public has the opportunity to review and comment on the proposed <u>Ozone Redesignation Request and</u> <u>Maintenance Plan</u> and <u>Technical Support Document</u>. The Plan is also available for inspection at the front counter of the DAQEM office on the 1st floor of the Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, Nevada 89155-1776.

Comments must be submitted in writing to the DAQEM at the address given above and placed to the attention of Will Cates, Principal Planner. Mr. Cates can be reached at 455-1650. Comments can also be submitted via email to <u>CATES@ClarkCountyNV.gov</u>. All comments must be received by Wednesday, January 12, 2011 at 5:00 PM, the close of the 30-day comment period. Written comments will be retained and considered prior to the submittal of the proposed Plan to the Clark County Board of County Commissioners (BCC). The BCC will conduct a public hearing on the Plan on February 15, 2011.

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12/14/2010

http://www.clarkcountynv.gov/Depts/dagem/Pages/PlanningNotices.aspx

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Residents Visitors	Business About Clark County Elected Officials Services D	epartments
ePayments	Tu	iesday, December 14, 2010
Clark County > Departments > Air Quality		
Air Quality		
the <u>Clark County Air Quality Regulations</u> . The develop and implement high-quality, effective regulatory requirements and address community region's quality of life while facilitating order	ve local programs to fulfill air quality unity concerns, thereby protecting the ly growth.	
operating the ambient monitoring network ar	<u>forcement</u> Division regulates sources s on the community and nsible for preparing studies and plans he national ambient air quality e emissions inventory and conducts	
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http://www.clarkcountynv.gov/depts/daqem/Pages/default.aspx

12/14/2010

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#### Planning

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Tuesday, December 14, 2010

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Residents Visitors Business About Clark County Elected Officials Services Departments

#### ePayments

Clark County > Departments > Air Quality > Planning

**Air Quality** 

The **Air Quality Planning** Division is responsible for the development and implementation of air quality plans and policies. The primary functions performed by the Planning Division include: plan development, emissions inventories, air quality computer modeling and mobile sources programs.

Planning staff prepare long-term planning documents and reports, and conduct <u>studies</u> related to the <u>criteria pollutants</u>. Plans and reports include <u>State Implementation Plans</u> (SIPs), Progress Reports, and <u>Exceptional Event</u> packages for <u>nonattainment areas</u> in Clark County. Long-term plans demonstrate how Clark County will meet and continue to maintain compliance with the <u>National Ambient Air Quality</u> <u>Standards</u> (NAQS). So far, plans developed in Clark County consist of those for Particulate Matter (PM<sub>10</sub>), Ozone (O<sub>3</sub>) and Carbon Monoxide (CO).

The <u>emissions inventory</u> and modeling staff compile emissions inventories of air pollutant emissions from all sources within Clark County. These staff use computer models to simulate dispersion and formation of pollutants in the atmosphere to help demonstrate compliance and identify pollutant sources that require control.

The <u>mobile sources</u> program staff develops and implements programs to reduce emissions from mobile sources. These include cars, trucks, buses, construction equipment, RVs, off-road vehicles, and lawn or garden equipment. The program also includes identifying the air quality impacts of transportation issues, which include vehicle inspection and maintenance, clean fuels, and highway construction. The section also assists in the development of <u>transportation conformity analysis</u> and transportation planning.

#### Notice of Public Comment Period

NEWS: DAEQM has developed an Ozone Redesignation Request and Maintenance Plan; this Plan Is in response to the 1997 ozone standard of 80 parts per billion (ppb). The public has the opportunity to review and comment on the proposed <u>Ozone Redesignation Request and Maintenance Plan and Technical Support</u> <u>Document</u>. The 30-day public comment period is from December 13, 2010 through January 12, 1011. Comments must be received by Wednesday, January 12, 2011 at 5:00 PM. Written comments will be retained and considered prior to the submittal of the proposed Plan to the Clark County Board of County Commissioners (BCC). The BCC will conduct a public hearing on the Plan on February 15, 2011. More details are available on the <u>NEWS</u> page.

#### Planning Contact Information

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http://www.clarkcountynv.gov/Depts/daqem/Pages/Planning.aspx

12/14/2010

## 1.3 Public Comment Report

Public Notice:	Las Vegas Review-Journal, December 12, 2010
Public Comment Period:	December 13, 2010 to January 12, 2011

Formal Comments Received: None

## 2.0 BOARD OF COUNTY COMMISSIONERS MEETING 2/1/2011 – SET PUBLIC HEARING FOR MARCH 15, 2011

## 2.1 Agenda Item

## CLARK COUNTY BOARD OF COMMISSIONERS AGENDA ITEM

Issue:	Set a Public Hearing	Back-up:
Petitioner:	Lewis Wallenmeyer, Director, Air Quality & Environmental Management	Clerk Ref. #
Recommendation: That the Board of County Commissioners set a public hearing for Tuesday, March 15, 2011, at 10:00 a.m. to consider and approve the Clark County Ozone Redesignation Request and Maintenance Plan.		

#### FISCAL IMPACT:

Fund #: N/A	Fund Name: N/A	
Fund Center: N/A	Funded Pgm/Grant:	N/A
Description: N/AAmount	N/A	
Added Comments: N/A		

#### BACKGROUND:

In April 2004, the U.S. Environmental Protection Agency (EPA) designated Clark County nonattainment for the 1997 8-hour ozone national ambient air quality standard of 80 parts per billion (ppb). Air Quality monitoring data since that date show the County attained the standard at the end of 2008, and maintained compliance with the standard through 2010.

The Clark County Department of Air Quality and Environmental Management (DAQEM) has developed an Ozone Redesignation Request and Maintenance Plan (Plan) in accordance with federal regulations, to demonstrate continued maintenance of the ozone standard for at least ten years, and request the EPA to formally redesignate the County an ozone attainment area.

The Plan summarizes the progress in attaining the ozone standard, and substantiates that all Clean Air Act (CAA) requirements for attainment have been met. It demonstrates that federal, state and local rules to control ozone precursor emissions, already adopted or implemented, reduce overall emissions sufficiently to maintain compliance with the standard through the maintenance year 2022. No additional control measures were established by this Plan to attain or maintain the standard.

A 30-day public comment period was noticed and conducted December 13, 2010 through January 12, 2011. The attached Plan includes changes made to the public review draft incorporating comments received from the EPA during the comment period. No other comments were received. The Plan is available for review on the County web site at www.clarkcountynv.gov/depts/daqem, and at the DAQEM office on the 1st floor of the Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, Nevada.

Respectfully submitted,

DONALD G. BURNETTE, County Manager

Cleared for Agenda

2/1/2011 Agenda Item # 13

### 2.2 Meeting Summary

BCC JOINT MEETING REGULAR - 2/1/2011

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#### SUMMARY OF FINAL ACTION

#### AGENDA

#### JOINT MEETING OF THE CLARK COUNTY BOARD OF COMMISSIONERS, CLARK COUNTY WATER RECLAMATION DISTRICT BOARD OF TRUSTEES, AND UNIVERSITY MEDICAL CENTER OF SOUTHERN NEVADA BOARD OF TRUSTEES

#### 9:30 A.M. TUESDAY, FEBRUARY 1, 2011

#### CLARK COUNTY COMMISSION CHAMBERS, GOVERNMENT CENTER

500 SOUTH GRAND CENTRAL PARKWAY, LAS VEGAS, NEVADA

This meeting has been prop	erly noticed and posted		
in the following locations:		Agenda Also Available At:	
CC Government Center 500 S. Grand Central Pkwy. Las Vegas, NV (Principal Office)	Regional Justice Center 200 Lewis Ave, 1st Fl. Las Vegas, NV	City of Las Vegas 400 E. Stewart Ave. Las Vegas, NV	City of North Las Vegas 2200 Civic Center Dr. No. Las Vegas, NV
Third Street Building 309 S. Third St. Las Vegas, NV	Paradise Park Pool & Center 4775 McLeod Dr. Las Vegas, NV	City of Henderson 200 Water St. Henderson, NV	City of Boulder City 400 California Ave. Boulder City, NV
Winchester Park & Center 3130 S. McLeod Dr Las Vegas, NV	Desert Breeze Park & Community Ctr 8275 Spring Mtn. Rd Las Vegas, NV	City of Mesquite 10 E. Mesquite Blvd. Mesquite, NV	Clark County Reg. Govt. Center 101 Civic Way Laughlin, NV

Tune in to the County's news magazine "Chronicles" Tuesday, February 1, 2011, at 6:30 p.m. The min agenda is available on Clark County's Internet Web Site, http://www.accesselarkcounty.com. This meeting will be broadcast live on Clark County Television, Channel 4 (CCTV 4) and over the Internet, http://www.accesselarkcounty.com. It will be replayed over CCTV 4 on Tuesday, February 1, 2011, at 8:00 p.m. For more programming information, call the Public Communications Office at 455-6888.

#### SEC. 1. OPENING CEREMONIES

#### CALL TO ORDER

#### INVOCATION

#### PLEDGE OF ALLEGIANCE

\*\*\*

1 Approval of Minutes of the Regular Meeting on November 16, 2010. (Available in the County Clerk's Office, Commission Division)

MOVED BY: Tom Collins ACTION: APPROVED SUBJECT MINUTES AS RECOMMENDED VOTE: 6-0 VOTING AYE: Tom Collins, Lawrence Weekly, Steve Sisolak, Susan Brager,

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Chris Giunchigliani, Larry Brown VOTING NAY: NONE ABSTAINING: Mary Beth Scow ABSENT: NONE

2 Approval of Agenda with the Inclusion of Any Emergency Items and Deletion of Any Items

MOVED BY: Steve Sisolak ACTION: APPROVED AGENDA AS RECOMMENDED VOTE: 7-0 VOTING AYE: Tom Collins, Mary Beth Scow, Lawrence Weekly, Steve Sisolak, Susan Brager, Chris Giunchigliani, Larry Brown VOTING NAY: NONE ABSTAINING: NONE ABSENT: NONE

#### SEC. 2. CONSENT AGENDA: Items No. 3 through No. 61

NOTE: All items listed on this agenda are for action by the Board/Trustees unless otherwise noted. Action may consist of any of the following: approve, deny, condition, hold, or table.

Consent Agenda - All matters in this sub-category are considered by the Board of County Commissioners, Board of Trustees, Licensing Board and Agency to be routine and may be acted upon in one motion. Most agenda items are phrased for a positive action. However, the Board/Trustees may take other actions such as hold, table, amend, etc.

COMMENTS BY THE GENERAL PUBLIC According to Nevada's Open Meeting Law, it is the Board's/Trustees' discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board/Trustees for consideration, after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board/Trustees wishes to extend the length of a presentation, this will be done by the Chairman, or the Board/Trustees by majority vote.

If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the agenda, you may do so during the Public Comment Session. Please step up to the speaker's podium, clearly state your name and address -- please spell your name for the record -- and limit your comments to no more than three minutes. No vote may be taken on any matter not listed on the posted agenda.

Consent Agenda items are routine and can be taken in one motion unless a Commissioner/Trustee/Licensing member requests that an

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item be taken separately. For all items left on the Consent Agenda, the action taken will be staff's recommendation as indicated on the item.

Items taken separately from the Consent Agenda by Commission/Trustees/Licensing members at the meeting will be heard following the Commissioners'/County Manager's Recognition Section.

MOVED BY: Steve Sisolak ACTION: APPROVED CONSENT AGENDA EXCLUDING ITEM NOS. 9, 11, 41, 46, 49 & 55 (WITH COMMISSIONER SISOLAK ABSTAINING ON ITEM NO. 61) AS RECOMMENDED VOTE: 7-0 VOTING AYE: Tom Collins, Mary Beth Scow, Lawrence Weekly, Steve Sisolak, Susan Brager, Chris Giunchigliani, Larry Brown VOTING NAY: NONE ABSTAINING: NONE ABSENT: NONE

#### Purchasing & Contracts

3 That the Board of County Commissioners and the University Medical Center of Southern Nevada (UMC) Board of Hospital Trustees, authorize the Chair to sign Amendment No. 1 to the interlocal contract with UMC, to provide Medical and Supportive Services for HIV/AIDS Infected and Affected Clients in the Las Vegas, Ryan White, Transitional Grant Area, on an as-needed basis; or take other action as appropriate.

#### ACTION: APPROVED AS RECOMMENDED

ATTACHMENT: Clark County Agenda Item Template.doc

ATTACHMENT: P601268-08-UMC Amendment.pdf

4 Approve Amendment No. 1 to the contract with AID for AIDS of Nevada, to provide Medical and Supportive Services for HIV/AIDS Infected and Affected Clients in the Las Vegas, Ryan White, Transitional Grant Area, on an as-needed basis; and authorize the Chief Financial Officer or his designee to sign the amendment; or take other action as appropriate.

#### ACTION: APPROVED AS RECOMMENDED

ATTACHMENT: Clark County Agenda Item Template.doc

ATTACHMENT: P601268-08-AID for AIDS Disclosure.pdf

ATTACHMENT: P601268-08-Aid for AIDS Amendment.pdf

5 Authorize the Chair to sign Amendment No. 2 to the interlocal contracts with Mohave County, AZ and Nye County, NV, to provide Medical and Supportive

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Services for HIV/AIDS Infected and Affected Clients in the Las Vegas, Ryan White, Transitional Grant Area, on an as-needed basis; or take other action as appropriate.

#### ACTION: APPROVED AS RECOMMENDED

ATTACHMENT: Clark County Agenda Item Template.doc

ATTACHMENT: P601268-08-Mohave and Nye Amendments.pdf

6 Approve the contract with JMA Architects, Inc., for the County Detention Center Control Room Security Systems Upgrade; and authorize the Chief Financial Officer or his designee to sign the contract; or take other action as appropriate.

#### ACTION: APPROVED AS RECOMMENDED

ATTACHMENT: Clark County Agenda Item Template.doc

ATTACHMENT: C602152-10-Disclosure.pdf

ATTACHMENT: C602152-10-Contract.pdf

ATTACHMENT: C602152-10-Contract Exhibits.pdf

7 Approve the award of Bid No. 602136-10, Sunrise Avenue Storm Drain, Fogg Street to Clayton Avenue, to the low responsive and responsible bidder, contingent upon submission of the required bonds and insurance. Staff recommends award to Tand, Inc.

#### ACTION: APPROVED AS RECOMMENDED

ATTACHMENT: Clark County Agenda Item Template.doc

ATTACHMENT: B602136-10-Disclosure.pdf

8 Approve the award of Bid No. 602108-10, Sunset Road, Decatur Boulevard to Valley View Boulevard, to the low responsive and responsible bidder, contingent upon submission of the required bonds and insurance. Staff recommends award to Contri Construction Company.

#### ACTION: APPROVED AS RECOMMENDED

ATTACHMENT: Clark County Agenda Item Template.doc

ATTACHMENT: B602108-10-Disclosure.pdf

9 Approve the contract with Embarq Payphone Systems, Inc., dba CenturyLink, to provide Inmate Telephone Services; and authorize the Chief Financial Officer or his designee to sign the contract; or take other action as appropriate.

MOVED BY: Steve Sisolak

http://clark.granicus.com/MinutesViewer.php?view\_id=17&clip\_id=2218

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ACTION: HELD (TO NO DATE CERTAIN) WITH MATTER BROUGHT BACK AFTER STAFF MEETS WITH VENDOR TO ADDRESS ISSUES OF CONCERN AND/OR RENEGOTIATES; AND AUTHORIZED DETENTION SERVICES STAFF TO CONTINUE CURRENT CONTRACT ON A MONTH-TO-MONTH BASIS AS RECOMMENDED VOTE: 7-0 VOTING AYE: Tom Collins, Mary Beth Scow, Lawrence Weekly, Steve Sisolak, Susan Brager, Chris Giunchigliani, Larry Brown VOTING NAY: NONE ABSTAINING: NONE ABSTAINING: NONE

ATTACHMENT: Clark County Agenda Item Template.doc

ATTACHMENT: 3302 AIDR.AWARD OF CONTRACT.pdf

ATTACHMENT: P601972-10-Disclosure.pdf

ATTACHMENT: P601972-10-Contract.pdf

10 Approve the contract with Carpenter Sellers Del Gatto Architects, to provide architectural and engineering services for the Parkdale Community Center-Selective Demolition, Building Addition and Shade Structure; and authorize the Chief Financial Officer or his designee to sign the contract; or take other action as appropriate.

ACTION: APPROVED AS RECOMMENDED

ATTACHMENT: Clark County Agenda Item Template.doc

ATTACHMENT: C602168-10-Disclosure.pdf

ATTACHMENT: C602168-10-Contract.pdf

ATTACHMENT: C602168-10-Contract Exhibits.pdf

11 That the Board of County Commissioners and the University Medical Center of Southern Nevada Board of Hospital Trustees, authorize Clark County, University Medical Center and McCarran International Airport to utilize the National Intergovernmental Purchasing Alliance (National IPA), Master Agreement Number 083205-01, with CDW-Government (publicly solicited via RFP and awarded by City of Tucson, AZ, and offered nationally through National IPA), to purchase computer equipment, software, peripherals, and related services, as needs arise, subject to approved budgeted appropriations; or take other action as appropriate.

MOVED BY: Susan Brager ACTION: HELD (TO NO DATE CERTAIN) AS RECOMMENDED VOTE: 7-0 VOTING AYE: Tom Collins, Mary Beth Scow, Lawrence Weekly, Steve Sisolak, Susan Brager, Chris Giunchigliani, Larry Brown VOTING NAY: NONE

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#### ABSTAINING: NONE ABSENT: NONE

ATTACHMENT: Clark County Agenda Item Template.doc

ATTACHMENT: C602159-10-Disclosure.pdf

ATTACHMENT: C602159-10-Master Agreement.pdf

#### STAFF DIRECTED TO INVESTIGATE IF THERE ARE BETTER OPTIONS OR DIFFERENT SCENARIOS WHERE THERE ARE GREATER SAVINGS IN THE STATE OF NEVADA AS THE STATE OF NEVADA & ALL OTHER MUNICIPALITIES WORKING TOWARDS SOME ARRANGEMENT WITH INFORMATION BROUGHT BACK PRIOR TO AUGUST 2011 DEADLINE

Town Services (Minutes to be noted, available in the County Clerk's Office, Commission Division)

12 Note for the record the following Town Advisory Board (TAB) and Citizens Advisory Council (CAC) Minutes: Red Rock CAC - December 1, 2010; Lower Kyle CAC - December 14, 2010; Indian Springs TAB - December 16, 2010; Whitney TAB - December 16, 2010; Paradise TAB - December 28, 2010; Lone Mountain CAC - December 28, 2010; and Enterprise TAB - December 29, 2010.

#### ACTION: APPROVED AS RECOMMENDED

ATTACHMENT: Clark County Agenda Item Template.doc

Air Quality & Environmental Management

13 Set a public hearing for Tuesday, March 15, 2011, at 10:00 a.m. to consider and approve the Clark County Ozone Redesignation Request and Maintenance Plan. (The Plan is available for review on the County web site at www.clarkcountynv.gov/depts/daqem, and at the DAQEM office on the 1st floor of the Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, Nevada.)

#### ACTION: APPROVED AS RECOMMENDED

ATTACHMENT: Clark County Agenda Item Template.doc

ATTACHMENT: Ozone Maint Plan final .pdf

ATTACHMENT: Appendix A Technical Support Document.pdf

ATTACHMENT: Appendix B EPA AQS Design Value Report 2006-2009.pdf

ATTACHMENT: Appendix C Documentation of the Public Review Process.pdf

Parks & Recreation

http://clark.granicus.com/MinutesViewer.php?view\_id=17&clip\_id=2218

## 3.0 BOARD OF COUNTY COMMISSIONERS MEETING 3/15/2011 – PUBLIC HEARING ON OZONE REDESIGNATION REQUEST AND MAINTENANCE PLAN

## 3.1 Webpage Notices

The Department of Air Quality and Environmental Management is the air pollution control agency for all of Clark County, Nevada. Established by the Clark County Board of County Commissioners in 2001, Air Quality administers a variety of programs to improve the health and welfare of our citizens by ensuring that the quality of the air in Clark County meets healthful, regulatory standards.

Announcements

Notice of Public Hearing

The Clark County Board of County Commissioners will hold a public hearing to consider approving the Ozone Redesignation Request and Maintenance Plan More Information

Annual Emissions Inventory Reporting

Annual Emissions Inventory Reports for 2010 are due now and must be submitted before March 31st. *More Information* 

Clark County Advisory Board to Manage Wildlife Now accepting applications for two volunteers to fill vacancies on CCABMW Board.*More Information* 

High Wind Exceptional Event Feb 13, 200830 day public comment period for the Event on Feb 13, 2008More Information

## Notice of Public Hearing

NOTICE IS HEREBY GIVEN that the Board of County Commissioners will conduct a public hearing to approve the Clark County Ozone Redesignation Request and Maintenance Plan (Plan) and authorize the Clark County Department of Air Quality and Environmental Management (DAQEM) to submit the Plan to the State of Nevada and the U.S. Environmental Protection Agency (EPA) for their review and approval as a revision to the Nevada State Implementation Plan.

The DAQEM developed the Plan in accordance with federal regulations to demonstrate continued maintenance of the 1997 8-hour ozone national ambient air quality standard (NAAQS) of 80 parts per billion through the maintenance year 2022. No additional local rules were established by this Plan to maintain compliance with the NAAQS.

The Plan is available for public inspection at the front counter of the DAQEM located at 500 S. Grand Central Parkway, Las Vegas, Nevada 89106. The plan is also available on the DAQEM Web site at <a href="http://www.clarkcountynv.gov/depts/daqem/Pages/StateImplementationPlans.aspx">http://www.clarkcountynv.gov/depts/daqem/Pages/StateImplementationPlans.aspx</a>

The public hearing will take place on March 15, 2011 at 9:15 am in the

Clark County Commission Chambers, Government Center 500 South Grand Central Parkway, Las Vegas, Nevada

## 3.2 Agenda Item

## CLARK COUNTY BOARD OF COMMISSIONERS AGENDA ITEM

Issue:	Public Hearing	Back-up:
Petitioner:	Lewis Wallenmeyer, Director, Air Quality & Environmental	Clerk Ref. #
Recommendation:		

That the Board of County Commissioners conduct a public hearing; approve and adopt the 2011 Ozone Redesignation Request and Maintenance Plan; and authorize staff to incorporate any relevant public comments from the public hearing into the Plan and submit the Plan to the State of Nevada and the U.S. Environmental Protection Agency for their review and approval of the Plan as a revision to the Nevada State Implementation Plan.

(The Plan is available for review on the County web site at www.clarkcountynv.gov/depts/daqem, and at the DAQEM office on the 1st floor of the Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, Nevada.)

#### FISCAL IMPACT:

Fund #: N/A	Fund Name: N/A
Fund Center: N/A	Funded Program/Grant: N/A
Description: N/A	Amount: N/A
Added Comments: N/A	

#### BACKGROUND:

The attached 2011 Ozone Redesignation Request and Maintenance Plan (Plan) has been developed in accordance with federal regulations to demonstrate continued maintenance of the 1997 8-hour ozone national ambient air quality standard of 80 parts per billion through the maintenance year 2022 and to request the U.S. Environmental Protection Agency (EPA) to redesignate the County as an ozone attainment area.

This Plan does not require the implementation of any additional regulations to demonstrate continued maintenance of the 1997 ozone standard. No comments were received during the required 30-day public comment period conducted from December 13, 2010 through January 12, 2011. The attached Agenda Item Development Report No. <u>3309</u> provides for additional information.

Staff recommends that the Board approve and adopt the Plan and authorize staff to submit the Plan to the State of Nevada and the EPA for review and final approval as a State Implementation Plan revision.

(The Plan is available for review on the County web site at www.clarkcountynv.gov/depts/daqem, and at the DAQEM office on the 1st floor of the Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, Nevada.)

Respectfully submitted,

DONALD G. BURNETTE, County Manager

Cleared for Agenda

3/15/2011 Agenda Item # 65

## 3.3 Agenda Item Development Report

## AGENDA ITEM DEVELOPMENT REPORT

#### OFFICE OF THE COUNTY MANAGER CLARK COUNTY, NEVADA

AIDR No.: 3309

DONALD G. BURNETTE County Manager

JEFFREY M. WELLS Assistant County Manager

RANDALL J. TARR Assistant County Manager

EDWARD M. FINGER Assistant County Manager Date: 03/04/2011

Agenda Date: 03/15/2011

Originating Department: DAQEM Contact/Ext: Dennis Ransel/1660

issue: OZONE REDESIGNATION REQUEST AND MAINTENANCE PLAN

#### Subject/Title:

Ozone Redesignation Request and Maintenance Plan

#### Recommended Action:

That the Board of County Commissioners conduct a public hearing to approve, adopt, and authorize the 2011 Ozone Redesignation Request and Maintenance Plan; and authorize staff to incorporate any relevant public comments from the public hearing into the Plan and submit the Plan to the State of Nevada and the U.S. Environmental Protection Agency for their review and approval of the Plan as a revision to the Nevada State Implementation Plan.

#### Summary:

The 2011 Ozone Redesignation Request and Maintenance Plan (Plan) is a formal request to the U.S. Environmental Protection Agency (EPA) to redesignate the Clark County ozone nonattainment area to attainment status for the 1997 8-hour National Ambient Air Quality Standard (NAAQS) of 80 parts per billion. The Plan summarizes the progress in attaining the ozone NAAQS, demonstrates that Clean Air Act (CAA) requirements for attainment have been met, and presents a plan to assure continued attainment through the maintenance year 2022. After EPA approval, the plan will become a federally enforceable plan that identifies how Clark County will maintain the 1997 ozone NAAQS through 2022.

In April 2004 the EPA designated Clark County as nonattainment for the 1997 8-hour ozone NAAQS. In June 2004 the EPA classified Clark County as a "basic" nonattainment area under Subpart 1 of the CAA. In 2008 air quality monitoring data showed that Clark County had attained the 1997 8-hour ozone NAAQS making the area eligible to submit a request for redesignation to attainment status.

Analyses in the Plan include inventoried emissions of volatile organic compounds (VOCs) and nitrogen oxides (NO<sub>x</sub>) for the attainment year 2008 and projected emissions for 2015 and 2022. The inventories were adjusted to reflect federal, state and local rules/controls on VOC and NO<sub>x</sub> emissions previously adopted and/or implemented. The controls were shown to reduce overall emissions through the maintenance year 2022. No additional control measures were needed to attain the 1997 8-hour ozone NAAQS. Therefore, this Plan does not require the adoption of any additional control measures.

The attainment demonstration included in the Plan makes use of the most recently adopted planning variables (e.g., vehicle miles traveled projections and population forecasts) approved by the designated Metropolitan Planning Organization for the Las Vegas urban area (the

AIDR No. 3309 March 4, 2011 Page Two

Regional Transportation Commission of Southern Nevada (RTC)). The Plan also provides revised emission inventories and updated Motor Vehicle Emission Budgets used by the RTC for conformity determinations in future regional transportation plans.

Submittal of the Plan fulfills the commitment of the Board to the EPA (see Clark County Board of Commissioners Meeting - October 20, 2009, Item 26) to submit a maintenance plan in support of the conformity determination for the beddown of the F-35 Force Development Evaluation and Weapons School at Nellis AFB, NV (Nellis F-35 Program).

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BONALD G. BURNETTE County Manager

## 3.4 Public Comment Report

Formal Comments Received: None

### **3.5** Meeting Summary

BCC JOINT MEETING REGULAR - 3/15/2011

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#### SUMMARY OF FINAL ACTION

#### AGENDA

#### JOINT MEETING OF THE CLARK COUNTY BOARD OF COMMISSIONERS, CLARK COUNTY WATER RECLAMATION DISTRICT BOARD OF TRUSTEES, UNIVERSITY MEDICAL CENTER OF SOUTHERN NEVADA BOARD OF TRUSTEES AND THE CLARK COUNTY LIQUOR AND GAMING LICENSING BOARD

#### 9:30 A.M. TUESDAY, MARCH 15, 2011

#### CLARK COUNTY COMMISSION CHAMBERS, GOVERNMENT CENTER

#### 500 SOUTH GRAND CENTRAL PARKWAY, LAS VEGAS, NEVADA

in the following locations:		Agenda Also Available At:	
CC Government Center 500 S. Grand Central Pkwy. Las Vegas, NV (Principal Office)	Regional Justice Center 200 Lewis Ave, 1st Fl. Las Vegas, NV	City of Las Vegas 400 E. Stewart Ave. Las Vegas, NV	City of North Las Vegas 2200 Civic Center Dr. No. Las Vegas, NV
Third Street Building 309 S. Third St. Las Vegas, NV	Paradise Park Pool & Center 4775 McLeod Dr. Las Vegas, NV	City of Henderson 200 Water St. Henderson, NV	City of Boulder City 400 California Ave. Boulder City, NV
Winchester Park & Center 3130 S. McLeod Dr Las Vegas, NV	Desert Breeze Park & Community Ctr 8275 Spring Mtn. Rd Las Vegas, NV	City of Mesquite 10 E. Mesquite Blvd. Mesquite, NV	Clark County Reg. Govt. Center 101 Civic Way Laughlin, NV

Tune in to the County's news magazine "Chronicles" Tuesday, March 15, 2011, at 6:30 p.m. The min agenda is available on Clark County's Internet Web Site, http://www.accessclarkcounty.com. This meeting will be broadcast live on Clark County Television, Channel 4 (CCTV 4) and over the Internet, http://www.accessclarkcounty.com. It will be replayed over CCTV 4 on Tuesday, March 15, 2011, at 8:00 p.m. For more programming information, call the Public Communications Office at 455-6888.

#### SEC. 1. OPENING CEREMONIES

#### CALL TO ORDER

#### INVOCATION

#### PLEDGE OF ALLEGIANCE

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 Approval of Minutes of the Board of County Commissioners' meeting on February 1, 2011 and the Clark County Liquor and Gaming Licensing Board meeting on February 1, 2011. (Available in the County Clerk's Office, Commission Division)

#### MOVED BY: Steve Sisolak ACTION: APPROVED SUBJECT MINUTES AS RECOMMENDED

http://clark.granicus.com/MinutesViewer.php?view id=17&clip id=2295

3/21/2011

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64 <u>Agassi Preparatory Academy Basketball team, and the Centennial High School</u> <u>Girls' Basketball team, Bowling team, and the Men's Cross Country team for their</u> <u>outstanding accomplishments in sports.</u>

ATTACHMENT: Clark County Agenda Item Template.doc

#### RECOGNIZED AS RECOMMENDED

#### SEC. 4. ITEMS TAKEN SEPARATELY FROM CONSENT AGENDA

#### SEC. 5. PUBLIC HEARINGS - 10 AM

65 Conduct a public hearing; approve and adopt the 2011 Ozone Redesignation Request and Maintenance Plan; and authorize staff to incorporate any relevant public comments from the public hearing into the Plan; and submit the Plan to the State of Nevada and the U.S. Environmental Protection Agency for their review and approval of the Plan as a revision to the Nevada State Implementation Plan. (The Plan is available for review on the County web site at www.clarkcountynv.gov/depts/dagem, and at the DAQEM office on the 1st floor of the Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, Nevada.)

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ATTACHMENT: Clark County Agenda Item Template.doc

ATTACHMENT: Ozone Redisignation Plan.pdf

ATTACHMENT: Ozone Appendix A.pdf

ATTACHMENT: Ozone Appendix B.pdf

ATTACHMENT: Ozone Appendix C.pdf

ATTACHMENT: AIDR 3309 Ozone Redesignation Plan.pdf

MOVED BY: Tom Collins ACTION: APPROVED AS RECOMMENDED VOTE: 6-0 VOTING AYE: Lawrence Weekly, Steve Sisolak, Susan Brager, Larry Brown, Tom Collins, Mary Beth Scow VOTING NAY: NONE ABSTAINING: NONE ABSENT: Chris Giunchigliani

66 Conduct a public hearing and consider Applications 53987 through 53992 and Applications 54003 through 54021 submitted by the Southern Nevada Water Authority to the State Engineer for appropriation of water from Lincoln and White Pine counties for municipal use within Clark, Lincoln, Nye, and White Pine counties; recommend a course of action, if any, to the State Engineer; and authorize the Director of Air Quality and Environmental Management to submit

http://clark.granicus.com/MinutesViewer.php?view\_id=17&clip\_id=2295

3/21/2011