## AGENDA CITIZENS ADVISORY COMMITTEE (CAC)

Clark County Department of Juvenile Justice Services Director's Conference Room, 601 N. Pecos Road, Las Vegas, NV 89101 Telephonic Conference: Dial In Number 712-775-7031 Meeting ID Number 409-624-212 September 2, 2015 at 9:00 a.m. to 11:00 a.m.

	I.	Call to Order	
	II.	Public Comments	
For Possible Action	III.	Approval of July 1, 2015 minutes	
For Possible Action	IV.	Approval of Agenda	
For Possible Action	V.	Nominations and Elections for Chair and Co-Chair for the Citizens Advisory Committee Board.	
For Possible Action	VI. VII.	<ul> <li>Receive the Director's Report on the Activities of the Department of Juvenile Justice Services (DJJS)</li> <li>a. Budget/Personnel Update</li> <li>b. Legislature</li> <li>c. Juvenile Detention Reform</li> <li>d. Juvenile Justice Programming</li> <li>e. DJJS Strategic Plan and Clark County School District (CCSD) Data</li> <li>f. Assessment Center Update</li> </ul> Informational Items <ul> <li>a. Announcements Next meeting October 7, 2015 at 9:00 a.m., Director's Office Conference Room, 601 N. Pecos Road, Las Vegas, NV 89101.</li> <li>b. Other information that may be of interest to the Committee and the public</li> <li>c. Identify emerging issues to be addressed by the Committee at future meetings.</li> </ul>	
	VIII.	Public Comments	
	IX.	Adjournment	

Date Posted: August 25, 2015 This is a public meeting. This Agenda has been posted in the following locations in conformance with the Nevada Open Meeting Law:

Juvenile Justice Services Administrative Building	Regional Justice Center
601 N. Pecos Rd, Las Vegas	300 S. Third St., Las Vegas
Clark County Government Center (Principal Office)	Las Vegas City Hall
500 S. Grand Central Parkway, Las Vegas	400 E. Stewart Ave., Las Vegas
Winchester Recreation Center	Paradise Recreation Center
3130 S. McLeod, Las Vegas	4770 Harrison Ave., Las Vegas
Spring Valley Library	City of Henderson
4280 S. Jones, Las Vegas	200 Water Street, Henderson
City of Mesquite	City of No. Las Vegas
10 E. Mesquite Blvd, Mesquite	2200 Civic Center Dr., NLV
City of Boulder City	Clark County Reg. Govt. Center
400 California Ave, Boulder City	101 Civic Way, Laughlin

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the Director's Office of Juvenile Justice Services at (702) 455-5210. Advance notice of twenty-four (24) hours is requested.

For copies of agenda items and supporting backup materials, please contact Satonya Patton, Administrative Secretary, at 702-455-5210.

Items on the agenda may be taken out of order. The Committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Periods are devoted for the general public to provide comments about matters relevant to the Committee's jurisdiction. Public comment is limited to three (3) minutes per speaker and may be reasonably reduced if necessary to accommodate an unusually large number of persons desiring to speak. No vote may be taken on a matter not listed on the posted agenda.