

AGENDA

**CLARK COUNTY SOCIAL SERVICE
EMERGENCY SOLUTIONS GRANT PROGRAM**

**CONTINUUM OF CARE EVALUATION WORK GROUP (COCEWG)
COMMUNITY DEVELOPMENT ADVISORY COMMITTEE (CDAC)
ORIENTATION**

Tuesday, February 4, 2020
9:00 a.m.

Clark County Social Service – Pinto Main Campus
3rd Floor, Social Services Main Conference Room
1600 Pinto Lane
Las Vegas, Nevada

This meeting has been properly noticed and posted in the following locations:

CC Government Center 500 S. Grand Cen. Pkwy. Las Vegas, NV (Principal Office)	CC Regional Justice Center 200 Lewis Avenue Las Vegas, NV	Winchester Park & Center 3130 S. McLeod Las Vegas, NV	Paradise Park, Pool & Center 4770 Harrison Ave. Las Vegas, NV
----------------------------------------------------------------------------------------	--------------------------------------------------------------------	----------------------------------------------------------------	------------------------------------------------------------------------

Desert Breeze Park & Community Center 8275 Spring Mt. Road Las Vegas, NV	City of Las Vegas 495 S. Main Street Las Vegas, NV	City of N. Las Vegas 2250 Las Vegas Blvd North Las Vegas, NV
-----------------------------------------------------------------------------------	----------------------------------------------------------	--------------------------------------------------------------------

- I. **Call to Order:** notice of agenda compliance with the Nevada Open Meeting Law.
- II. **Public Comment** – No action may be taken upon a matter under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments will be limited to three (3) minutes.
- III. Introduction of CoCEWG/CDAC members.
- IV. Approval of the Minutes from January 14, 2020; for possible action.
- V. Overview of ESG deliberation process (Tameca Ulmer).
- VI. Deliberation, ranking, and funding recommendations for Emergency Shelter applicants.
- VII. Deliberation, ranking, and funding recommendations for Rapid Rehousing applicants.
- VIII. Public Comment – No action may be taken upon a matter under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments will be limited to three (3) minutes.
- IX. Adjourn.

NOTE: All items listed on this agenda are for nonaction by the Committee unless otherwise noted. Action may consist of any of the following: approve, deny, condition, hold, or table.

COMMENTS BY THE GENERAL PUBLIC

According to Nevada's Open Meeting Law, it is the Committee's discretion to take Public Comment during any other time other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Committee for consideration, after receiving recognition and consent of the Chairperson of the Committee. Public Comment will be limited to three minutes. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chairperson, or the Committee by majority vote.

If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the agenda, you may do so during the Public Comment Session. Please step up to the speaker's podium, clearly state your name and address -- please spell your name for the record, and limit your comments to no more than three minutes. No vote may be taken on any matter not listed on the posted agenda.

ACCOMMODATIONS FOR PERSONS WITH DISABILITIES

Clark County's Community Resources Management meetings are held in accessible facilities. Citizens requiring an accommodation should notify the unit of specific needs at least five days prior to the date of the event by contacting Angela Smith at (702) 455-5025 or TT/TDD Relay Nevada Toll-Free: (800) 326-6868 or TT/TDD Relay Nevada Toll-Free: (800) 877-1219 (Spanish) or Angela.C.Smith@ClarkCountyNV.gov. (Examples of accommodations include interpreter for the deaf, large print materials, and accessible seating arrangements.)
