### MINUTES CITIZENS ADVISORY COMMITTEE (CAC)

Clark County Department of Juvenile Justice Services Director's Conference Room, 601 N. Pecos Road, Las Vegas, NV 89101 April 1, 2015 at 9:00 a.m.

Advisory Members Present: Tom Maroney, Josephine Bonomo, David Doyle, Anthony York, Pat Nelson, Louise Helton by phone, and Lisa Hibbler

Advisory Members Absent: Tiffany Tyler (excused), Robert Henry (excused), Leisa Moseley

Guest: John Martin, Patrick Schreiber, and Satonya Boyd

- I. Call to Order at 9:07 am.
- **II. Public Comments** 
  - No comments.
- III. Approval of March 4, 2015 Minutes
  - Members approved the March 4, 2015 Minutes.
- IV. Approval of Agenda
  - Members approved the agenda.

# V. Receive the Director's Report on the Activities of the Department of Juvenile Justice Services (DJJS) and inform Committee Members

**Budget** - John Martin, Director stated that the Department of Juvenile Justice POST Academy started March 16, 2015. One cadet left we are now down to eleven. Budget remains the same.

**Personnel Update** - Mr. Martin stated that Juvenile Justice Services has asked for three positions. We have established a training program for our new supervisors. We will meet once a week on Wednesday. As new supervisors get promoted they will be able to attend this training.

**Legislature** - Mr. Martin stated that AB125 was a success and was passed. AB213 regarding youth that have been certified is still being tracked and we decided to put some more language into. AB 178 is still being supported. SB 99 Adam Walsh bill is still being tracked with changes.

Assessment Center - Mr. Martin had a meeting with Mayor, Carolyn Goodman yesterday and Dr. Lisa Hibbler. Mr. Martin will be meeting with the County stakeholders. There are several people that will be coming on board for the Assessment Center and Memorandums of Understanding will be created. We want to ensure that there is adequate funding for this service. This process has been in the works for two years. Dr.

Hibbler stated that there is hidden cost in this process. The Department of Family Services is also on board for this, in any event Juvenile Justice Services will still be moving forward.

**Juvenile Justice Programming** - The Evening Reporting Center (ERC) is scheduled to open on July 1, 2015. The ERC will be taking approximately thirty-forty youth at the local level. This will be the youth's last chance to get it together. Youth will be picked up from school; a meal will be served, and there will be great programs. ERC is under Probation and will be managed by Supervisor, Jodi Lupo.

### **Other information**

Mr. Martin had a meeting with the College of Southern Nevada and they are able to teach GED Courses to our youth. This will help with the youth located at Spring Mountain Youth Camp.

Mr. Martin stated that Red Rock is closed. It may open in September 2015. The closure has been affecting Juvenile Justice Service. The length of stay for our youth is eleven days and the youth parolees is thirty-four days

# VI. Legislation Issues/Topics - Review and update from committee, discuss, and take possible action.

• Director covered in his report above.

# VII. Assessment Center – Review and update from committee, discuss, and take possible action.

Anthony York stated that the Citizens Advisory Committee Members would like to assist in any way to ensure the success of the Assessment Center. Mr. Martin stated maybe we can approach some of these large philanthropists as players and resources. Dr. Lisa Hibbler and Dr. Tiffany Tyler have been helpful. Mr. Martin is not ready to take this to the County Commissioners right now. Josephine Bonomo, Assistant Manager for Clinical Services will be helpful with this process with regards to mental health issues.

## VIII. Informational Items

- a. Announcements No announcements
- b. Other information that may be of interest to the Committee and the public No announcements
- c. Membership/Ordinance Reminder that memberships will expire June 2015.

There are membership terms that will expire in June 2015. If you are interested in remaining on the board please complete an application and email it to: http://www.clarkcountynv.gov/Depts/jjs/Documents/Policy%20and%20Fiscal%20Af fairs%20Board/brdapplications2.pdf. The original needs to be mailed to: Clark County Government Center Attention: Maria DeJesus 500 South Grand Central Parkway, Sixth Floor Las Vegas, Nevada 89155

## IX. Identify emerging issues to be addressed by the committee at future meetings

- Tom Maroney stated that the Policy and Fiscal Affairs Board Meeting is April 2, 2015 at 12:15 am in the Joshua Conference Room located at the Government Center.
- The committee needs to formulize accomplishments and create new goals. The 2015 goals have been meet.
  Ms. Bonomo stated that Clinical Services have been successful over the recent years in changing the culture about how serious mental issues are. Detention Probation Officers are now understanding the seriousness of mental illness.

### X. Public Comments

No Comments

Next Meeting – (May 6, 2015 at 9:00 a.m., Director's Office Conference Room, 601 N. Pecos Road, Las Vegas, NV 89101)

#### XI. Adjournment

Adjourned at 10:25 am