

CLARK COUNTY ART COMMITTEE Sunset Parks & Recreation Admin Building 2601 E. Sunset Rd. Las Vegas, NV 89120 April 11, 2023 3:30 PM

## **MINUTES**

Board/Council Members:	Jeff Fulmer, Chairperson Claire Wentzel, Vice Chairperson Alfredo Fernández-González Laura Machado- <b>Absent</b> Jerry Schefcik
Secretary:	Mickey Sprott, 702-455-8685, <u>Mickey1@ClarkCountyNV.Gov</u> Business Address: Sunset Administration Building, 2601 E. Sunset Rd, Las Vegas, Nevada 89120
County Liaison(s):	Mickey Sprott, 702-455-8685, <u>Mickey1@ClarkCountyNV.Gov</u> Business Address: Sunset Administration Building, 2601 E. Sunset Rd, Las Vegas, Nevada 89120

- Call to Order, Roll call. Meeting called to order at 3:32 PM.
- 2. Public Comment. No public comment.
- Approval of the Agenda for April 11, 2023 (for possible action). <u>MOTION</u> by Claire Wentzel <u>2<sup>nd</sup> MOTION</u> by Jerry Schefcik Action <u>PASSED</u> / Unanimous (4-0)
- Approval of Minutes for March 14, 2023 (for possible action).
   <u>MOTION</u> by Jeff Fulmer
   <u>2<sup>nd</sup> MOTION</u> by Claire Wenztel
   Action <u>PASSED</u> / Unanimous (4-0)
- 5. Assign Jury Members to existing calls One board member will be assigned to represent the Art Committee on the jury for the following public art project; (*for possible action*)

  a. Zap at the Stadium.

  Committee motioned for Jerry Schefcik to be assigned to Zap at the Stadium Public Art Project.

## Action PASSED / Unanimous (4-0)

6. Budget Presentations- to allocate \$548,000 to new budgets (for possible action). BOARD OF COUNTY COMMISSIONERS JAMES B. GIBSON, Chair – JUSTIN C. JONES, Vice-Chair MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM KEVIN SCHILLER, County Manager a. Stadium District Mural in District A – Proposal is to paint a mural on the utility boxes under the overpass and the walls of the overpass that faces the I-15 and the tailgate area of the stadium. Proposed budget: \$112,040.

- Suggestion for a tile or another installation instead of a mural and to extend artwork to all walls.

- Committee leaning towards increasing funds for this project.
- b. Nellis Meadows Conex Mural in District B Proposal is to create a mural on the exterior of the Conex box located within the park. Proposed budget: \$5,625

- Funding may increase depending on what experience is expected of the artist.

c. Lee Canyon Meadow Sculpture in District C – Proposal is to create a sculpture within the Meadows with a historical theme. Proposed budget: \$50,000.

- There were some concerns about the budget being too small for the scope and about cultural appropriation.

- To accommodate the budget, a suggestion was made to create smaller sculpture or smaller art installation pieces.

 d. Walnut Recreation Center Gym Mural in District D – Proposal is to paint a mural on the existing tile in the gym. Proposed budget: \$21,157.

- Suggestion to paint the mural on a different wall located on the outside of Walnut Recreation Center instead of the gym.

- e. Hollywood Recreation Center Blvd Mural District E Proposal is to paint a mural on the recreation center building facing the Blvd. Proposed budget: \$46,480.
  Committee leaning towards painting the 44 x 22 and 36 x 10 walls on the outside of the Hollywood recreation center.
- f. Aquatic Springs Lobby Mural in District F Proposal is to create a mural using sound board technology within the lobby of Aquatic Springs Facility over 30% of the wall space. Proposed budget: \$50,000.
  - Proposal language to be adjusted to be vaguer.
- g. Silver Bowl Art in the park in District G Proposal is to create artwork within the park. Proposed budget: \$262,698.

## Item tabled to next meeting agenda.

- 7. Report by staff regarding monthly summary of activities (*not an action item*). **Item tabled to next meeting agenda.**
- 8. Identify emerging issues by the Committee at future meetings (*not an action item*). **Item tabled to next meeting agenda.**
- 9. Comments by the General Public. No public comment.
- 10. Next Meeting Date: Tuesday, May 09, 2023. Next meeting date: Tuesday, April 25, 2023.

## 11. Adjournment.

Meeting adjourned at 5:39 PM.