Receipt#	Household#	
FACILITY USER INFORMATION		
YOUR NAME:	STREET ADDRESS:	
TEAM NAME:	CITY/STATE/ZIP:	PHONE(S):
MAXIMUM ATTENDANCE:	DOB	EMAIL:
RENTAL REQUEST INFORMATION		
TODAY'S DATE:	TODAY'S TIME:	ROOM REQUESTED: FULL GYM / HALF GYM
Please circle month needed below: Submit a form for each month		
January February March April May June July August September October November December		
Please circle dates needed below:		
1 2 3 4 5 6 7 8 9 10 11	12 13 14 15 16 17 18 19 2	0 21 22 23 24 25 26 27 28 29 30 31
RENTAL TIME: PLEASE DESCRIBE ACTIVITY:		
** Times may be reserved for classes **		
Mon- Fri	Sat	
**3:00 to 4:30	9:00 to 11:00	
**4:30 to 6:00	11:00 to 1:00	
6:00 to 7:30	1:00 to 3:00	
7:30 to 9:00	3:00 to 5:00	
GYM	YOUTH TEAM RATES ONLY	
Gymnasium (No Food or Drinks Allowed)	Monday-Friday \$50 for (1.5) hours	Saturday \$75 for (2) hours
Half Gymnasium (No Food or Drinks Allowed)	Monday - Friday \$40 for (1.5) hours	\$60 for (2) hours

## Facility Rental Checklist

Please initial this agreement that you will complete the following prior to reservation.

PAYMENT must be made 2 weeks prior to your reservation (NO LONGER taking payment on day of reservation)

\_\_\_\_\_ EQUIPMENT each team must bring their own equipment, balls will not be provided.

\_\_\_\_\_ FOOD/DRINKS are not allowed in the gym this includes water.

CLEANING you are responsible for maintaining and ensuring that gym is clean at the end of reservation.

**NO PERSONAL ITEAMS IN GYM** please place **ALL** personal items in cubbies provided outside of gym entrance.

\_\_\_\_\_ COACHES MUST BE PRESENT players will not be allowed to enter gym until coaches are present.

## DISCLAIMER

\_acting on behalf of myself and/or my organization,

do expressly and forever waive, release, and hold harmless and indemnify Clark County from and against any and all claims, demands, obligations, causes of action and lawsuits, and all damages, liabilities, fines, judgments and costs (including reasonable attorney's fees) associates with, arising from or alleged to have risen from the actions or omissions of myself, my minor child or the organization, its agents, employees or contractors, in connection with the activities operated, organized, arranged, or sponsored by the Clark County Department of Parks and Recreation.

**PHOTO/VIDEO RELEASE**: By registering for any Clark County Parks and Recreation program, I agree to allow publication of photos or video taken of my child/children or myself at any program, event or facility associated with Clark County Parks and Recreation Department.

Renters / Print Name

Date

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