

AGENDA

CLARK COUNTY COMMUNITY DEVELOPMENT ADVISORY COMMITTEE (CDAC) VOTING RECOMMENDATIONS

Tuesday, February 16, 2021
6:00 p.m.

Join from the Webex Meeting Link:

<https://clarkcountynv.webex.com/clarkcountynv/j.php?MTID=m2b52dd34171c1af4d906857b714d0e01>

Join by meeting number

Meeting number (access code): 146 064 2494

Meeting password: A2WiwMnUi38

Join by phone:

1-408-418-9388 United States Toll

Meeting number (access code): 146 064 2494

This meeting has been properly noticed and posted to Nevada's notice website and the Clark County Community Resources Management Unit website per the Declaration of Emergency Directive 006 issued by Governor Steve Sisolak on March 12, 2020 to facilitate the State's response to the COVID-19 pandemic.

The requirements contained in NRS 241.020(4)(a) that public notice agendas be posted at physical locations within the State of Nevada are suspended. Public bodies must still comply with the requirements in NRS 241.020(4)(b) and NRS 241.020(4)(c) that public notice agendas be posted to Nevada's notice website and the public body's website, if it maintains one along with providing a copy to any person who has requested one via U.S. mail or electronic mail. Requests can be made to CRMInfo@ClarkCountyNV.gov.

Clark County Community Resources Management Unit Website:

https://www.clarkcountynv.gov/residents/assistance_programs/community_resources_management/citizen_participation.php

I. OPENING CEREMONIES

Call to Order

Pledge of Allegiance

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NOTE: All items listed on this agenda are for nonaction by the Committee unless otherwise noted. Action may consist of any of the following: approve, deny, condition, hold, or table.

COMMENTS BY THE GENERAL PUBLIC

According to Nevada's Open Meeting Law, it is the Committee's discretion to take Public Comment during any other time other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Committee for consideration, after receiving recognition and consent of the Chairperson of the Committee. Public Comment will be limited to three minutes. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chairperson, or the Committee by majority vote.

If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the agenda, you may do so during the Public Comment Session. Please use the "raise hand" function in Webex or request to speak in the Webex chat and clearly state your name and address -- please spell your name for the record and limit your comments to no more than three minutes. No vote may be taken on any matter not listed on the posted agenda.

- I. Public Comment- At this time, the Committee will hear comments from the public regarding items listed on the agenda as posted.
- II. Attendance – Roll Call
- III. ACTION – Approve minutes for February 2, 2021 meeting
- IV. ACTION – Review and select FY 2021-2022 HOME Investment Partnerships Program/Affordable Housing Trust Fund (HOME/AAHTF) projects for recommendation to the Board of County Commissioners.
- VI. Discuss FY 2021-2022 ESG projects for recommendation to the Board of County Commissioners
- VII. Wrap up of grant application season and process
- VIII. Public Comment – At this time, the Committee will hear comments from the public regarding items not listed on the agenda as posted
- IV. Adjourn

ACCOMMODATIONS FOR PERSONS WITH DISABILITIES

Clark County's Community Resources Management meetings are held in accessible facilities. Citizens requiring an accommodation should notify the unit of specific needs at least five days prior to the date of the event by contacting Administration at (702) 455-5025 or TT/TDD Relay Nevada Toll-Free: (800) 326-6868 or TT/TDD Relay Nevada Toll-Free: (800) 877-1219 (Spanish) or CRMInfo@ClarkCountyNV.gov (Examples of accommodations include interpreter for the deaf, large print materials, and accessible seating arrangements.)
