

**Clark County  
Department Of  
Juvenile Justice Services**

John Muñoz, Director

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**RE: DJJS Citizen's Advisory Committee Agenda Notice**

**Sender:** Shannon Freire [sdiglins@clarkcountynv.gov](mailto:sdiglins@clarkcountynv.gov)

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## CERTIFICATE OF POSTING

I, the undersigned, do hereby certify that on this date, \_\_\_\_\_, at \_\_\_\_\_ (time), I posted in the \_\_\_\_\_ located at \_\_\_\_\_, the agenda for the Open Meeting of:

<b>Clark County Juvenile Justice Serv. Citizen's Advisory Committee Agenda</b>	<b>6/4/25, 9 AM</b>
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\_\_\_\_\_ NAME TITLE

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**Please post the attached agenda in a public area of your building. NRS 241.020 mandates a written notice of all public meetings be posted no later than 9 a.m. three working days before the meeting. NRS 241.020, as amended by SB 70 of the 78<sup>th</sup> Legislative Session, further mandates that a certificate of posting be completed by each individual posting a copy of the public notice.**

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**AGENDA**  
**CITIZENS ADVISORY COMMITTEE (CAC)**  
Clark County Department of Juvenile Justice Services  
Director's office Conference Room  
**Telephonic Conference: (857) 357-0254 Access Code 943-495**  
June 4<sup>th</sup>, 2025, at 9am

Items on the agenda may be taken out of order. The Committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Periods are devoted for the general public to provide comments about matters relevant to the Committee's jurisdiction. Public comment is limited to three (3) minutes per speaker and may be reasonably reduced if necessary to accommodate an unusually large number of persons desiring to speak. No vote may be taken on a matter not listed on the posted Agenda.

This meeting has been properly noticed and posted online at [ClarkCountyNV.gov](http://ClarkCountyNV.gov) and Nevada Public Notice at <http://notice.nv.gov/> and in the following locations:

Juvenile Justice Services Administrative Building 601 N. Pecos Rd, Las Vegas	Clark County Courthouse 200 S. Third St., Las Vegas	City of Boulder City 400 California Ave, Boulder City
Clark County Government Center (Principal Office) 500 S. Grand Central Parkway, Las Vegas	Las Vegas City Hall 400 E. Stewart Ave., Las Vegas	Clark County Reg. Govt. Center 101 Civic Way, Laughlin
Winchester Recreation Center 3130 S. McLeod, Las Vegas	Paradise Recreation Center 4770 Harrison Ave., Las Vegas	City of No. Las Vegas 2200 Civic Center Dr., NLV
Spring Valley Library 4280 S. Jones, Las Vegas	City of Henderson 200 Water Street, Henderson	City of Mesquite 10 E. Mesquite Blvd, Mesquite

To attend this meeting via telephonic conference, dial: (857) 357-0254, access code 943-495. For more information or copies of agenda items and supporting backup materials, please contact Shannon Freire at (702) 455-5210 or [sdiglins@clarkcountynv.gov](mailto:sdiglins@clarkcountynv.gov).

- I. Call to Order
- II. Introductions
- III. Public Comments
- For Possible Action IV. Approval of 5/7/25 CAC minutes.
- For Possible Action V. Approval of Agenda
- VI. Receive the Director's Report on the Activities of the Department of Juvenile Justice Services (DJJS)
  - a. Budget/Personnel
  - b. Legislation
  - c. Juvenile Justice Programming
- VII. CAC Strategic Goals
  - a. Increase programming to improve client outcomes, using evidence-based practices and measuring performance
  - b. Reduce disproportionate minority contact through the use of targeted strategies and programs
  - c. Post juvenile justice services transition assistance

- d. Improve facilities to provide increased security and increased rehabilitative and vocational opportunities

VIII. Informational Items

- a. Identify emerging issues to be addressed by the Committee at future meetings
- b. Other information that may be of interest to the Committee and the public
- c. Announcements - Next meeting is July 2<sup>nd</sup>, 2025, at 9 a.m., meeting location in CCJJS Director's office conference room with a virtual option as well.

IX. Public Comments

X. Adjournment

Date posted: May 1, 2025