HOME/AAHTF APPLICANT COMPARISON																					
Organization Name	Project Name	Target Population	site control	# of 30% AMI	% of 30% AMI	Unit AMI Range	Total Units	Total Cost per Unit		-		S		-		ts		-		Total Project Cost	Requested amount
Accessible Space Inc.	Stepping Stone Apartments II	Adults with Brain Injuries	yes	10	100%	30% AMI	10	\$	483,079.00	\$ 4,830,790.00	\$ 1,830,790.00										
HELP of Southern Nevada	Tropicana Trails	chronically homeless individuals, families, and transition age youth	yes	33	66%	30-50% AMI	50	\$	653,937.78	\$ 32,696,889.00	\$ 1,000,000.00										
KG Development Group	A Place to Call Home	Families	yes	10	20%	30-60% AMI	50	\$	359,573.12	\$ 17,978,656.00	\$ 750,000.00										
KG Development Group	Boulder City UMC Project	Senior	yes	10	20%	30-60% AMI	51	\$	337,261.39	\$ 17,200,331.00	\$ 750,000.00										
McCormack Baron Salazar, Inc.	1632 Yale St (aka Old Rose Garden)	Senior	yes	60	31%	30-60% AMI	192	\$	384,639.19	\$ 73,850,725.00	\$ 1,500,000.00										
Nevada HAND, INC.	Pearson Pines	Senior	yes	31	52%	30-50% AMI	60	\$	370,197.55	\$ 22,211,853.00	\$ 1,000,000.00										
NRP Lone Star Development LLC	Pecos Apartments	Families	yes	0	0%	50-60% AMI	105	\$	382,503.52	\$ 40,162,870.00	\$ 1,000,000.00										
Silver State Housing	Volunteer and Gilespie	Families	yes	8	4%	30-80% AMI	188	\$	406,108.66	\$ 76,348,429.00	\$ 1,800,000.00										
Ulysses Development Group LLC	North Haven Apartments	Families	yes	30	20%	30-70% AMI	150	\$	365,180.19	\$ 54,777,028.00	\$ 1,500,000.00										
Wisconsin Partnership for Housing Development	Laughlin Senior Apartments	Senior	yes	11	31%	30-60% AMI	36	\$	392,184.47	\$ 14,118,641.00	\$ 800,000.00										
	Totals						892	\$	397,058.53	\$ 354,176,212.00	\$ 11,930,790.00										

#### CDAC HOME/AAHTF Scoring Worksheet

Question Number	Zeomgraphs question	
	Zoomgrants question	Useful Documents in Documents Section in Zoomgrants
	Location of proposed project: How would you rate the project location? Consider the need for affordable housing in this area and its	
	proximity to transportation and ability to access healthcare, employment, services, and other activities.	Site Plan; Architecturals; Description of project
2	Income Targeting: Clark County requires the HOME units to be at or below 50% AMI, are the rest of the units targeted to serve low-	
-	income households?	Financial Feasibility Spreadsheet; Proposed business terms
2	Site Control and Project Readiness: Based on the information provided (esp. site control and construction timeline), how would you	Site Information form; Documents of site control to include deed,
	rate the project readiness to proceed?	lease or purchase agreement
4	Overall Quality of Project: Based on the project narrative and additional materials provided, how would you rate the overall quality	
	of this project? Consider the quality of proposed materials architecture, and site design.	Site Plan; Architecturals; Description of project
5	Community Support: Is there proof of local community support for this development? Consider letters of support from local	
	jurisdiction and others.	Community involvement document; Project financing letter
6	Diversity, Equity, and Inclusion: Does the project demonstrate a commitment to diversity, equity, and inclusion practices both by the	Affirmative fair housing marketing plan; Diversity and fair housing;
	applicant's organization. Consider marketing strategies and MBE/WBE certification.	Organizational policies; Hiring plan; MBE/WBE certification
7	Affordable Housing Development Experience: Rate the applicant's affordable housing development experience based on their	
	previous developments (i.e., track record).	Development team qualifications and relevant experience
	Environmental Sustainability: Does the project commit to sustainability elements (i.e., energy conservation, water smart landscaping	
8	(rehabs only), or renewable energy) within the application?	Site Plan; Architecturals; Description of project



#### togetherforbetter

2024/2025 HOME/AAHTF Scoring and Projects

January 16, 2024

#### **2024-2025 HOME/AAHTF Applications**

- \$8.4 Million in funding available
- \$11.93 Million in total asking
- 10 HOME applications
- Located in Henderson, North Las Vegas, City of Las Vegas and Unincorporated Clark County
- Order of presentations are in order the
  - developers submitted their HOME application

# **2024-2025 Funding Priorities**

- Coordination with other funding sources AHP, Tax Credits, Bonds, Other Leverage.
- Projects in Unincorporated Clark County other jurisdictions receive their own allocations.
- Acquisition/Rehabilitation of existing multifamily housing.
- New construction of rental housing with focus on:
  - Very low-income (50% and below AMI)
  - Disabled
  - Homeless

# **CDAC Expectations**

CDAC provides an important review of HOME/AAHTF grant applications

- TONIGHT: Watch presentations on applications and receive scoring instructions
- January 17-February 2, 2024: All CDAC members will score applications in Zoomgrants
- February 20, 2024: CDAC meets to make final recommendations
- Projects then receive a Financial Feasibility and Underwriting review
- Clark County Commission makes final decision.

# **1. Tropicana Trails** HELP of Southern Nevada

- Total units: 50
  - 48 Studio;
  - 2 1 Bedroom
- Unit AMI Range: all units 30-50% AMI
- Target population: chronically homeless individuals, families, and transition age youth
- Location: unincorporated Clark County
- Cross Streets: Boulder Hwy. & Tropicana Ave.



### **Tropicana Trails**

#### HELP of Southern Nevada

- HOME funds requested: \$1,000,000.00
- Total project cost: \$32,696,889.00
- Projected start date: December 1, 2024



## **2. Laughlin Senior Apartments** Wisconsin Partnership for Housing Development

- Total units: 36
  - 30 1 Bedroom;
  - 6 2 Bedroom;
- Unit AMI Range: all units 30-60% AMI
- Target population: Senior
- Location: Unincorporated Clark County
- Cross Streets: Needles Hwy. & Rio Vista Dr.



#### Laughlin Senior Apartments

Wisconsin Partnership for Housing Development

- HOME funds requested: \$800,000.00
- Total project cost: \$14,118,641.00
- Projected start date: January 2025



## **3. Pecos Apartments** NRP Lone Star Development LLC

- Total units: 105
  - 10 1 Bedroom;
  - 20 2 Bedroom;
  - 55 3 Bedroom;
  - 20 4 Bedroom
- Unit AMI Range: all units 50-60% AMI
- Target population: families
- Location: North Las Vegas
- Cross Streets: N. Pecos Rd. & E. Centennial Pkwy.



#### Pecos Apartments

#### NRP Lone Star Development LLC

- HOME funds requested: \$1,000,000.00
- Total project cost: \$40,162,870.00
- Projected start date: Fall 2024



### **4. Stepping Stone Apartments II** Accessible Space, Inc.

- Total units: 10
  - 10 Studio
- Unit AMI Range: all units 30% AMI
- Target population: adults with brain injuries
- Location: unincorporated Clark County
- Cross Streets: East Owens Ave. & Betty
   Lane



# **Stepping Stone Apartments II** Accessible Space, Inc.

- HOME funds requested: \$1,830,790.00
- Total project cost: \$4,830,790.00
- Projected start date: January 2025



# **5. Boulder City UMC Project** KG Development Group

- Total units: 51
  - 42 1 Bedroom;
  - 9 2 Bedroom
- Unit AMI Range: all units 30-60% AMI
- Target population: seniors
- Location: unincorporated Clark County
- Cross Streets: Utah St. & Adams Blvd.



# **Boulder City UMC Project** KG Development Group

- HOME funds requested: \$750,000.00
- Total project cost: \$17,200,331.00
- Projected start date: April 2025



# **6. A Place To Call Home** KG Development Group

- Total units: 50
  - 6 Studio;
  - 18-1 Bedroom;
  - 26 2 Bedroom
- Unit AMI Range: all units 30-60% AMI
- Target population: families
- Location: City of Las Vegas
- Cross Streets: Rancho Dr. & Jay Ave.



### A Place To Call Home

KG Development Group

- HOME funds requested: \$750,000.00
- Total project cost: \$17,978,656.00
- Projected start date: April/May 2024

# **7. Pearson Pines** Nevada H.A.N.D., Inc.

- Total units: 60
  - 36 1 Bedroom;
  - 24 2 Bedroom
- Unit AMI Range: all units 30-50% AMI
- Target population: seniors
- Location: North Las Vegas
- Cross Streets: W. Carey Ave. & N. Martin Luther King Blvd.



#### **Pearson Pines**

Nevada H.A.N.D., Inc.

- HOME funds requested: \$1,000,000.00
- Total project cost: \$22,211,853.00
- Projected start date: March 2024



# 8. Volunteer and Gilespie Silver State Housing

- Total units: 188
  - 56 1 Bedroom;
  - 67 2 Bedroom;
  - 65 3 Bedroom
- Unit AMI Range: all units 30-80% AMI
- Target population: families
- Location: Henderson
- Cross Streets: Volunteer Blvd. & Gilespie



# Volunteer and Gilespie

Silver State Housing

- HOME funds requested: \$1,800,000.00
- Total project cost: \$76,348,429.00
- Projected start date: December 2024



# **9. North Haven Apartments** UDG NLV Owner LP

- Total units: 150
  - 60 1 Bedroom;
  - 45 2 Bedroom;
  - 33 3 Bedroom;
  - 12 4 Bedroom
- Unit AMI Range: all units 30-70% AMI
- Target population: families
- Location: North Las Vegas
- Cross Streets: W. Carey Ave. & N. Martin Luther King Blvd.



## North Haven Apartments UDG NLV Owner LP

- HOME funds requested: \$1,500,000.00
- Total project cost: \$54,777,028.00
- Projected start date: January 2025



## **10. 1632 Yale Street (aka Old Rose Garden)** McCormack Baron Salazar, Inc.

- Total units: 192
  - 180 1 Bedroom;
  - 12 2 Bedroom
- Unit AMI Range: all units 30-60% AMI
- Target population: seniors
- Location: North Las Vegas
- Cross Streets: Main/N. 5<sup>th</sup> St. & E. Tonopah Ave.



## **1632 Yale Street (aka Old Rose Garden)** McCormack Baron Salazar, Inc.

- HOME funds requested: \$1,500,000.00
- Total project cost: \$73,850,725.00
- Projected start date: November 2024



#### CDAC Scoring for HOME/AAHTF

- 10 Applications to score
- 8 questions/scoring categories
- Scoring range for each question is 1 to 10 points
- Maximum number of points for each application is 80 points

# **Scoring Categories**

- Location of Proposed Project
- Income Targeting
- Site Control and Project Readiness
- Overall Quality of Project
- Community Support
- Diversity, Equity, and Inclusion
- Affordable Housing Development Experience
- Environmental Sustainability

### Tools to Assist in Scoring

- Zoomgrants
  - Location of all applications, documents for scoring, input scoring
- HOME/AAHTF Applicant Comparison sheet\*
  - Lists all projects with various, critical information
- HOME/AAHTF Scoring Worksheet\*
  - Lists all scoring questions and serves as a guide to navigate scoring

\* New for this year's funding and will be provided



#### READING AND SCORING APPLICATIONS IN ZOOMGRANTS

COMMUNITY HOUSING OFFICE

#### **GETTING STARTED**

Log into ZoomGrants: (Username = email address and the password will be sent via email – if you have not received your password, please check your junk email )

https://www.zoomgrants.com/login/



#### Click on the HOME program (orange):

Clark County, NV Account Settings Programs Help		Search	Search
Announcements Reviewers	Current Programs All Programs		
+ Show Announcements D total messages	Open Programs none		
Clark County, NV General Instructions	Recently Closed Programs (within 18 months)		
	FY2024-2025 HOME/AAHTF closed 1/3/2024	Reports   Invoices Apps as PDF, Apps a	Dashboard as CSV, Documents



#### **PROGRAM DASHBOARD**

#### Click on the Applications tab:



#### **ZOOMGRANTS HOME**

Click on the project title you are interested in scoring (orange text)

(2024-2025 HOME/AAHTF								
ashboard Applications Data								
ubmitted Applications Pre-Application Map View	Applications							
<< < >>>  Page 1 of 1	Number Rows Per Page:	All 🗸		Sort By:	Alphabetical			
Submitted Applications	Date Created	Date Submitted	\$ Requested		My Scores			
Accessible Space, Inc. Stepping Stone Apartments II New	10/24/2023 11:39:24 AM	12/11/2023 1:25:44 PM	\$ 1,830,790.00	Print   PDF				
HELP or Southernetter and the southernetter	10/24/2023 12:26:38 PM	11/30/2023 1:51:35 PM	\$ 1,000,000.00	Print   PDF				
KG Development Group A Place To Call Home New	10/26/2023 12:30:17 PM	12/11/2023 2:19:03 PM	\$ 750,000.00	Print   PDF				
KG Development Group Boulder City UMC Project New	11/5/2023 1:48:34 AM	12/11/2023 2:10:17 PM	\$ 750,000.00	Print   PDF				
McCormack Baron Salazar, Inc. 1632 Yale Street (aka Old Rose Garden) <sup>New</sup>	11/10/2023 2:41:11 PM	12/11/2023 4:50:00 PM	\$ 1,500,000.00	Print   PDF				
Nevada H.A.N.D., Inc. Pearson Pines New	10/23/2023 12:11:37 PM	12/11/2023 4:01:33 PM	\$ 1,000,000.00	Print   PDF				
NRP Lone Star Development LLC Pecos Apartments New	10/27/2023 7:33:46 AM	12/11/2023 10:19:53 AM	\$ 1,000,000.00	Print   PDF				

#### Click on the Review Tools tab:



#### **HOW TO SCORE**

On the right side the application and documents can be found and on the left is where you score. 1-10 scores are needed:



#### **HOW TO SCORE**

On the left side, comments are available for those who need to recuse themselves from scoring an application:

т	Total Score		Documents Requested * 1. Attach all Tax Credit/Bond Application and/or HOME application or award letters from other jurisdictions. If you are planning to apply please complete the template. download template	Required?	Attached Documents * Tax Credit Applications Form
	C	0.00	2. A copy of the State of Nevada Business License of the	~	Business License
Total Combined Score	coring	0.00	Limited Liability Company/Property Owner or for the Organization Applying.		
Adjus	stment	0.00	<ol> <li>IRS document proof of non-profit status. If you are a for-profit upload the completed template. download template</li> </ol>		IRS 501c3 Letter
My Scoring Comments			4. A copy of your organization's most recent financial statement as prepared by a Certified Public Accountant (Financial Statements have to be for 2022). If for any reason you do not have a 2022 Financial statement complete, the attached template. download template	<b>V</b>	2022 Audit
	li		5. CHDO Packet, if applicable. download template		
Private Notes			6. A copy of the Partnership or Joint Venture Agreement.		
Your Notes will <b>NOT</b> be viewable to anyone else.			<ol> <li>Ownership Chart. Please upload your organizational chart detailing the ownership structure for the proposed development.</li> </ol>	✓	Ownership Chart
			<ol> <li>A minimum of 3 Site Photos and a map showing the location of the proposed development. All site photos and maps must be in color.</li> </ol>	<	3 Site Photos and Map
			9. Affirmative Fair Housing Marketing Plan (AFHMP) Multifamily Housing, Please complete the attached form. HUD approval is not necessary unless the property	✓	AFHMP

#### **ADDITIONAL INFORMATION**

If you need help with ZoomGrants scoring, contact:

Melissa Tate: Melissa.Tate@ClarkCountyNV.Gov (702) 286-4396

Kerri Medill: <u>Kerri.Medill@ClarkCountyNV.Gov</u> (725) 377-0974