

AGENDA

**CLARK COUNTY
COMMUNITY DEVELOPMENT ADVISORY COMMITTEE (CDAC)
ORIENTATION**

Tuesday, December 20, 2022
6:00 p.m.

Join from the Webex Meeting Link:

<https://clarkcountynv.webex.com/clarkcountynv/j.php?MTID=m7c868d06ce27a8a73b8a5ab4b87d1be2>

Join by meeting number:

Meeting number (access code): 2495 869 0454

Meeting password: JaMwBEMb963

Join by phone:

408-418-9388 United States

Access code: 2495 869 0454

This meeting has been properly noticed and posted in the following locations:

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| CC Government Center 500 S. Grand Cen. Pkwy. Las Vegas, NV (Principal Office) | CC Regional Justice Center 200 Lewis Avenue Las Vegas, NV | Winchester Park & Center 3130 S. McLeod Las Vegas, NV | Paradise Park, Pool & Center 4770 Harrison Ave. Las Vegas, NV |
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| Desert Breeze Park & Community Center 8275 Spring Mt. Road Las Vegas, NV | City of Las Vegas 495 S. Main Street Las Vegas, NV | City of N. Las Vegas 2250 Las Vegas Blvd North Las Vegas, NV |
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I. **OPENING CEREMONIES**

Call to Order

Pledge of Allegiance

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- I. Swearing-In Ceremony
- II. Public Comment- At this time, the Committee will hear comments from the public regarding items listed on the agenda as posted
- III. Recognize and introduce 2022/2023 Community Development Advisory Committee (CDAC) members and CRM staff
- IV. ACTION – Approve minutes for February 1, 2022, meeting
- V. Welcome by Karen Schneider, Manager, Clark County Community Resources Management Unit
- VI. General discussion of the purpose of CDAC, proposed meeting schedule, and duties of representatives (Kerri Medill)
- VII. General discussion of the Clark County code of conduct and ethics policy (Letty Bonilla)
- VIII. Review of Consolidated Plan and Annual Action Plan (Deanna Judkins)
- IX. Provide overview of the Continuum of Care (Mary Duff)

Break (10 min)

- X. Provide overview on the Emergency Solutions Grant (ESG) Program and discuss the CDAC ESG ad-hoc committee (Tameca Ulmer)
- XI. Provide overview on the Community Development Block Grant Program (CDBG) and discuss project updates (Kent Golangco)
- XII. Provide overview of HOME Investment Partnerships Program/Affordable Housing Trust Fund (HOME/AAHTF) Program and discuss threshold review results (Melissa Tate)
- XIII. Public Comment – At this time, the Committee will hear comments from the public regarding items not listed on the agenda as posted
- XV. Adjourn

ACCOMMODATIONS FOR PERSONS WITH DISABILITIES

Clark County's Community Resources Management meetings are held in accessible facilities. Citizens requiring an accommodation should notify the unit of specific needs at least five days prior to the date of the event by contacting Administration at (702) 455-5025 or TT/TDD Relay Nevada Toll-Free: (800) 326-6868 or TT/TDD Relay Nevada Toll-Free: (800) 877-1219 (Spanish) or CRMInfo@ClarkCountyNV.gov (Examples of accommodations include interpreter for the deaf, large print materials, and accessible seating arrangements.)
